



St. John's Anglican Church Albany Consecrated 1848.

**Sunday 19th April 2026
Third Sunday of Easter**



Sentence of the Day

Repent, and be baptised every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit.

Acts 2.38–39

Collect

O God, your Son made himself known to his disciples in the breaking of bread: open the eyes of our faith, that we may see him in his redeeming work; who is alive and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer of the Week

Gracious Father, who in your great mercy made glad the disciples with the sight of the risen Lord: give us such awareness of his presence with us that we may be strengthened and sustained by his risen life, and serve you continually in righteousness and truth; Through Jesus Christ our Lord. Amen.

Today's Readings

1st Reading Acts 2.14a;2.36-41

¹⁴ But Peter, standing with the eleven, raised his voice and addressed them: 'Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ³⁶ Therefore let the entire house of Israel know with certainty that God has made him both Lord and Messiah, this Jesus whom you crucified. ³⁷ Now when they heard this, they were cut to the heart and said to Peter and to the other apostles, 'Brothers, what should we do?' ³⁸ Peter said to them, 'Repent, and be baptized every one of you in the name of Jesus Christ so that your sins may be forgiven; and you will receive the gift of the Holy Spirit. ³⁹ For the promise is for you, for your children, and for all who are far away, everyone whom the Lord our God calls to him.' ⁴⁰ And he testified with many other arguments and exhorted them, saying, 'Save yourselves from this corrupt generation.' ⁴¹ So those who welcomed his message were baptized, and that day about three thousand persons were added.

2nd Reading 1 Peter 1.13-25

¹³ Therefore prepare your minds for action; discipline yourselves; set all your hope on the grace that Jesus Christ will bring you when he is revealed.

¹⁴ Like obedient children, do not be conformed to the desires that you formerly had in ignorance.

¹⁵ Instead, as he who called you is holy, be holy yourselves in all your conduct;

¹⁶ for it is written, 'You shall be holy, for I am holy.'

¹⁷ If you invoke as Father the one who judges all people impartially according to their deeds, live in reverent fear during the time of your exile.

¹⁸ You know that you were ransomed from the futile ways inherited from your ancestors, not with perishable things like silver or gold,

¹⁹ but with the precious blood of Christ, like that of a lamb without defect or blemish.

²⁰ He was destined before the foundation of the world, but was revealed at the end of the ages for your sake.

²¹ Through him you have come to trust in God, who raised him from the dead and gave him glory, so that your faith and hope are set on God.

²² Now that you have purified your souls by your obedience to the truth so that you have genuine mutual love, love one another deeply from the heart.

²³ You have been born anew, not of perishable but of imperishable seed, through the living and enduring word of God.

²⁴ For

'All flesh is like grass

and all its glory like the flower of grass.

The grass withers,

and the flower falls,

²⁵ but the word of the Lord endures for ever. 'That word is the good news that was announced to you.

Gospel Reading Luke 24.13-35

¹³ Now on that same day two of them were going to a village called Emmaus, about seven miles from Jerusalem, ¹⁴ and talking with each other about all these things that had happened. ¹⁵ While they were talking and discussing, Jesus himself came near and went with them, ¹⁶ but their eyes were kept from recognizing him. ¹⁷ And he said to them, 'What are you discussing with each other while you walk along?' They stood still, looking sad. ¹⁸ Then one of them, whose name was Cleopas, answered him, 'Are you the only stranger in Jerusalem who does not know the things that have taken place there in these days?' ¹⁹ He asked them, 'What things?' They replied, 'The things about Jesus of Nazareth, who was a prophet mighty in deed and word before God and all the people, ²⁰ and how our chief priests and leaders handed him over to be condemned to death and crucified him. ²¹ But we had hoped that he was the one to redeem Israel. Yes, and besides all this, it is now the third day since these things took place. ²² Moreover, some women of our group astounded us. They were at the tomb early this morning, ²³ and when they did not find his body there, they came back and told us that they had indeed seen a vision of angels who said that he was alive. ²⁴ Some of those who were with us went to the tomb and found it just as the women had said; but they did not see him.' ²⁵ Then he said to them, 'Oh, how foolish you are, and how slow of heart to believe all that the prophets have declared! ²⁶ Was it not necessary that the Messiah should suffer these things and then enter into his glory?' ²⁷ Then beginning with Moses and all the prophets, he interpreted to them the things about himself in all the scriptures. ²⁸ As they came near the village to which they were going, he walked ahead as if he were going on. ²⁹ But they urged him strongly, saying, 'Stay with us, because it is almost evening and the day is now nearly over.' So he went in to stay with them. ³⁰ When he was at the table with them, he took bread, blessed and broke it, and gave it to them. ³¹ Then their eyes were opened, and they recognized him; and he vanished from their sight. ³² They said to each other, 'Were not our hearts burning within us while he was talking to us on the road, while he was opening the scriptures to us?' ³³ That same hour they got up and returned to Jerusalem; and they found the eleven and their companions gathered together. ³⁴ They were saying, 'The Lord has risen indeed, and he has appeared to Simon!' ³⁵ Then they told what had happened on the road, and how he had been made known to them in the breaking of the bread.

