



St. John's Anglican Church Albany Consecrated 1848.

Sunday 26th April 2026
Fourth Sunday of Easter and Padre White Sunday



Sentence of the Day

'I am the good shepherd,' says the Lord. 'The good shepherd lays down his life for the sheep.'

John 10.11

Collect

God of all power, you called from death our Lord Jesus, the great shepherd of the sheep: send us as shepherds to rescue the lost, to heal the injured, and to feed one another with understanding; through your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

Prayer of the Week

God of peace, who brought again from the dead our Lord Jesus, the great shepherd of the sheep, through the blood of the everlasting covenant: make us perfect in every good work to do your will, and work in us that which is well-pleasing in your sight; through Jesus Christ our Lord. Amen

Today's Readings

1st Reading Acts 2. 42-47

⁴² They devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers. ⁴³ Awe came upon everyone, because many wonders and signs were being done by the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

2nd Reading 1 Peter 2.1-10

¹ Rid yourselves, therefore, of all malice, and all guile, insincerity, envy, and all slander. ² Like newborn infants, long for the pure, spiritual milk, so that by it you may grow into salvation— ³ if indeed you have tasted that the Lord is good. ⁴ Come to him, a living stone, though rejected by mortals yet chosen and precious in God's sight, and ⁵ like living stones, let yourselves be built into a spiritual house, to be a holy priesthood, to offer spiritual sacrifices acceptable to God through Jesus Christ. ⁶ For it stands in scripture: 'See, I am laying in Zion a stone, a cornerstone chosen and precious; and whoever believes in him will not be put to shame.' ⁷ To you then who believe, he is precious; but for those who do not believe, 'The stone that the builders rejected

has become the very head of the corner', ⁸ and 'A stone that makes them stumble, and a rock that makes them fall.' They stumble because they disobey the word, as they were destined to do. ⁹ But you are a chosen race, a royal priesthood, a holy nation, God's own people, in order that you may proclaim the mighty acts of him who called you out of darkness into his marvellous light. ¹⁰ Once you were not a people, but now you are God's people; once you had not received mercy, but now you have received mercy.

Gospel Reading John 10.1-10

¹ 'Very truly, I tell you, anyone who does not enter the sheepfold by the gate but climbs in by another way is a thief and a bandit. ² The one who enters by the gate is the shepherd of the sheep. ³ The gatekeeper opens the gate for him, and the sheep hear his voice. He calls his own sheep by name and leads them out. ⁴ When he has brought out all his own, he goes ahead of them, and the sheep follow him because they know his voice. ⁵ They will not follow a stranger, but they will run from him because they do not know the voice of strangers.' ⁶ Jesus used this figure of speech with them, but they did not understand what he was saying to them. ⁷ So again Jesus said to them, 'Very truly, I tell you, I am the gate for the sheep. ⁸ All who came before me are thieves and bandits; but the sheep did not listen to them. ⁹ I am the gate. Whoever enters by me will be saved, and will come in and go out and find pasture. ¹⁰ The thief comes only to steal and kill and destroy. I came that they may have life, and have it abundantly.'

The Psalm for today is Psalm 23

- ¹ The Lord is my shepherd:
therefore can I lack nothing.
- ² He will make me lie down in green pastures:
and lead me beside still waters.
- ³ He will refresh my soul:
and guide me in right pathways for his name's sake.
- ⁴ Though I walk through the valley of the shadow of death,
I will fear no evil:
for you are with me, your rod and your staff comfort me.
- ⁵ You spread a table before me
in the face of those who trouble me:
you have anointed my head with oil,
and my cup shall be full.
- ⁶ Surely your goodness and loving-kindness
will follow me all the days of my life:
and I shall dwell in the house of the Lord for ever

Next Sunday's Readings

- 1st Reading Acts 7.55-60* P119
- 2nd Reading 1 Peter 2.11-25* P223
- Gospel Reading John 14.1-14* P103

"Sung version of The Lord's Prayer"

Our Father, which art in heaven,
hallowed be thy name,
Thy kingdom come, thy will be done
on earth as it is in heaven.
Give us today our daily bread.

And forgive us our trespasses
as we forgive those who trespass against us.
And lead us not into temptation
but deliver us from evil.
For thine is the Kingdom, the power, and the
glory,
Forever and ever. Amen.

