



# St. John's Anglican Church Albany Consecrated 1848.

**Sunday 3rd May 2026  
Fifth Sunday of Easter**



## Sentence of the Day

**'I am the way, and the truth, and the life,' says the Lord. 'No one comes to the Father except through me.'**

**John 14.6**

**Collect  
Everliving God,  
whose Son Jesus Christ  
is the way, the truth, and  
the life:  
give us grace to love one  
another,  
to follow in the way of  
his commandments,  
and to share his risen  
life;  
who lives and reigns  
with you and the Holy  
Spirit,  
one God, now and for  
ever. Amen.**

**Prayer of the Week  
Saving God, who called  
your Church to witness  
that you were in  
Christ reconciling the  
world to yourself:  
help us so to proclaim  
the good news of your  
love, that all who hear it  
may be reconciled to  
you;  
through him who died  
for us and rose again  
and reigns with you and  
the Holy Spirit, one God,  
now and for ever. Amen**

## Today's Readings

### 1st Reading Acts 7.55-60

<sup>55</sup> But filled with the Holy Spirit, he gazed into heaven and saw the glory of God and Jesus standing at the right hand of God. <sup>56</sup> 'Look,' he said, 'I see the heavens opened and the Son of Man standing at the right hand of God!' <sup>57</sup> But they covered their ears, and with a loud shout all rushed together against him. <sup>58</sup> Then they dragged him out of the city and began to stone him; and the witnesses laid their coats at the feet of a young man named Saul. <sup>59</sup> While they were stoning Stephen, he prayed, 'Lord Jesus, receive my spirit.' <sup>60</sup> Then he knelt down and cried out in a loud voice, 'Lord, do not hold this sin against them.' When he had said this, he died.

### 2nd Reading 1 Peter 2.11-25

<sup>11</sup> Beloved, I urge you as aliens and exiles to abstain from the desires of the flesh that wage war against the soul. <sup>12</sup> Conduct yourselves honourably among the Gentiles, so that, though they malign you as evildoers, they may see your honourable deeds and glorify God when he comes to judge. <sup>13</sup> For the Lord's sake accept the authority of every human institution, whether of the emperor as supreme, <sup>14</sup> or of governors, as sent by him to punish those who do wrong and to praise those who do right. <sup>15</sup> For it is God's will that by doing right you should silence the ignorance of the foolish. <sup>16</sup> As servants of God, live as free people, yet do not use your freedom as a pretext for evil. <sup>17</sup> Honour everyone. Love the family of believers. Fear God. Honour the emperor. <sup>18</sup> Slaves, accept the authority of your masters with all deference, not only those who are kind and gentle but also those who are harsh. <sup>19</sup> For it is to your credit if, being aware of God, you endure pain while suffering unjustly. <sup>20</sup> If you endure when you are beaten for doing wrong, where is the credit in that? But if you endure when you do right and suffer for it, you have God's approval. <sup>21</sup> For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his

steps.

<sup>22</sup> 'He committed no sin, and no deceit was found in his mouth.' <sup>23</sup> When he was abused, he did not return abuse; when he suffered, he did not threaten; but he entrusted himself to the one who judges justly. <sup>24</sup> He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed. <sup>25</sup> For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls

### Gospel Reading John 14.1-14

<sup>1</sup> 'Do not let your hearts be troubled. Believe in God, believe also in me. <sup>2</sup> In my Father's house there are many dwelling-places. If it were not so, would I have told you that I go to prepare a place for you? <sup>3</sup> And if I go and prepare a place for you, I will come again and will take you to myself, so that where I am, there you may be also. <sup>4</sup> And you know the way to the place where I am going.' <sup>5</sup> Thomas said to him, 'Lord, we do not know where you are going. How can we know the way?' <sup>6</sup> Jesus said to him, 'I am the way, and the truth, and the life. No one comes to the Father except through me. <sup>7</sup> If you know me, you will know my Father also. From now on you do know him and have seen him.' <sup>8</sup> Philip said to him, 'Lord, show us the Father, and we will be satisfied.' <sup>9</sup> Jesus said to him, 'Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, "Show us the Father"? <sup>10</sup> Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. <sup>11</sup> Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. <sup>12</sup> Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. <sup>13</sup> I will do whatever you ask in my name, so that the Father may be glorified in the Son. <sup>14</sup> If in my name you ask me for anything, I will do it.

