



# St. John's Anglican Church Albany Consecrated 1848.

Sunday 12th April 2026  
Second Sunday of Easter



## Sentence of the Day

**'Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead.'**

1 Peter 1.3

**Collect  
Almighty and eternal God,  
the strength of those who believe  
and the hope of those who doubt:  
may we, who have not seen, have faith  
and receive the fullness of Christ's blessing;  
who is alive and reigns with you and the Holy Spirit,  
one God, now and for ever. Amen.**

**Prayer of the Week  
Almighty God, whose Son Jesus Christ is the resurrection and the life of all who put their trust in him:  
raise us, we pray, from the death of sin to the life of righteousness;  
that we may ever seek the things which are above, where he reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Today's Readings

### *1st Reading Acts 2. 14a;2.22-32*

<sup>14</sup> But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say.

<sup>22</sup> 'You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know—

<sup>23</sup> this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law.

<sup>24</sup> But God raised him up, having freed him from death, because it was impossible for him to be held in its power.

<sup>25</sup> For David says concerning him,

"I saw the Lord always before me,  
for he is at my right hand so that I will not be shaken;

<sup>26</sup> therefore my heart was glad, and my tongue rejoiced;

moreover, my flesh will live in hope.

<sup>27</sup> For you will not abandon my soul to Hades, or let your Holy One experience corruption.

<sup>28</sup> You have made known to me the ways of life; you will make me full of gladness with your presence."

<sup>29</sup> 'Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day.

<sup>30</sup> Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne.

<sup>31</sup> Foreseeing this, David spoke of the resurrection of the Messiah, saying,

"He was not abandoned to Hades,  
nor did his flesh experience corruption."

<sup>32</sup> This Jesus God raised up, and of that all of us are witnesses.

### *2nd Reading 1 Peter 1.1-12*

<sup>1</sup> Peter, an apostle of Jesus Christ, To the exiles of the Dispersion in Pontus, Galatia, Cappadocia, Asia, and Bithynia, <sup>2</sup> who have been chosen and destined by God the Father and sanctified by the Spirit to be obedient to Jesus Christ and to be sprinkled with his blood: May grace and peace be yours in abundance. <sup>3</sup> Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, <sup>4</sup> and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, <sup>5</sup> who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. <sup>6</sup> In this you rejoice, even if now for a little while you have had to suffer various trials, <sup>7</sup> so

that the genuineness of your faith—being more precious than gold that, though perishable, is tested by fire—may be found to result in praise and glory and honour when Jesus Christ is revealed. <sup>8</sup> Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, <sup>9</sup> for you are receiving the outcome of your faith, the salvation of your souls. <sup>10</sup> Concerning this salvation, the prophets who prophesied of the grace that was to be yours made careful search and inquiry, <sup>11</sup> inquiring about the person or time that the Spirit of Christ within them indicated, when it testified in advance to the sufferings destined for Christ and the subsequent glory. <sup>12</sup> It was revealed to them that they were serving not themselves but you, in regard to the things that have now been announced to you through those who brought you good news by the Holy Spirit sent from heaven—things into which angels long to look!

### *Gospel Reading John 20.19-31*

<sup>19</sup> When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, 'Peace be with you.' <sup>20</sup> After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. <sup>21</sup> Jesus said to them again, 'Peace be with you. As the Father has sent me, so I send you.' <sup>22</sup> When he had said this, he breathed on them and said to them, 'Receive the Holy Spirit. <sup>23</sup> If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained.' <sup>24</sup> But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. <sup>25</sup> So the other disciples told him, 'We have seen the Lord.' But he said to them, 'Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe.' <sup>26</sup> A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, 'Peace be with you.' <sup>27</sup> Then he said to Thomas, 'Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe.' <sup>28</sup> Thomas answered him, 'My Lord and my God!' <sup>29</sup> Jesus said to him, 'Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe.' <sup>30</sup> Now Jesus did many other signs in the presence of his disciples, which are not written in this book. <sup>31</sup> But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*The Psalm for today is Psalm 16*