**HYMNS – EUCHARIST SETTING
DUDMAN TIS 756**

	6am	10am
Introit		231
Gradual	586	10
Offertory	47	145
Recessional	138	233

**Children's Church is
available at our 9:30am
service. This week's
Children's Talk is 'The
Good Shepherd's Voice.'**

Hello Dear Friends

This Sunday, we celebrate the Fourth Sunday of Easter and Padre White Sunday. Padre White began the day with a Holy Eucharist at dawn, the time that the convoys left in 1914. Dawn has a military context - a time for action Dawn has a spiritual context - a recognition of resurrection, new beginnings and hope. Following Padre White's service, he led parishioners to the summit of Mount Clarence, where they watched a wreath tossed by a boatman into the King George Sound float out to sea. Padre White believed that "Anyone could lay a wreath on a monument, but here was something beautiful about dropping the wreath in the sea in memory of all those who made their last contact with Australia here." This Sunday we continue that tradition and honour the legacy of Padre White.

Later we will enjoy a combined service at 10am.

Our sentence for today is direct from the mouth of Jesus - that he is The Good Shepherd. Our Collect sees us praying to be like Jesus, to rescue, heal and feed. In our Acts reading, three thousand souls have been converted, and we witness the affection of the disciples. We have our lovely 23rd psalm - giving us comfort. Peter reminds us we are God's people and should behave as such and in our Gospel reading, Jesus tells the parable of the good shepherd.

The parable of the good shepherd and his sheep is a reference to God's intimate knowledge of all of us. A good shepherd looks after his flock and knows his sheep. Sheep are, I'm told, not the brightest animals in the world. They seek the security of the flock and blindly follow the lead of the shepherd. Yet I read...in Jesus's day.... When several flocks are grazing together in a field, they are still able to distinguish the voice of their own shepherd and follow his movements, clap, voice, etc. Sheep need a leader not because they are dumb, but because they know they can't go it alone. They need someone to lead and to guide them.

In Biblical times, sheep were often placed in a fenced-in area at night for their protection. If the sheep pen had a gate, the shepherd could close and lock it and go home; however, many sheep pens did not have a gate. Instead, there was an opening. A shepherd would then lie across the opening to keep predators out. Just as the shepherd controlled the entrance to the sheep pen, Jesus controls our entrance to heaven. In fact, Jesus is the only way to eternal life. As Jesus once said, "I am the way, the truth and the life. No one comes to the Father but by me". Our comings and goings are through Jesus.

Being an agricultural society, sheep and shepherds were common figures in Jesus' day. Everyone listening would've been familiar with the images that Jesus describes. What's more they would've grasped the deeper significance. Moses & David shepherds. The language of sheep and shepherds runs deep in the Old Testament.

Jesus begins, not by describing the sheep or the shepherds, but by warning of another figure. It's the thief or the bandit. They have to sneak in because the sheep, and the watchmen don't know them. In ancient Israel, shepherds would bring their flocks into a pen at night. That way you only needed one person to guard them from predators or thieves. If you weren't the shepherd, the gatekeeper wouldn't let you in! So, the only option you had would be to try and climb over the walls. Even if you managed to do that, I'm not sure what the plan would be next!

The contrast is with the shepherd. The gatekeeper knows him and opens the gate for him. And not just the gatekeeper, the sheep know the shepherd too! Even if someone else dressed in the shepherd's clothes, the sheep wouldn't come. And the certainly wouldn't come for a stranger! They only respond to the voice of the shepherd. It's because they know the shepherd. And he knows them.

In verse 3, the shepherd calls them out by name. It's not that he stands there saying, 'Come on Sheep,' No! He knows all their names. So, he calls out. The shepherd knows each sheep individually. And intimately.

So, when he calls, they hear, they know and they respond. The sheep only follow their shepherd.

So today I would like to ponder upon this!!! do we know the shepherd? Have we heard him call? Have we heard Jesus speaking? This is more than just knowing our Bibles. It's more than just knowing Sunday school stories or being able to remember some of Jesus words.

In the second half of chapter 10, the Jews, the religious leaders, come to Jesus and say, 'Tell us plainly are you the Messiah?' What does Jesus say to them? He says, 'I've already told you.'

They'd heard Jesus' teaching, they'd heard him say he was the bread of life, the water of life, the light of life. They'd heard this, but they hadn't believed. Not only had they heard Jesus words, they'd seen the signs that he'd done. If actions speak louder than words, these signs were huge pointers to God's kingdom, to Jesus' glory.