The Psalm for today is Psalm 116, Verses 1-4 and 11-18

- 1 I love the Lord, because he heard my voice:
the voice of my supplication;
2 Because he inclined his ear to me:
in the day that I called to him.
3 The cords of death encompassed me,
the snares of the grave took hold on me:
I was in anguish and sorrow.
4 Then I called upon the name of the Lord:
'O Lord, I beseech you, deliver me !'
11 How shall I repay the Lord:
for all his benefits to me?
12 I will take up the cup of salvation:
and call upon the name of the Lord.
13 I will pay my vows to the Lord:
in the presence of all his people.
14 Grievous in the sight of the Lord:
is the death of his faithful ones.
15 O Lord, I am your servant,
your servant and the child of your handmaid:
you have unloosed my bonds.
16 I will offer you a sacrifice of thanksgiving:
and call upon the name of the Lord.
17 I will pay my vows to the Lord:
in the presence of all his people,
18 In the courts of the house of the Lord:
even in your midst, O Jerusalem. Praise the Lord.

Next Sunday's Readings

- 1st Reading Acts 2. 42-47 P113
2nd Reading 1 Peter 2.1-10 P223
Gospel Reading John 10.1-10 P98

HYMNS – EUCHARIST SETTING
DUDMAN TIS 756

	8am	9.30am
Introit		446
Gradual	613	613
Offertory	203	203
Recessional	242	242

Children's Church is available at our 9:30am service. This week's Children's Talk is 'The Road to Emmaus.'

Hello Dear Friends

We are well into our season of Easter and prayerfully still bursting with joy. We pray for an open-eyed faith, hear the account of Pentecost and 3000 baptisms!!!! Our Psalmist declares his love to the Lord and his desire to be thankful. This is a psalm of thanksgiving where the author expresses deep gratitude to God for deliverance from a life-threatening situation (the cords of death). It's part of the section of psalms 113-116 known as the Egyptian Hallel, traditionally recited at Passover.

The first letter of Peter is remarkable for the sweetness, gentleness, and humble love, with which it is written. It gives a short, and yet a very clear summary, both of the consolations and the instructions needful for the encouragement and direction of a Christian's journey. Today all are exhorted to holy conversation. and reminded that we are born anew.

Our Gospel today is from Luke. Sometimes, life feels confusing, unsettled and disappointing - a bit like the Good Friday world I talked about on Easter Day but we take heart and have hope because we know that Sunday always follows Friday!!!!

Only Luke records the story we heard this morning. And after reading it, as often happens, the story leaves us with more questions than answers.

Yet, as we consider the story of the Emmaus Road we can feel almost like we're walking a holy walk!!! One of those "thin places" where we are so close to the divine!

Those of you who have attended Cursillo will have experienced an "Emmaus Walk" as you contemplated your experience, and so do we all at some time in our journey when we experience what is known as "thin places" where we find ourselves so close to the presence of the divine and the warmth of the Holy Spirit.