- <sup>1</sup> Preserve me, O God:  
for in you have I taken refuge.  
<sup>2</sup> on you.
- <sup>3</sup> As for those who are held holy on the earth:  
the other gods in whom people delight,
- <sup>4</sup> Though the idols are many that they run after:  
their offerings of blood I will not offer,  
nor take their name upon my lips.
- <sup>5</sup> The Lord is my appointed portion and my cup:  
you hold my lot in your hands.
- <sup>6</sup> The share that has fallen to me is in pleasant places:  
and a fair land is my possession.
- <sup>7</sup> I will bless the Lord who has given me counsel:  
at night also he has instructed my heart.
- <sup>8</sup> I have set the Lord always before me:  
he is at my right hand, and I shall not fall.
- <sup>9</sup> Therefore my heart is glad and my spirit rejoices:  
my flesh also shall rest secure.
- <sup>10</sup> For you will not give me over to the power of death:  
nor suffer your faithful one to see the Pit.
- <sup>11</sup> You will show me the path of life:  
in your presence is the fulness of joy,  
and from your right hand flow delights for evermore

*Next Sunday's Readings*

*1st Reading Acts 2. 14a;2.36-41*  
*2nd Reading 1 Peter 1.13-25*  
*Gospel Reading Luke 24.13-35*

*P112*  
*P222*  
*P85*

**HYMNS – EUCHARIST SETTING**  
**DUDMAN TIS 756**

	8am	9.30am
Introit		379
Gradual	360	360
Offertory	245	245
Recessional	446	381

**Children's Church is available at our 9:30am service. This week's Children's Talk is 'Doubting Thomas Believes.'**

Hello Dear Friends

I pray you have had a lovely Easter Week. Today is the Second Sunday of Easter and as is usual we hear of Christ's appearance to his disciples in a locked room.

Our Sentence today talks of New Birth; we pray for the fullness of Christ's blessing. Our reading from Acts is Peter's address to all the Jews - those in Judea and Jerusalem, our Psalm begins with expressions of devotion and ends with such confidence of a resurrection. It is a "mikdam" of David - a golden or precious prayer written at a time of crisis. We hear again from Peter - The apostle blesses God for his special benefits through Christ and talks of salvation by Christ foretold in ancient prophecy. In our Gospel, we hear John's account of Jesus' appearance to His disciples in a locked room and the reaction of Thomas who missed the visit.

Love is proved, in this world, by deeds.

Our Gospel this Sunday is the very well-known story of Thomas and his doubting. It's easy to make the mistake that believing was easier for those who saw Jesus than it is for us. The Gospels show that there were many people who saw Jesus and yet didn't come to have faith in him. Seeing, is not necessarily believing! The act of faith involves a decision to believe. In fact, the Gospel shows that even the apostles had their problems believing. Thomas wasn't the only apostle to doubt the resurrection. All of them did. St Mark tells us that when Jesus appeared to them on Easter evening, "he upbraided them for their unbelief and hardness of heart, because they had not believed those who saw him after he had risen".

We can sympathise with the apostles. The crucifixion of Jesus dealt them a devastating blow. They had invested an enormous amount in Jesus. They had given up their jobs and left everything to follow him. And suddenly he was gone. The more the reality of his death came home to them, the greater their loss appeared. The value and meaning of everything was threatened: their journey together, their faith, their whole lives.

And then the incredible happened – he was once more in their midst. The first thing he did was show them his wounds. Why this? Firstly, because those wounds helped to identify him as the one who was crucified! And secondly, those wounds were the proof of his love for them. Love is proved by deeds. Then he invited them to "see and touch". The example of Thomas is particularly

enlightening for us. He showed a refreshing honesty. He made no attempt to hide his doubts. Doubt is often looked on as a sign of weakness. We tend to feel guilty about having doubts. But doubt can be a growing point, a stepping stone to a deeper understanding. It certainly was for Thomas, because he went on to give expression to the highest statement of faith in Jesus in the entire Gospel of John: "My Lord and my God".

Here on earth, there is no such thing as absolute certainty about spiritual things. If there was, then faith would not be necessary. Absolute certainty can lead to arrogance, intolerance, and stupidity. 'The man of faith who has never experienced doubt is not a man of faith' (Thomas Merton)

Every community could do with a character such as Thomas: that is, someone who has the courage to ask the questions no one else dares ask. Such people are truthful, and they help to keep the others truthful too. They upset the believers by demonstrating the fragility of their faith; they upset the sceptics by making them feel the torments of the void.