Jesus performed these signs so that we might hear, and know, that he is in the Father and the Father is in him. That is, they're so that we will know that Jesus is equal with the Father, that he's united with the Father in purpose and will. The signs are so that we'll know that Jesus is God's Son. But if we're to know Jesus the way the sheep know the shepherd, we've got to go further than this. We get an idea of the depth of the relationship we're to have with him in verse 14; 'I know my own and my own know me, just as the Father knows me and I know the Father.' It's more than an intellectual knowledge, it's a deep, intimate knowledge. It's not just about hearing his words. It's receiving, accepting, and obeying his word. It's about responding to his voice. It would be no good if the sheep in the pen heard their master's voice but then

just stood there and didn't come running!

And if we understand what he calls us to why wouldn't we run? Why wouldn't we flock at the sound of his voice? Why would we listen to any other, why would we follow anyone else? For as Jesus said, those who came before were thieves and bandits. They've got no real concern for the sheep's wellbeing. In a way they're like the hired hands in verse 12. They don't really care for the sheep.

They're more interested in their own skin, their own profit, their own wellbeing. The those who came before refers at least to the religious leaders of Jesus day.

But the warning and rebuke goes beyond this. It covers any, at any time, who've exploited God's people. There's a strong echo of Ezekiel 34 in this passage. God chastises those who were meant to be shepherds of his people. Those who failed to care for the flock and instead stole their wool and feasted on their flesh. God judges those who abuse their power, who take advantage of the flock, who allow them to wander from God.

But then in compassion God makes a great promise that God will be our chief shepherd - will gather us, tend to our infirmities, bind up the injured and strengthen the weak and lead us to green pastures and provide for us.

God says: I myself will search for my sheep and will seek them out.

God set up over them one shepherd, David, to feed them and be their shepherd.

And now Jesus has come - a descendant of David. David's great, great, great, grandson. But he's also God the Son. Here is the one who is both God and Man. Here is the **great** shepherd. The one who's come to shepherd God's sheep, to care for his people. He's come so that we may have life and have it abundantly. He's come so that we might have eternal life and never perish. **BUT** We've got to be careful here. Jesus isn't promising that we'll have a life of abundance and excess in this world. Our lives aren't full through an accumulation of stuff, or wealth. True life is life connected with God. It's life in right relationship with God and with each other. It's the richness of life in relationship with God here and now, and eternally.

And notice the little reminder that Jesus is the only way we can have this full, eternal life. He's the gate, the

only entrance to it. This is incomprehensible to the world around us.

To be led, to be ruled is to lose freedom. The post-modern world we live in says I should be free to choose what I want.

That I can only have the good life if I'm free. But Jesus says that's completely wrong. It is only through him that we have true freedom. I am the gate. Whoever enters by me will be saved and will come in and go out and find pasture.

It's only through Christ that we are saved. It's only then that we have freedom to come and go, and to find pasture. He is the Way, the Truth, the Life. No one can come to the Father except through him. Jesus is the good shepherd. He's the one who not only knows his sheep, but cares for them without measure. He's the shepherd who provides for our deepest needs.

Did you see the surprising way he does this? Jesus says he is the good shepherd, the one who's come to lay his life down for the sheep. It's not the first qualification you'd look for in a shepherd. Maybe patience, gentleness, good understanding of animal husbandry! It's true that shepherds in Israel needed to face down predators like lions and bears. But the aim was to fight them off, not for the shepherd to actually lay their life down. In fact, if they did it would be a disaster for the sheep. There'd be no more shepherd to look after them! But Jesus says that he lays his life down for the sheep, that this is the only way the sheep can be brought into the fold. And notice how we're brought into one fold, there's only one flock.

How great it is then to be a sheep of this shepherd! To be known, and to know him, intimately. To have him provide for us. To have him protect us. To have him secure our future. To know that he holds us firm in his hand, and that nothing can separate us from him.

How great it is to affirm with the Psalmist:
1 The LORD is my shepherd; I shall not want.
2 He makes me lie down in green pastures; he leads me beside still waters;
3 he restores my soul. He leads me in right paths for his name's sake.

Blessings

Karen

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister, and pay respect to elders past and present.

A WARM WELCOME TO ALL VISITORS - All are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

Prayers for:

The Diocese of Wangaratta - Bishop Clarence Bester, clergy and people.

The Parish of Southern Forests - Saint Martin's (Manjimup), Saint Hilda's (Pemberton), Saint Thomas' (Dingup) and Community Church (Northcliffe).