*The Psalm for today is Psalm 31, Verses 1-5 and 17-18*

- <sup>1</sup> To you, Lord, have I come for shelter:  
let me never be put to shame.
- <sup>2</sup> O deliver me in your righteousness:  
incline your ear to me and be swift to save me.
- <sup>3</sup> Be for me a rock of refuge, a fortress to defend me:  
for you are my high rock and my stronghold.
- <sup>4</sup> Lead me and guide me for your name's sake:  
bring me out of the net that they have secretly laid for me,  
for you are my strength.
- <sup>5</sup> Into your hands I commit my spirit:  
you will redeem me, O Lord God of truth.
- <sup>17</sup> All my days are in your hand:  
O deliver me from the power of my enemies  
and from my persecutors.
- <sup>18</sup> Make your face to shine upon your servant:  
and save me for your mercy's sake.

*Next Sunday's Readings*

<i>1st Reading Acts 17.22-31</i>	<i>P131</i>
<i>2nd Reading 1 Peter 3.8-22</i>	<i>P224</i>
<i>Gospel Reading John 14.15-21</i>	<i>P103</i>

**HYMNS – EUCHARIST SETTING  
DUDMAN TIS 756**

	8am	9:30am
Introit		369
Gradual	594	594
Offertory	457	457
Recessional	147	147

**Children's Church is available at our 9:30am service. This week's Children's Talk is 'Jesus Gives Us the Comforter.'**

**A WARM WELCOME TO ALL VISITORS** - All are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister, and pay respect to elders past and present.

Hello Dear Friends,

I pray you have had a good week. This Sunday is the first in May and the fifth Sunday of Easter Season. This month we will celebrate Ascension and Pentecost.

Our sentence for today is direct from the mouth of Jesus - the way the truth and the life - the way to the Father. We pray to be given grace to love one another.

Our reading from Acts tells us of the death and martyrdom of Stephen and his two prayers - that Jesus receives his spirit and for forgiveness of those who killed him. We revisit Psalm 31 this week hearing the psalmist's confidence in God and a prayer in time of trouble. This is a Psalm of David, a powerful prayer of trust and deliverance. Verse 5 is quoted by both Jesus and Stephen. We continue listening to Peter's words. This week he exhorts the gentiles to holy conversion and tells them to be obedient to civil governors and to be patient like Christ with suffering. He advises how to live as foreigners and exiles in a world that opposes their faith.

From John we listen to Jesus' repeated words of comfort to His disciples and us, in the most familiar reading from John Chapter 14 - the promise of a place prepared for us and the way to call that place home.

It's impossible to exaggerate the importance of home. When things fail, when we feel tired and lonely, there is always home to go to. 'Let's go home'. 'I want to go home'. How many times and in how many different circumstances have we heard people say those words or have said them ourselves. Home is where we are safe. Home is a place of communion. If you know you're going home, the trip is never too long or too difficult. But we need to go out into the world to know how lovely our own home is. Imagine if we had no home to go to, we would be devastated wouldn't we.

To have a home is not just to have a house. It is to have a set of close ties with people who accept us for what we are, and who give us a feeling of belonging. But in spite

of all the buildings we put up: and roots we put down here on earth, we do not have a lasting home. All we have, as Paul says, is a kind of tent. And at death the tent is folded up.

Hence, it is not only on earth that we need a home. We also need a home to go to when death brings down the curtain on the day of our life. Without such a home, life would be a journey to nowhere.

During the Last Supper, Jesus began to talk to the apostles about the fact that he was leaving them. On hearing this, they were plunged into sorrow. But he consoled them with these words, which are probably the loveliest words in the Gospel: "There are many rooms in my Father's house. I am going to prepare a place for you. I shall return to take you with me; so that where I am you may be also". This means that we have an eternal home to go to, namely, the Father's house.

We spend our lives searching for God and groping our way towards him. To die is to find him, to meet him, and to be embraced in his loving arms.

For those of us who are Christians: for those of us who have accepted Jesus as our Lord and Saviour, today's Gospel reading assures us that to die is to go to God: and when we go to God, we go home. Because this was Jesus' promise to us when he said: "I am the way, the truth and the life, no one comes to the Father but by me!"

Sadly, however for many, "Home" is not always a safe place and today is DV Aware Sunday: When the church weeps with those who weep.

Rev. Tracy Lauerson is the National Program Manager for families and culture. She writes the following:

"Some people in our congregations are rejoicing. Others are quietly carrying deep pain. The church is called to make room for both.

Most churches want to be places of hope

and encouragement. But the gospel also calls us to something more demanding: to stand alongside those who are suffering.