Having overcome his crisis of faith, Thomas went on to bear courageous witness to Jesus, and became one of the greatest missionaries of the early Church. According to tradition, he brought the Gospel to Persia, Syria and India, where he was martyred. Thomas was the first of the apostles to die for the faith.

Jesus invites us to draw close to him in faith and to look at his wounds. Even though we can't touch him physically, we can draw close to him spiritually. And we too are called to bear witness to others. Our task is to make Christ 'visible' in the world. That's the way it was with the first disciples. Once they had seen Christ, they felt compelled to make him known to others.

The world today is full of doubters and unbelievers. The only way they will become believers is if they can 'see' Jesus and 'touch' him in his followers. But if his followers have no wounds of love to show them, the unbelievers are not likely to be convinced.

May we deserve to be numbered among those whom Jesus declared blessed: namely, "those who have not seen, and yet have believed"!

God Bless

Karen

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister, and pay respect to elders past and present.

**A WARM WELCOME TO ALL VISITORS** - All are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

**Prayers for:**

**The Defence Force Anglican**

**Chaplaincy** - Bishop Grant Dibden, chaplains, and all members of the armed forces.

**The Parish of Denmark/Walpole** – St Leonard's (Denmark) and St. George's (Walpole), Part-Time Locum - Revd. Sue Lodge-Calvert, husband Phil, Assisting Clergy - Revd. Bill Leadbetter, wife Margie, Retired Clergy - Revd. Sally Buckley and husband Chris.

**Please pray for:**

- \*The calling of a new parish priest.
- \*The team ministry of clergy and licenced lay ministers.
- \*The Parish to continue to be an inclusive and welcoming presence in the community and a place of warm welcome to travellers.
- \*Those on the periphery of the church who continue their spiritual search as part of the wider parish family.
- \*The community of volunteers in The Mustard Seed op shop who support our mission and programme of giving.
- \*The ministry of care to the elderly and housebound.
- \*Ways of becoming more

intergenerational.

**Diocesan Ministry:** Retired clergy and their spouses.

**For the World:** -

- \*The members of our defence forces in each of the services.
- \*Those serving in diplomatic positions, representing our Nation of Australia.
- \*Members of the Department of Fisheries and those tasked with the care of all marine life.
- \*For the spirit of ecumenism to be enhanced in all religions world wide.

**Prayers for:**

**Anglican Church of Kenya - Diocese of Kapsabet.**

**St Luke's Cheptabach Parish** -Parish Priest - Revd. Abraham Keino and wife Eulidah.

**St Paul's Kemeloi Parish** - Parish Priest - Revd. Cosmas Talam and wife Hilda.

**Please pray for:**

- \*Yearly diocesan mission activities.
- \*Parishes to have the financial strength to meet their financial obligations.

**Diocesan Ministry** - For the Diocesan Board of Missions to be vibrant and active.

**Mothers Union Monthly Prayer**

**God of love, in silence and in speaking, we worship You. You are the very breath of our lives; You are the promise of renewal; You are the offer of forgiveness; You are the flame of inspiration; You are the wind of challenging change. Renews, forgive, inspire and challenge us, and fit us for Your service: in Jesus' name.**

**On Sunday 26th April 2026 we celebrate Padre White Sunday.**

Padre White began the day with a Holy Eucharist at dawn, the time that the convoys left in 1914. Following that service he led parishioners to the summit of Mount Clarence, where they watched a wreath tossed by a boatman into the King George Sound float out to sea. Padre White believed that, " Anyone could lay a wreath on a monument, but here was something beautiful about .... dropping the wreath in the sea in memory of all those who made their last contact with Australia here." We continue that tradition and honour the legacy of Padre White.

6.00am Holy Communion Dawn Service. Followed by a walk (or drive) to Padre White's lookout for prayers and placing of wreath in the sound.

10.00am Combined Congregation Holy Communion.

Morning tea will be available before and after the 10am service.



Let's stand together to create healthy relationships and a community where everyone feels respected and safe



**Standing Together** is an Anglicare WA initiative offering free one-hour presentations on the signs and drivers of family & domestic violence and how as a community we can work together to prevent it.