I came across a story!!! There is a painting by the Dutch painter, Rembrandt: of Jesus sitting at table between the two disciples. The painting tries to capture the rapturous joy on the faces of the disciples at that moment when they recognised Jesus.

Once, a guide was showing the picture to some visitors to the museum: where it was on display. He began by telling them the story behind the picture, the story we just read in the Gospel for this morning.

In the group was a couple, Mr and Mrs Browne, whose only son had recently been killed in a car accident. They were still in a state of shock and had come to the museum that day merely in the hope that it might take their minds off their sorrow for a little while.

As the guide started the story the Brownes were only half listening. However, he told it in such a way that by the time he had finished, they were completely captivated. Afterwards they approached the guide and said, 'We've heard that story many times, but it never

moved us until now. You told it with such feeling and conviction'.

'There was a time when I told it very badly' ,the guide replied.

'What happened to change that?' the Brownes asked.

'Three years ago' ,the guide began, 'my wife got cancer, and died a slow, agonising death. I could see absolutely no meaning in her terrible suffering and untimely death. She was a good person. She didn't deserve all this. I was heartbroken. It was as if the world had come to an end. Nevertheless, I was persuaded to come back to work here at the museum. So once again I found myself telling the story, only more mechanically than before.

'Then one day something clicked with me, and suddenly I realised that the story was not just about those two forlorn disciples but about me too. Like the two disciples, I was going down a sad and lonely road. Even though I'm a believer, regrettably, up to this moment, Jesus had been little more than a shadowy figure who lived only in the pages of the Gospels. But now he came alive for me. I felt his presence at my side, the presence of a friend who knew all about human suffering.

'It was as if at that moment my eyes were opened and I saw things differently. My heart began to burn within me. As I went on telling the story, a healing process was at work inside me. Even though at times I'm still fragile, I have begun to hope and live again'.

By this time the Browne's were unable to hold back their tears. 'Strange' ,they said, 'but as you told the story, we too felt our hearts burn within us' .Then they told him the story of the tragic death of their son. They chatted further over a cup of coffee: then as they parted the Browne's said, 'Thank you for what you did for us: we now feel that the Lord is walking this road with us.

Even though we may never have been to the Holy Land, all of us have been on the road to Emmaus. Some people are very familiar with that road. It represents the road of disappointment, failure, sorrow, grief, shattered dreams ...

The risen Jesus is with us on this journey, even though we may not recognise or acknowledge him. He is so close to us that our stories merge with his: and it's only his story that helps us to make sense of ours.

The resurrection of Jesus opens all our stories to the prospect, not just of a good ending, but of a glorious ending.

Blessings

Karen

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister, and pay respect to elders past and present.

A WARM WELCOME TO ALL VISITORS - All are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

Prayers for:

The Diocese of Riverina - Bishop Donald Kirk, clergy and people.

The Parish of Lake Grace - St Anne's (Lake Grace), St. Francis' (Newdegate), St Stephen's (Lake Bidby), supported by clergy of the Stirling Deanery.

Please pray for:

*Safety for Farmers and gratitude for the care and generosity of rural Communities.

*Support for parishioners worshipping at St Anne's as well as residents and sick at the Lake Grace hospital and for the wonderful caring staff.

*Comfort for those families mourning the loss of loved ones.

Diocesan Ministry: Healing Ministry - Order of St. Luke, Chaplain - Very Revd. Darryl Cotton.

For the World: -

*Those who work as Customs Officers or in the area of border patrol.

*Those who serve in under developed nations to help enhance their quality of

life.

*All members of the Surf Life Savers organisation.

*All services and events to bring glory to God.

Prayers for:

Anglican Church of Kenya -

Diocese of Kapsabet.

St Andrew's Chebilat Parish -

Parish Priest - Revd. Emmanuel Lemeito and wife Caroline.

St Andrew's Kurung Parish -

Parish Priest - Revd. Naomi Rutto and husband Josphat.

Please pray for:

*That God would bless our County, the Governor, the Members of the County Assembly, Members of the National Assembly, the Senator that all may work in unity for the betterment of the people of this County.

*That each would have the heart to give generously to missions and to minister to the poor and those in need.

Diocesan Ministry - That God blesses the entire program of our diocese.