The apostle Paul describes the shape of Christian and church life in a simple but challenging sentence:

“Rejoice with those who rejoice; weep with those who weep.” (Romans 12:15)

That is why DV Aware Sunday on May 3rd matters.

The New Testament scholar Leon Morris observed that Paul often begins his letters with rich theological teaching about faith and then moves to how that faith should be lived out. Faith is not simply belief; it is life transformed. For Paul, faith is clearly not about doing good things to earn life, but also, clearly, good works will flow from a life already made new in Christ. True life in Christ expresses itself through love.

In Romans 12, Paul describes what that love looks like in practice: in our relationship with God, in our care for fellow believers, and in our posture toward the world. Within the Christian community, love means sharing both joy and sorrow: rejoicing with those who rejoice and weeping with those who weep.

In some ways this runs against the grain of our culture. In Australia, we sometimes like to cut down tall poppies who have reason to rejoice, and many of us feel uncomfortable engaging with people who are suffering.

I remember helping alongside a group of church volunteers at a donation-sorting shed after the devastating Victorian bushfires. The volunteer managing the donations, a man who had been working tirelessly for days, suddenly broke down in tears of relief when he realised we were helpers rather than victims needing assistance. After a week of quietly supporting others, the emotional toll had finally caught up with him.

Carrying other people's burdens is not always easy. Hearing about suffering can

make us uncomfortable, and it can feel self-protective to turn away from painful stories.

But the Christian community is meant to model a countercultural way of life, one where people are not left alone in their suffering. As Mother Teresa reminded Christians, “If we have no peace, it is because we have forgotten that we belong to each other.” To rejoice with those who rejoice and to weep with those who weep is part of remembering that truth. It is part of living the new life in Christ together.

Domestic and family violence affects many people connected with our churches: Research within the Anglican church found that one in three women and one in seven men had been in a violent relationship. When we remain silent about this reality, that silence can isolate those who are suffering and embolden those who cause harm. It can also lead victims to conclude that the church is the last place they could safely turn for support.

Marking DV Aware Sunday is one small but important way of living out Paul's call to weep with those who weep. It is a moment for churches to acknowledge the reality of domestic and family violence in our communities and in our congregations, to pray for those affected, and to signal clearly that the church is a place where suffering can be named and where people will be supported.

Following Jesus shapes the way we live together. It teaches us to notice what others overlook, to name what others ignore, and to stand with those who are hurting. DV Aware Sunday is one practical way our churches can embody that calling. Together, we can help our churches become places where suffering is not hidden, compassion is visible, and hope can begin.”

Blessings

Karen

### Prayers for:

The Diocese of Armidale - Bishop Rodney Chiswell clergy and people

Parish of Augusta/Margaret River - St. Margaret of Scotland (Margaret River), St Elizabeth of Hungary (Augusta), St Mary (Cowaramup) St John the Evangelist (Osmington), Priests with Permission to Officiate - Revd. David Bardsley (wife Hilary) and Fr. Philip Schonken (wife - Tracey).

### Please pray for:

- \* A strong foundation of prayer, wisdom and discernment to guide all that we do.
- \* Unity, harmony and stamina for our volunteers as we journey through the interregnum.
- \* Revive our congregations to reach out with the good news of the Gospel in this vast mission field, especially to young people and families.

Diocesan Ministry - The work of our Administrator and Bishop.

### For the World :

- \* All members of peace keeping forces serving in troubled spots around the world.
- \* All Police Officers: Local and Federal.
- \* For all SES personnel as they place their lives

at risk for the safety of others.

- \* Those suffering from natural disasters.
- \* For all members of our Fire Brigade and Fire and Rescue Services.
- \* That the Lord may equip and strengthen us as we seek to serve in our families, work place, church and community.

### Anglican Church of Kenya - Diocese of Kapsabet.

St. Barnabas Pro Cathedral - Parish Priest: Very Revd. Nila Bassy, husband Wilson, Curate - Revd. Elijah Chepkiza and wife Margaret).

St. John's Kombe Parish - Parish Priest - John Kosgei and wife Gladys.

### Please pray for:

- \* Our parishes that they be centres where the Word of God is evidenced in the daily lives of the Christians.
- \* All the Anglican sponsored schools that they be mission fields where the gospel is shared without condemnation .

### Diocesan Ministry

Pray for the youth, children and families for team spirit as they seek to know Christ more in their lives and be witnesses to the world.