### Parish & Community Presentations: **Wed 8 July**

We can all support the prevention of family and domestic violence whether or not we are likely to experience violence in our own lives.

Facilitated by Anglicare WA, the Standing Together presentation provides an opportunity to grow a shared awareness and understanding of family and domestic violence, what drives its prevalence and how as a community we can participate in its prevention.

**When:** Wednesday 8 July, 1.30pm

**Where:** Dorothy Wood Hall, St Johns Anglican Church York Street, Albany

**Who can attend:** Welcoming all local community members (Over 18 years)

## “Amber Downs Soul Care in 2026”

**Contemplative Retreat, Quiet Days and Spiritual Direction in a rural setting.**

*(From July 2026, Pastoral Supervision will also be offered.)*



Amber Downs is a family home with a guest wing offering hospitality for contemplative retreat and quiet days. The guest wing has a double and a single bedroom, (both with an en suite), a private reading room and a kitchenette for preparing breakfast or tea and coffee breaks. The large retreat garden has a labyrinth, swimming pool and spaces for contemplation. The property adjoins a bush reserve.

*“Hospitality is a gift from God to share with others”*

### **What is a Contemplative Retreat?**

A retreat is a sacred time for getting away from the busyness of life to grow your relationship with God. Contemplative retreat at Amber Downs is an invitation to stay for a few nights and listen to God in whatever way suits your journey. Contemplative retreats are self-directed; however resources are available for those who would like some direction or creative activity. Guests are encouraged to bring their own breakfast and enjoy an uninterrupted morning. A simple lunch and evening meal is provided, on a tray inside, a picnic outside or kitchen table hospitality. Donations are gratefully received but not obligatory.

### **What is a Quiet Day?**

Scheduled contemplative quiet days during Eastertide and late Spring are an opportunity to join others in corporate solitude. Email packs or ZOOM is an option. There is no cost for quiet days at Amber Downs. You may prefer to organise a quiet day for a group in your own community. Vicki is happy to provide resources and can attend if asked to facilitate the group. A small fee helps to cover travel costs.

### **What is Spiritual Direction?**

Spiritual direction or spiritual companionship is ‘soul care’ and takes place when one person accompanies another in their unique life journey, attentive to the presence and movement of the divine manifesting in everyday life. A spiritual director explores with the person seeking spiritual direction how the divine is working in their life. Vicki is a trained spiritual director and member of the Australian Network of Spiritual Directors (ANSD). Spiritual direction and companionship can be face to face but also electronically via ZOOM, phone and email. Regular spiritual direction sessions lasting an hour are offered as well as intentional spiritual companionship in times of transition or challenge. There is no cost involved.

### **What is Pastoral Supervision?**

Supervision for pastoral workers such as Clergy, Chaplains, Spiritual Directors and Pastoral Carers is an important tool for employers to ensure they support pastoral workers to remain sensitive to vulnerable people in their care. Supervision provides a safe space to discuss role, context, values and workplace expectations. Formal supervision for employees, who provide pastoral care to others, is usually a requirement with sessions paid for by the employer. In July this year Vicki will be a qualified Professional Supervisor, adopting a contemplative approach to supervise pastoral workers.

*Contact Vicki Webb on 0429 323 025 or [va.webb@bigpond.com](mailto:va.webb@bigpond.com)*

## Contemplative Quiet Days at Amber Downs in 2026

*You are always welcome to arrange a personal quiet day or overnight retreat at Amber Downs for a time that suits you, however two contemplative quiet days are scheduled this year for those who like to be in solitude with others. The morning will be simple with a time of welcome before morning prayer and contemplation. Arrive by 9.30 am for a quick cuppa and catch up or by 10 am ready for the short morning prayer and contemplation. You then remain in silence for as long as you wish. There will be snacks available throughout the day, and I am happy to offer lunch to those wishing to share experiences or stay in silence for the afternoon. However, you may prefer to bring your own lunch and remain in solitude for the whole day.*

*This year Amber Downs quiet days will be contemplative, with an option to participate via ZOOM or an emailed package; either at home or as a group in your community.*

*My prayer is for a contemplative approach to refresh your relationship with God.*

## Save the Dates – Eastertide and Late Spring 2026

### Eastertide Quiet Day 'Knowing'

Saturday May 9<sup>th</sup>, 2026, at Amber Downs - 9.30 for a 10 am start.