Please pray for:

*Thanks for Bishop Ian, Archdeacon Geoff and the other visiting ministers.

*For the steadfast love of God and his grace to grow in us as we share and value those across our communities.

*Effective outreach into the local communities, and for God to guide us into the works and ventures he is blessing.

*Wisdom in maintaining parish buildings and use of resources.

*Discipling of new leadership across the range of parochial roles.

*

Diocesan Ministry - Those preparing for Baptism and Confirmation.

For the World:

*For all who commit to improve the quality of life for others.

*For a greater sharing of the world's resources and knowledge.

*That the leaders of the Nations will be gifted with wisdom and a desire for peace.

*For countries that have not experienced the peace of Christ, that God in his mercies may open their hearts towards seeking peace with their neighbours.

Anglican Church of Kenya - Diocese of Kapsabet.

Diocesan Departmental Heads - Ven. Thomas Sawe (Kenya Anglican Men Association/ Mission Coordinator), Ven. Elijah Rotich (Diocesan Education & Stewardship Secretary), Revd. Margaret Maina (Mothers' Union Coordinator), Revd. Amos Yebei (Diocesan Youth Organiser) and Revd. Erick Kemboi (Children's Ministry Organiser).

St Paul's Kabiyet Parish - Parish Priest: Revd. Nicholas Kosgei and wife Esther.

Please pray for :

*God to give the Departmental Heads the courage to speak up against unjust actions and strive for love and equality in our spheres of influence.

*A financial breakthrough for all parents to enable their children to attain good education.

Diocesan Ministry - Pray For the Steering Committee of the ACK Kapsabet Plaza that God may guide them as they mobilise resources for the completion of the project.

Mothers Union Monthly Prayer

God of love, in silence and in speaking, we worship You. You are the very breath of our lives; You are the promise of renewal; You are the offer of forgiveness; You are the flame of inspiration; You are the wind of challenging change. Renews, forgive, inspire and challenge us, and fit us for Your service: in Jesus' name.

Today Sunday 26th April 2026 we celebrate Padre White Sunday.

Padre White began the day with a Holy Eucharist at dawn, the time that the convoys left in 1914. Following that service he led parishioners to the summit of Mount Clarence, where they watched a wreath tossed by a boatman into the King George Sound float out to sea. Padre White believed that, "Anyone could lay a wreath on a monument, but here was something beautiful about dropping the wreath in the sea in memory of all those who made their last contact with Australia here." We continue that tradition and honour the legacy of Padre White.

6.00am Holy Communion Dawn Service. Followed by a walk (or drive) to Padre White's lookout for prayers and placing of wreath in the sound.

10.00am Combined Congregation Holy Communion.

Morning tea will be available before and after the 10am service.



Let's stand together to create healthy relationships and a community where everyone feels respected and safe



Standing Together is an Anglicare WA initiative offering free one-hour presentations on the signs and drivers of family & domestic violence and how as a community we can work together to prevent it.

Parish & Community Presentations: **Wed 8 July**

We can all support the prevention of family and domestic violence whether or not we are likely to experience violence in our own lives.

Facilitated by Anglicare WA, the Standing Together presentation provides an opportunity to grow a shared awareness and understanding of family and domestic violence, what drives its prevalence and how as a community we can participate in its prevention.

When: Wednesday 8 July, 1.30pm

Where: Dorothy Wood Hall, St Johns Anglican Church York Street, Albany

Who can attend: Welcoming all local community members (Over 18 years)

“Amber Downs Soul Care in 2026”

Contemplative Retreat, Quiet Days and Spiritual Direction in a rural setting.

(From July 2026, Pastoral Supervision will also be offered.)



Amber Downs is a family home with a guest wing offering hospitality for contemplative retreat and quiet days. The guest wing has a double and a single bedroom, (both with an en suite), a private reading room and a kitchenette for preparing breakfast or tea and coffee breaks. The large retreat garden has a labyrinth, swimming pool and spaces for contemplation. The property adjoins a bush reserve.

“Hospitality is a gift from God to share with others”

What is a Contemplative Retreat?

A retreat is a sacred time for getting away from the busyness of life to grow your relationship with God. Contemplative retreat at Amber Downs is an invitation to stay for a few nights and listen to God in whatever way suits your journey. Contemplative retreats are self-directed; however resources are available for those who would like some direction or creative activity. Guests are encouraged to bring their own breakfast and enjoy an uninterrupted morning. A simple lunch and evening meal is provided, on a tray inside, a picnic outside or kitchen table hospitality. Donations are gratefully received but not obligatory.