Mothers Union Monthly Prayer

God of love, in silence and in speaking, we worship You. You are the very breath of our lives; You are the promise of renewal; You are the offer of forgiveness; You are the flame of inspiration; You are the wind of challenging change. Renews, forgive, inspire and challenge us, and fit us for Your service: in Jesus' name.

On Sunday 26th April 2026 we celebrate Padre White Sunday.

Padre White began the day with a Holy Eucharist at dawn, the time that the convoys left in 1914. Following that service he led parishioners to the summit of Mount Clarence, where they watched a wreath tossed by a boatman into the King George Sound float out to sea. Padre White believed that, " Anyone could lay a wreath on a monument, but here was something beautiful about dropping the wreath in the sea in memory of all those who made their last contact with Australia here." We continue that tradition and honour the legacy of Padre White.

6.00am Holy Communion Dawn Service. Followed by a walk (or drive) to Padre White's lookout for prayers and placing of wreath in the sound.

10.00am Combined Congregation Holy Communion.

Morning tea will be available before and after the 10am service.



Let's stand together to create healthy relationships and a community where everyone feels respected and safe



Standing Together is an Anglicare WA initiative offering free one-hour presentations on the signs and drivers of family & domestic violence and how as a community we can work together to prevent it.

Parish & Community Presentations: **Wed 8 July**

We can all support the prevention of family and domestic violence whether or not we are likely to experience violence in our own lives.

Facilitated by Anglicare WA, the Standing Together presentation provides an opportunity to grow a shared awareness and understanding of family and domestic violence, what drives its prevalence and how as a community we can participate in its prevention.

When: Wednesday 8 July, 1.30pm

Where: Dorothy Wood Hall, St Johns Anglican Church York Street, Albany

Who can attend: Welcoming all local community members (Over 18 years)

“Amber Downs Soul Care in 2026”

Contemplative Retreat, Quiet Days and Spiritual Direction in a rural setting.

(From July 2026, Pastoral Supervision will also be offered.)



Amber Downs is a family home with a guest wing offering hospitality for contemplative retreat and quiet days. The guest wing has a double and a single bedroom, (both with an en suite), a private reading room and a kitchenette for preparing breakfast or tea and coffee breaks. The large retreat garden has a labyrinth, swimming pool and spaces for contemplation. The property adjoins a bush reserve.

“Hospitality is a gift from God to share with others”

What is a Contemplative Retreat?

A retreat is a sacred time for getting away from the busyness of life to grow your relationship with God. Contemplative retreat at Amber Downs is an invitation to stay for a few nights and listen to God in whatever way suits your journey. Contemplative retreats are self-directed; however resources are available for those who would like some direction or creative activity. Guests are encouraged to bring their own breakfast and enjoy an uninterrupted morning. A simple lunch and evening meal is provided, on a tray inside, a picnic outside or kitchen table hospitality. Donations are gratefully received but not obligatory.

What is a Quiet Day?

Scheduled contemplative quiet days during Eastertide and late Spring are an opportunity to join others in corporate solitude. Email packs or ZOOM is an option. There is no cost for quiet days at Amber Downs. You may prefer to organise a quiet day for a group in your own community. Vicki is happy to provide resources and can attend if asked to facilitate the group. A small fee helps to cover travel costs.

What is Spiritual Direction?

Spiritual direction or spiritual companionship is ‘soul care’ and takes place when one person accompanies another in their unique life journey, attentive to the presence and movement of the divine manifesting in everyday life. A spiritual director explores with the person seeking spiritual direction how the divine is working in their life. Vicki is a trained spiritual director and member of the Australian Network of Spiritual Directors (ANSD). Spiritual direction and companionship can be face to face but also electronically via ZOOM, phone and email. Regular spiritual direction sessions lasting an hour are offered as well as intentional spiritual companionship in times of transition or challenge. There is no cost involved.

What is Pastoral Supervision?