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### Spring Quiet Day 'Preparing'

Saturday November 7<sup>th</sup>, 2026, at Amber Downs - 9.30 for a 10 am start.

*Further information and registration will be sent closer to the dates.*

*Every Blessing, Vicki*

*Contact Vicki Webb on 0429 323 025 or [va.webb@bigpond.com](mailto:va.webb@bigpond.com)*

## ANZAC DAY Public Holiday (Monday, 27.04.26) Closures and Cancellations at St. John's.

Office, Op Shop, ER, Marthas and Prepare for Worship Meeting.

### Upcoming Meetings and Events

**Parish Council Meeting** - Tues., 21st April at 5.30 pm in D/W Hall or via Zoom. **April Parish Council Reports** are due to Parish Administrator by 5pm Wed., 15th April.

**Mothers' Union.** Our next meeting will be on Wednesday 15th April beginning at 1.30pm in the Dorothy Wood hall. All welcome. Enquiries to Jane on 0428 858 024

**Easter Egg Wrapper Collection** - If any of you would like to recycle your Easter Egg aluminium foil wrappers, there will be a box placed in the church foyer for you to leave it for recycling today (Sunday 12th April).

**Bicentennial Fete Reminder** - October or November are months away but wont take long to get there. Now is the season to start making jams, pickles, etc for our Bicentennial fete, with most fruits ready for picking. Thank you all in advance. Mike T

**Funeral service for Geoffrey Walsh** - A funeral service will be held at St John's on Monday, 13th April at 11am for the late Geoffrey Walsh.

**YouthCARE Opportunity** - On Tuesday lunchtimes, starting next term, Albany Primary School is seeking a team of volunteers to deliver Everyday Matters - YouthCARE's Christian Values Education program. This program combines Bible stories, games and activities to teach values from a faith perspective, and allows these volunteers to be God's love and presence in the school.

### What happens every week?

The lunchtime sessions are 30 minutes long, and with the curriculum and activities provided by YouthCARE, preparation for each lesson is typically less than an hour a week.

### What does it cost?

All training, curriculum and ongoing support is provided free to volunteers by YouthCARE. Information videos can be viewed at [www.youthcare.org.au/cve/everyday-matters/overview](http://www.youthcare.org.au/cve/everyday-matters/overview).

### How do I become an Everyday Matters volunteer?

Becoming an Everyday Matters volunteer is a straightforward process involving:

- \* Applying online: <https://youthcare.org.au/cve-volunteer-applications>.
- \* Attending a one-day training session.
- \* With their assistance, obtaining the necessary clearances required for volunteering in a school (Working with Children's Check and the Dept of Education NCHC).

### What curriculum would be used?

Everyday Matters curriculum - If you'd like to see the curriculum, there is a sample online for you to see: [www.youthcare.org.au/cve/everyday-matters/for-schools](http://www.youthcare.org.au/cve/everyday-matters/for-schools). If you have more questions, please don't hesitate to contact Pastoral Care Manager, Steve Fisher on 0428 959 766 or their Volunteer Coordinator - Wendy Jensen on 0418 478 214 or [volunteer@youthcare.org.au](mailto:volunteer@youthcare.org.au)

**2026 Lectionaries** are still available from the Office for \$12.50.

**Emergency Relief** - Hi everyone Thanks for your previous donations - which we very much appreciated. We urgently require the following items:

- \* Egg cartons
- \* 1 litre full cream long life milk.
- \* 1kg plain or self-raising flour.
- \* 1kg white rice.

Thank you and best wishes from the ER team.

**Ministry opportunities** - The Church cleaning team and Op Shop are looking for extra volunteers to join them. Please contact our Op Shop Manager, Wardens or Revd. Karen.

**Church Watch** Fridays from 11am-2pm. If anyone is interested in assisting with this ministry please

## PEACE OF MIND

Regardless of age, an enduring power of attorney (EPA), an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at <https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney> and are recommended to be in place to provide peace of mind to our families. Do you have a will?