What is a Quiet Day?

Scheduled contemplative quiet days during Eastertide and late Spring are an opportunity to join others in corporate solitude. Email packs or ZOOM is an option. There is no cost for quiet days at Amber Downs. You may prefer to organise a quiet day for a group in your own community. Vicki is happy to provide resources and can attend if asked to facilitate the group. A small fee helps to cover travel costs.

What is Spiritual Direction?

Spiritual direction or spiritual companionship is ‘soul care’ and takes place when one person accompanies another in their unique life journey, attentive to the presence and movement of the divine manifesting in everyday life. A spiritual director explores with the person seeking spiritual direction how the divine is working in their life. Vicki is a trained spiritual director and member of the Australian Network of Spiritual Directors (ANSD). Spiritual direction and companionship can be face to face but also electronically via ZOOM, phone and email. Regular spiritual direction sessions lasting an hour are offered as well as intentional spiritual companionship in times of transition or challenge. There is no cost involved.

What is Pastoral Supervision?

Supervision for pastoral workers such as Clergy, Chaplains, Spiritual Directors and Pastoral Carers is an important tool for employers to ensure they support pastoral workers to remain sensitive to vulnerable people in their care. Supervision provides a safe space to discuss role, context, values and workplace expectations. Formal supervision for employees, who provide pastoral care to others, is usually a requirement with sessions paid for by the employer. In July this year Vicki will be a qualified Professional Supervisor, adopting a contemplative approach to supervise pastoral workers.

Contact Vicki Webb on 0429 323 025 or va.webb@bigpond.com

Contemplative Quiet Days at Amber Downs in 2026

You are always welcome to arrange a personal quiet day or overnight retreat at Amber Downs for a time that suits you, however two contemplative quiet days are scheduled this year for those who like to be in solitude with others. The morning will be simple with a time of welcome before morning prayer and contemplation. Arrive by 9.30 am for a quick cuppa and catch up or by 10 am ready for the short morning prayer and contemplation. You then remain in silence for as long as you wish. There will be snacks available throughout the day, and I am happy to offer lunch to those wishing to share experiences or stay in silence for the afternoon. However, you may prefer to bring your own lunch and remain in solitude for the whole day.

This year Amber Downs quiet days will be contemplative, with an option to participate via ZOOM or an emailed package; either at home or as a group in your community.

My prayer is for a contemplative approach to refresh your relationship with God.

Save the Dates – Eastertide and Late Spring 2026

Eastertide Quiet Day **'Knowing'**

Saturday May 9th, 2026, at Amber Downs - 9.30 for a 10 am start.

Spring Quiet Day **'Preparing'**

Saturday November 7th, 2026, at Amber Downs - 9.30 for a 10 am start.

Further information and registration will be sent closer to the dates.

Every Blessing, Vicki

Contact Vicki Webb on 0429 323 025 or va.webb@bigpond.com

ANZAC DAY Public Holiday (Monday, 27.04.26) Closures and Cancellations at St. John's.

Office, Op Shop, ER, Marthas and Prepare for Worship Meeting.

Upcoming Meetings and Events

Ladies Fellowship - Our next meeting will be at the exhibition at the Town Hall on Friday 1st May at 9.30am, followed by lunch at a venue to be decided on the day.

Order of St Luke Change - Please note that there is a change to the Order of St Luke Service for May. It will be held on the first Thursday of the month (7th May) at 9.30am, followed by the annual AGM in the D/W Hall.

Thursday at 3 - you are warmly invited to gather with others in looking at the miracles of Jesus over a period of 6 weeks, starting on Thursday May 7 at 3pm in the Dorothy Wood Hall. Light refreshments will be available. A discovery guide will be available beforehand or at our first session for a cost of \$20.00. For any queries please see Revd. Karen, Jenny Taylor, Amanda Greenhow or Yvette Elms.

Ascension Day Service of Holy Communion will be held on Thursday 14th May at 12.30pm.

Mothers Union Update. At our last meeting we swapped stories of our early memories of church life. The reminiscences were very varied. Mention was made of wartime restrictions on access to Sunday schools, the stickers and books and the importance of religious instruction in schools.

Bicentennial Fete Reminder - October or November are months away but wont take long to get there. Now is the season to start making jams, pickles, etc for our Bicentennial fete, with most fruits ready for picking. Thank you all in advance. Mike T.