Supervision for pastoral workers such as Clergy, Chaplains, Spiritual Directors and Pastoral Carers is an important tool for employers to ensure they support pastoral workers to remain sensitive to vulnerable people in their care. Supervision provides a safe space to discuss role, context, values and workplace expectations. Formal supervision for employees, who provide pastoral care to others, is usually a requirement with sessions paid for by the employer. In July this year Vicki will be a qualified Professional Supervisor, adopting a contemplative approach to supervise pastoral workers.

Contact Vicki Webb on 0429 323 025 or va.webb@bigpond.com

Contemplative Quiet Days at Amber Downs in 2026

You are always welcome to arrange a personal quiet day or overnight retreat at Amber Downs for a time that suits you, however two contemplative quiet days are scheduled this year for those who like to be in solitude with others. The morning will be simple with a time of welcome before morning prayer and contemplation. Arrive by 9.30 am for a quick cuppa and catch up or by 10 am ready for the short morning prayer and contemplation. You then remain in silence for as long as you wish. There will be snacks available throughout the day, and I am happy to offer lunch to those wishing to share experiences or stay in silence for the afternoon. However, you may prefer to bring your own lunch and remain in solitude for the whole day.

This year Amber Downs quiet days will be contemplative, with an option to participate via ZOOM or an emailed package; either at home or as a group in your community.

My prayer is for a contemplative approach to refresh your relationship with God.

Save the Dates – Eastertide and Late Spring 2026

Eastertide Quiet Day 'Knowing'

Saturday May 9th, 2026, at Amber Downs - 9.30 for a 10 am start.

Spring Quiet Day 'Preparing'

Saturday November 7th, 2026, at Amber Downs - 9.30 for a 10 am start.

Further information and registration will be sent closer to the dates.

Every Blessing, Vicki

Contact Vicki Webb on 0429 323 025 or va.webb@bigpond.com

ANZAC DAY Public Holiday (Monday, 27.04.26) Closures and Cancellations at St. John's.

Office, Op Shop, ER, Marthas and Prepare for Worship Meeting.

Upcoming Meetings and Events

Parish Council Meeting - Tues., 21st April at 5.30 pm in D/W Hall or via Zoom.

Mothers' Union. Our next meeting will be on Wednesday 15th April beginning at 1.30pm in the Dorothy Wood hall. All welcome. Enquiries to Jane on 0428 858 024.

Ladies Fellowship - Our next meeting will be at the exhibition at the Town Hall on Friday 1st May at 9.30am, followed by lunch at a venue to be decided on the day.

Bicentennial Fete Reminder - October or November are months away but wont take long to get there. Now is the season to start making jams, pickles, etc for our Bicentennial fete, with most fruits ready for picking. Thank you all in advance. Mike T.

YouthCARE Opportunity - On Tuesday lunchtimes, starting next term, Albany Primary School is seeking a team of volunteers to deliver Everyday Matters - YouthCARE's Christian Values Education program. This program combines Bible stories, games and activities to teach values from a faith perspective, and allows these volunteers to be God's love and presence in the school.

What happens every week?

The lunchtime sessions are 30 minutes long, and with the curriculum and activities provided by YouthCARE, preparation for each lesson is typically less than an hour a week.

What does it cost?

All training, curriculum and ongoing support is provided free to volunteers by YouthCARE. Information videos can be viewed at www.youthcare.org.au/cve/everyday-matters/overview.

How do I become an Everyday Matters volunteer?

Becoming an Everyday Matters volunteer is a straightforward process involving:

- * Applying online: <https://youthcare.org.au/cve-volunteer-applications>.
- * Attending a one-day training session.
- * With their assistance, obtaining the necessary clearances required for volunteering in a school (Working with Children's Check and the Dept of Education NCCHC).

What curriculum would be used?

Everyday Matters curriculum - If you'd like to see the curriculum, there is a sample online for you to see: www.youthcare.org.au/cve/everyday-matters/for-schools. If you have more questions, please don't hesitate to contact Pastoral Care Manager, Steve Fisher on 0428 959 766 or their Volunteer Coordinator - Wendy Jensen on 0418 478 214 or volunteer@youthcare.org.au

2026 Lectionaries are still available from the Office for \$12.50.

Emergency Relief - Hi everyone Thanks for your previous donations which we very much appreciated. We urgently require the following items:

- * Egg cartons
- * 1 litre full cream long life milk.
- * 1kg plain or self-raising flour.
- * 1kg white rice.