**AND FUNERALS** - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

**Prayer Chain** - A parish prayer chain has been re-established. If you have prayer requests **please contact Revd. Karen (0434 702 343)**, who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith.

Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7(NRSV).

**CONTEMPLATIVE PRAYER. - CHANGE OF DATE AND TIME** - A contemplative prayer service is held in the Lady Chapel every Wednesday at 10:45am. The format is flexible, but follows The Rhythm of Life: Celtic Daily Prayer by David Adam and includes a time of silent prayer, up to 20 minutes for regulars. The service is chosen as a result of discussion about matters on the hearts of those attending, and the contemplation based on a mantra taken from the psalm. The service usually takes less than an hour. The books are supplied, and contemplative time can be modified for those new to this form of prayer. You are most welcome to come and try a new experience! Cherry O'Donnell.

**Direct Giving via Electronic Banking** - Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

**Ordinary Direct giving - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.**

**BSB: 706-001**

**Acc: 3000 3081**

**Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference.**

**Banking details are:**

**BSB: 706-001**

**Acc: 3000 8763**

## Mission of The Month for March is Albany Community Hospice

Albany Community Hospice is a private hospital run by the community for the community; it was the first free standing day hospice in Australia that was totally owned and funded by the people it was destined to serve. At the time (1990) the community gave freely of its time, talents and skill as well as money and expertise to build the Hospice, the land was donated. In 1995 it became a licensed private hospital, and in so doing opened the doors to funding from private health funds and the Department of Veterans Affairs. Further fundraising came from Royalties for Regions, and the result of all these changes is the beautiful new purpose built Hospice that we have today. It has 8 beds and provides a high quality environment for both staff and patients, and a peaceful, inclusive and non judgemental safe space at a time when it is needed most. Obviously, the running costs keep coming, and the hospice relies on donations to keep going. For more detail on the Hospice please go to their website - [Albany Community Hospice | Experience Compassionate Care Today](#)

## Services at St John's.

We have implemented live streaming of services on Facebook - If you use Facebook please "like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings. We will also put a link on the website [www.anglicanchurchalbany.org.au](http://www.anglicanchurchalbany.org.au) so you can watch the recordings.

### Normal Worship times:

**Sunday 8:00am**

**Sung Eucharist with Hymns**

**Sunday 9.30am**

**Live streamed sung Eucharist with Hymns**

**Sunday 7.00pm**

**Live Streamed Compline**

**Tuesday 12.30 pm**

**Eucharist**

**Monday - Friday**

**Morning and Evening Prayer live streamed at 8am and 5pm.**

**The next Order of St Luke Healing Service will be held on Thursday 7th of May at 9.30am in the Lady Chapel.**

## CONTACT DETAILS

**Priest-in-Charge:** Reverend Canon Karen Cave - Mob: 0434 702 343

Email: [priest@anglicanchurchalbany.org.au](mailto:priest@anglicanchurchalbany.org.au)

Safe Church email - [safechurch@anglicanchurchalbany.org.au](mailto:safechurch@anglicanchurchalbany.org.au)

### Wardens:

Email: [wardens@anglicanchurchalbany.org.au](mailto:wardens@anglicanchurchalbany.org.au)

Mike Taylor: Mob: 0417 967 368

John Blake: Mob: 0438 761 950, (H) 9844 4587

Georgie Walker: Mob: 0428 425 293

### Parish Office:

[admin@anglicanchurchalbany.org.au](mailto:admin@anglicanchurchalbany.org.au)

Rachel Matthews – 9841 5015

Parish Office Volunteer: Amy Mengler and Kate Britton.

Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.

### Op Shop:

**Manager** - Ann Robinson

Trading Hrs are 10am-2pm Mon-Fri.

### Director of Professional Standards:

Ms Davina Goldthorpe - Ph: 9425 7203. Email:

[safeministry@perth.anglican.org](mailto:safeministry@perth.anglican.org)

### Mandatory Reporting Service:

Ph: 1800 708 704. Website: [www.mandatoryreporting.dcp.wa.gov.au](http://www.mandatoryreporting.dcp.wa.gov.au)

**Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.**