### Mothers Union Monthly Prayer

**Our Father, Thy kingdom come, on earth as it is in heaven. Let us make a heaven here on earth, for all, acting as Your hands and feet, ensuring that the world is a place of plenty for all, safe for all, loving for all, comfort for all. Let Your wondrous earth be a place where all can not just grow, but flourish and become everything Your wish them to be. Amen.**

### Mission of The Month for May is Boniface Care

Boniface Care” is the outward expression of our call as Anglicans to meet human need through loving service. In our diocese, through our network of 32 Parishes in the Southwest and Great Southern, we seek to lovingly serve the needs of people within our Communities, by meeting them where they are, forming a relationship with them and providing them with the resources they need to improve their quality of life, or simply to assist them to overcome a particular hurdle they are facing at that time in their life.

### Boniface Care funding helps provide the following services throughout the Diocese:

- On a weekly basis food is distributed to those in need, either by way of prepared meals

(casseroles), food hampers, bread, fresh fruit and vegetables.

- Soup kitchens to feed just short of 300 people per week.
- Financial assistance is provided via assistance with bill payments or the provision of food vouchers.
- Financial Counselling with the assistance of Anglicare WA.

There are currently over 400 registered volunteers assisting in these ministries making an enormous contribution to the life of their Community by assisting others to improve their quality of life, and feel loved and appreciated as well.

For further detail on the services provided by Boniface Care please go to <https://www.bunburyanglican.org/boniface-care>



THE ANGLICAN CHURCH OF AUSTRALIA  
THE DIOCESE OF BUNBURY

**PEW SHEET/ PARISH NOTICE**

Bishop Ian will be retiring and "Laying up his staff" on 29<sup>th</sup> August this year. Consequently, the Bishopric Nomination Committee has begun its work searching for a new Bishop. Parishes and Individuals are encouraged to submit the name of possible candidates in writing or by email to any member of the Committee or directly to the Diocesan Secretary, Jenny Duncan, at [secretary@bunbury.org.au](mailto:secretary@bunbury.org.au). The person's name, their contact details, and a brief comment on why this person should be considered as bishop should be included.

Any Anglican Priest or Bishop (women and men) in good standing in the Anglican Communion are eligible for consideration. The deadline for submissions is 14<sup>th</sup> June 2026.

During this time, you may care to use the following prayer:

*Eternal God, shepherd and guide,  
in your mercy give your church in this Diocese a shepherd after your own heart who will  
walk in your ways,  
and with loving care watch over your people.  
Give us a leader of vision and a teacher of your truth.  
So may your Church be built up and your name glorified;  
through Jesus Christ our Lord. Amen.*

(APBA 1995, p211, #35)

## "Amber Downs Soul Care in 2026"

### Contemplative Retreat, Quiet Days and Spiritual Direction in a rural setting.

(From July 2026, Pastoral Supervision will also be offered.)



Amber Downs is a family home with a guest wing offering hospitality for contemplative retreat and quiet days. The guest wing has a double and a single bedroom, (both with an en suite), a private reading room and a kitchenette for preparing breakfast or tea and coffee breaks. The large retreat garden has a labyrinth, swimming pool and spaces for contemplation. The property adjoins a bush reserve.

*"Hospitality is a gift from God to share with others"*

#### What is a Contemplative Retreat?

A retreat is a sacred time for getting away from the busyness of life to grow your relationship with God. Contemplative retreat at Amber Downs is an invitation to stay for a few nights and listen to God in whatever way suits your journey. Contemplative retreats are self-directed; however resources are available for those who would like some direction or creative activity. Guests are encouraged to bring their own breakfast and enjoy an uninterrupted morning. A simple lunch and evening meal is provided, on a tray inside, a picnic outside or kitchen table hospitality. Donations are gratefully received but not obligatory.

#### What is a Quiet Day?

Scheduled contemplative quiet days during Eastertide and late Spring are an opportunity to join others in corporate solitude. Email packs or ZOOM is an option. There is no cost for quiet days at Amber Downs. You may prefer to organise a quiet day for a group in your own community. Vicki is happy to provide resources and can attend if asked to facilitate the group. A small fee helps to cover travel costs.

#### What is Spiritual Direction?

Spiritual direction or spiritual companionship is 'soul care' and takes place when one person accompanies another in their unique life journey, attentive to the presence and movement of the divine manifesting in everyday life. A spiritual director explores with the person seeking spiritual direction how the divine is working in their life. Vicki is a trained spiritual director and member of the Australian Network of Spiritual Directors (ANSD). Spiritual direction and companionship can be face to face but also electronically via ZOOM, phone and email. Regular spiritual direction sessions lasting an hour are offered as well as intentional spiritual companionship in times of transition or challenge. There is no cost involved.