2026 Lectionaries are still available from the Office for \$12.50.

Emergency Relief - Hi everyone Thanks for your previous donations which we very much appreciated. We urgently require the following items:

- * Egg cartons
- * 1 litre full cream long life milk.
- * 1kg plain or self-raising flour.
- * 1kg white rice.

Thank you and best wishes from the ER team.

Ministry opportunities - The Church cleaning team and Op Shop are looking for extra volunteers to join them. Please contact our Op Shop Manager, Wardens or Revd. Karen.

Church Watch Fridays from 11am-2pm. If anyone is interested in assisting with this ministry please speak to Revd. Karen or one of our Wardens.

PEACE OF MIND

Regardless of age, an enduring power of attorney (EPA), an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at <https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney> and are recommended to be in place to provide peace of mind to our families. Do you have a will?

AND FUNERALS - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

Prayer Chain - A parish prayer chain has been re-established. If you have prayer requests **please contact Revd. Karen (0434 702 343)**, who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith. Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7(NRSV).

CONTEMPLATIVE PRAYER. - CHANGE OF DATE AND TIME - A contemplative prayer service is held in the Lady Chapel every Wednesday at 10:45am. The format is flexible, but follows The Rhythm of Life: Celtic Daily Prayer by David Adam and includes a time of silent prayer, up to 20 minutes for regulars. The service is chosen as a result of discussion about matters on the hearts of those attending, and the contemplation based on a mantra taken from the psalm. The service usually takes less than an hour. The books are supplied, and contemplative time can be modified for those new to this form of prayer. You are most welcome to come and try a new experience! Cherry O'Donnell.

Direct Giving via Electronic Banking - Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

Ordinary Direct giving - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.

**BSB: 706-001
Acc: 3000 3081**

Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference.

**Banking details are:
BSB: 706-001
Acc: 3000 8763**

Mission of The Month for March is Albany Community Hospice

Albany Community Hospice is a private hospital run by the community for the community; it was the first free standing day hospice in Australia that was totally owned and funded by the people it was destined to serve. At the time (1990) the community gave freely of its time, talents and skill as well as money and expertise to build the Hospice, the land was donated.

In 1995 it became a licensed private hospital, and in so doing opened the doors to funding from private health funds and the Department of Veterans Affairs. Further fundraising came from Royalties for Regions, and the result of all these changes is the beautiful new purpose built Hospice that we have today. It has 8 beds and provides a high quality environment for both staff and patients, and a peaceful, inclusive and non judgemental safe space at a time when it is needed most. Obviously, the running costs keep coming, and the hospice relies on donations to keep going. For more detail on the Hospice please go to their website - [Albany Community Hospice | Experience Compassionate Care Today](#)

Services at St John's.

We have implemented live streaming of services on Facebook - If you use Facebook please "like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings. We will also put a link on the website www.anglicanchurchalbany.org.au so you can watch the recordings.

Normal Worship times:

Sunday 8:00am	Sung Eucharist with Hymns
Sunday 9.30am	Live streamed sung Eucharist with Hymns
Sunday 7.00pm	Live Streamed Compline
Tuesday 12.30 pm	Eucharist
Monday - Friday	Morning and Evening Prayer live streamed at 8am and 5pm.

The next Order of St Luke Healing Service will be held on Thursday 7th of May at 9.30am in the Lady Chapel.

CONTACT DETAILS

Priest-in-Charge: Reverend Canon Karen Cave - Mob: 0434 702 343

Email: priest@anglicanchurchalbany.org.au

Safe Church email - safechurch@anglicanchurchalbany.org.au

Wardens:

Email: wardens@anglicanchurchalbany.org.au

Mike Taylor: Mob: 0417 967 368

John Blake: Mob: 0438 761 950, (H) 9844 4587

Georgie Walker: Mob: 0428 425 293

Parish Office:

admin@anglicanchurchalbany.org.au

Rachel Matthews – 9841 5015

Parish Office Volunteer: Amy Mengler and Kate Britton.

Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.

Op Shop:

Manager - Ann Robinson

Trading Hrs are 10am-2pm Mon-Fri.

Director of Professional Standards:

Ms Davina Goldthorpe - Ph: 9425 7203. Email:

safeministry@perth.anglican.org

Mandatory Reporting Service:

Ph: 1800 708 704. Website: www.mandatoryreporting.dcp.wa.gov.au

Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.