Thank you and best wishes from the ER team.

Ministry opportunities - The Church cleaning team and Op Shop are looking for extra volunteers to join them. Please contact our Op Shop Manager, Wardens or Revd. Karen.

PEACE OF MIND

Regardless of age, an enduring power of attorney (EPA), an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at <https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney> and are recommended to be in place to provide peace of mind to our families. Do you have a will?

AND FUNERALS - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

Prayer Chain - A parish prayer chain has been re-established. If you have prayer requests **please contact Revd. Karen (0434 702 343)**, who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith. Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7(NRSV).

CONTEMPLATIVE PRAYER. - CHANGE OF DATE AND TIME - A contemplative prayer service is held in the Lady Chapel every Wednesday at 10:45am. The format is flexible, but follows The Rhythm of Life: Celtic Daily Prayer by David Adam and includes a time of silent prayer, up to 20 minutes for regulars. The service is chosen as a result of discussion about matters on the hearts of those attending, and the contemplation based on a mantra taken from the psalm. The service usually takes less than an hour. The books are supplied, and contemplative time can be modified for those new to this form of prayer. You are most welcome to come and try a new experience! Cherry O'Donnell.

Direct Giving via Electronic Banking - Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

Ordinary Direct giving - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.

BSB: 706-001

Acc: 3000 3081

Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference.

Banking details are:

BSB: 706-001

Acc: 3000 8763

Mission of The Month for March is Albany Community Hospice

Albany Community Hospice is a private hospital run by the community for the community; it was the first free standing day hospice in Australia that was totally owned and funded by the people it was destined to serve. At the time (1990) the community gave freely of its time, talents and skill as well as money and expertise to build the Hospice, the land was donated. In 1995 it became a licensed private hospital, and in so doing opened the doors to funding from private health funds and the Department of Veterans Affairs. Further fundraising came from Royalties for Regions, and the result of all these changes is the beautiful new purpose built Hospice that we have today. It has 8 beds and provides a high quality environment for both staff and patients, and a peaceful, inclusive and non judgemental safe space at a time when it is needed most. Obviously, the running costs keep coming, and the hospice relies on donations to keep going. For more detail on the Hospice please go to the their website - [Albany Community Hospice | Experience Compassionate Care Today](#)

Services at St John's.

We have implemented live streaming of services on Facebook - If you use Facebook please "like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings. We will also put a link on the website www.anglicanchurchalbany.org.au so you can watch the recordings.

Normal Worship times:

Sunday 8:00am

Sung Eucharist with Hymns

Sunday 9.30am

Live streamed sung Eucharist with Hymns

Sunday 7.00pm

Live Streamed Compline

Tuesday 12.30 pm

Eucharist

Monday - Friday

Morning and Evening Prayer live streamed at 8am and 5pm.

The next Order of St Luke Healing Service will be held on Thursday 7th of May at 9.30am in the Lady Chapel.

CONTACT DETAILS

Priest-in-Charge: Reverend Canon Karen Cave - Mob: 0434 702 343

Email: priest@anglicanchurchalbany.org.au

Safe Church email - safechurch@anglicanchurchalbany.org.au

Wardens:

Email: wardens@anglicanchurchalbany.org.au

Mike Taylor: Mob: 0417 967 368

John Blake: Mob: 0438 761 950, (H) 9844 4587

Georgie Walker: Mob: 0428 425 293

Parish Office:

admin@anglicanchurchalbany.org.au

Rachel Matthews – 9841 5015

Parish Office Volunteer: Amy Mengler and Kate Britton.

Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.

Op Shop:

Manager - Ann Robinson

Trading Hrs are 10am-2pm Mon-Fri.

Director of Professional Standards:

Ms Davina Goldthorpe - Ph: 9425 7203. Email:

safeministry@perth.anglican.org

Mandatory Reporting Service:

Ph: 1800 708 704. Website: www.mandatoryreporting.dcp.wa.gov.au

Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.