#### What is Pastoral Supervision?

Supervision for pastoral workers such as Clergy, Chaplains, Spiritual Directors and Pastoral Carers is an important tool for employers to ensure they support pastoral workers to remain sensitive to vulnerable people in their care. Supervision provides a safe space to discuss role, context, values and workplace expectations. Formal supervision for employees, who provide pastoral care to others, is usually a requirement with sessions paid for by the employer. In July this year Vicki will be a qualified Professional Supervisor, adopting a contemplative approach to supervise pastoral workers.

Contact Vicki Webb on 0429 323 025 or [va.webb@bigpond.com](mailto:va.webb@bigpond.com)

## Contemplative Quiet Days at Amber Downs in 2026

*You are always welcome to arrange a personal quiet day or overnight retreat at Amber Downs for a time that suits you, however two contemplative quiet days are scheduled this year for those who like to be in solitude with others. The morning will be simple with a time of welcome before morning prayer and contemplation. Arrive by 9.30 am for a quick cuppa and catch up or by 10 am ready for the short morning prayer and contemplation. You then remain in silence for as long as you wish. There will be snacks available throughout the day, and I am happy to offer lunch to those wishing to share experiences or stay in silence for the afternoon. However, you may prefer to bring your own lunch and remain in solitude for the whole day.*

*This year Amber Downs quiet days will be contemplative, with an option to participate via ZOOM or an emailed package; either at home or as a group in your community.*

*My prayer is for a contemplative approach to refresh your relationship with God.*

### Save the Dates – Eastertide and Late Spring 2026

#### Eastertide Quiet Day 'Knowing'

Saturday May 9<sup>th</sup>, 2026, at Amber Downs - 9.30 for a 10 am start.

\*\*\*\*\*

#### Spring Quiet Day 'Preparing'

Saturday November 7<sup>th</sup>, 2026, at Amber Downs - 9.30 for a 10 am start.

*Further information and registration will be sent closer to the dates.*

*Every Blessing, Vicki*

*Contact Vicki Webb on 0429 323 025 or [va.webb@bigpond.com](mailto:va.webb@bigpond.com)*

#### Upcoming Meetings and Events

**Finance Committee Meeting** - Thurs., 14th May at 10am via Zoom.

**May Parish Council Reports** are due to Parish Administrator by 5pm Wed., 13th May.

**Order of St Luke Change** - Please note that there is a change to the Order of St Luke Service for May. It will be held on the first Thursday of the month (7th May) at 9.30am, followed by the annual AGM in the D/W Hall.

**Thursday at 3** - you are warmly invited to gather with others in looking at the miracles of Jesus over a period of 6 weeks, starting on Thursday May 7 at 3pm in the Dorothy Wood Hall. Light refreshments will be available. A discovery guide will be available beforehand or at our first session for a cost of \$20.00. For any queries please see Revd. Karen, Jenny Taylor, Amanda Greenhow or Yvette Elms.

**Ascension Day Service of Holy Communion will be held** on Thursday 14th May at 12.30pm.

**CWCI Australia 2026 Day Conference** - is being held on Sat., 23rd May at the Juniper Community Centre, Lockyer from 8:30am-3:30pm. For registration and further details please see the postcards left in the Church Porch.

**Bicentennial Fete Reminder** - October or November are months away but wont take long to get there. Now is the season to start making jams, pickles, etc for our Bicentennial fete, with most fruits ready for picking. Thank you all in advance. Mike T.

**2026 Lectionaries** are still available from the Office for \$12.50.

**Emergency Relief** - Hi everyone Thanks for your previous donations which we very much appreciated. We urgently require the following items:

- \* Egg cartons
- \* 1 litre full cream long life milk.
- \* 1kg plain or self-raising flour.
- \* 1kg white rice.

Thank you and best wishes from the ER team.

**Ministry opportunities** - The Church cleaning team and Op Shop are looking for extra volunteers to join them. Please contact our Op Shop Manager, Wardens or Revd. Karen.

**Church Watch** Fridays from 11am-2pm. If anyone is interested in assisting with this ministry please speak to Revd. Karen or one of our Wardens

#### PEACE OF MIND

Regardless of age, an enduring power of attorney (EPA), an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be

accessed at <https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney> and are recommended to be in place to provide peace of mind to our families. Do you have a will?

**AND FUNERALS** - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

**Prayer Chain** - A parish prayer chain has been re-established. If you have prayer requests please contact Revd. Karen (0434 702 343), who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith.

Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7 (NRSV).

#### CONTEMPLATIVE PRAYER. - CHANGE OF DATE AND TIME

- A contemplative prayer service is held in the Lady Chapel every Wednesday at 10:45am. The format is flexible, but follows The Rhythm of Life: Celtic Daily Prayer by David Adam and includes a time of silent prayer, up to 20 minutes for regulars. The service is chosen as a result of discussion about matters on the hearts of those attending, and the contemplation based on a mantra taken from the psalm. The service usually takes less than an hour. The books are supplied, and contemplative time can be modified for those new to this form of prayer. You are most welcome to come and try a new experience! Cherry O'Donnell.

**Direct Giving via Electronic Banking** - Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

**Ordinary Direct giving - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.**

**BSB: 706-001  
Acc: 3000 3081**

**Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference.**

**Banking details are:  
BSB: 706-001  
Acc: 3000 8763**

## Mothers Union Albany



20<sup>th</sup> May 2026 1.30pm

Dorothy Wood Hall

MU Gathering

Guest Speaker, Ann Robinson

Dress theme: OP Shop

(with hat if you have one)

Please bring a plate for afternoon tea

**ALL WELCOME**



Wendy Minchin, Albany Branch Secretary  
Email: [wendyminchin1@gmail.com](mailto:wendyminchin1@gmail.com)  
Jane Settler 048 858 024



Let's stand together to create healthy relationships and a community where everyone feels respected and safe



**Standing Together** is an Anglicare WA initiative offering free one-hour presentations on the signs and drivers of family & domestic violence and how as a community we can work together to prevent it.

### Parish & Community Presentations: **Wed 8 July**

We can all support the prevention of family and domestic violence whether or not we are likely to experience violence in our own lives.

Facilitated by Anglicare WA, the Standing Together presentation provides an opportunity to grow a shared awareness and understanding of family and domestic violence, what drives its prevalence and how as a community we can participate in its prevention.

**When:** Wednesday 8 July, 1.30pm

**Where:** Dorothy Wood Hall, St Johns Anglican Church York Street, Albany

**Who can attend:** Welcoming all local community members (Over 18 years)

### Services at St John's.

We have implemented live streaming of services on Facebook - If you use Facebook please "like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings. We will also put a link on the website [www.anglicanchurchalbany.org.au](http://www.anglicanchurchalbany.org.au) so you can watch the recordings.

#### Normal Worship times:

Sunday 8:00am	Sung Eucharist with Hymns
Sunday 9.30am	Live streamed sung Eucharist with Hymns
Sunday 7.00pm	Live Streamed Compline
Tuesday 12.30 pm	Eucharist
Monday - Friday	Morning and Evening Prayer live streamed at 8am and 5pm.

The next Order of St Luke Healing Service will be held on Thursday 7th of May at 9.30am in the Lady Chapel.

### CONTACT DETAILS

**Priest-in-Charge:** Reverend Canon Karen Cave - Mob: 0434 702 343

Email: [priest@anglicanchurchalbany.org.au](mailto:priest@anglicanchurchalbany.org.au)

Safe Church email - [safechurch@anglicanchurchalbany.org.au](mailto:safechurch@anglicanchurchalbany.org.au)

#### **Wardens:**

Email: [wardens@anglicanchurchalbany.org.au](mailto:wardens@anglicanchurchalbany.org.au)

Mike Taylor: Mob: 0417 967 368

John Blake: Mob: 0438 761 950, (H) 9844 4587

Georgie Walker: Mob: 0428 425 293

#### **Parish Office:**

[admin@anglicanchurchalbany.org.au](mailto:admin@anglicanchurchalbany.org.au)

Rachel Matthews – 9841 5015

**Parish Office Volunteer:** Amy Mengler and Kate Britton.

Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.

#### **Op Shop:**

**Manager** - Ann Robinson

Trading Hrs are 10am-2pm Mon-Fri.

#### **Director of Professional Standards:**

Ms Davina Goldthorpe - Ph: 9425 7203. Email:

[safeministry@perth.anglican.org](mailto:safeministry@perth.anglican.org)

#### **Mandatory Reporting Service:**

Ph: 1800 708 704. Website: [www.mandatoryreporting.dcp.wa.gov.au](http://www.mandatoryreporting.dcp.wa.gov.au)

Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.