



# St. John's Anglican Church Albany Consecrated 1848.

**Sunday 10th May 2026  
Sixth Sunday of Easter**



## Sentence of the Day

**'Those who love me will keep my word,' Jesus promises, 'and my Father will love them, and we will come to them and make our home with them.'**

**John 14.23**

## Collect

**O God, you have prepared for those who love you joys beyond our understanding: pour into our hearts such love for you, that, loving you above all else, we may obtain your promises that exceed all we can desire; through Jesus Christ our Lord, who is alive and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## Prayer of the Week

**Eternal God, whose Son Jesus Christ is the way, the truth, and the life: grant that we may walk in his way, rejoice in his truth, and share his risen life; who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen**

## Today's Readings

### *1st Reading Acts 17.22-31*

<sup>22</sup> Then Paul stood in front of the Areopagus and said, 'Athenians, I see how extremely religious you are in every way.  
<sup>23</sup> For as I went through the city and looked carefully at the objects of your worship, I found among them an altar with the inscription, "To an unknown god." What therefore you worship as unknown, this I proclaim to you.  
<sup>24</sup> The God who made the world and everything in it, he who is Lord of heaven and earth, does not live in shrines made by human hands,  
<sup>25</sup> nor is he served by human hands, as though he needed anything, since he himself gives to all mortals life and breath and all things.  
<sup>26</sup> From one ancestor he made all nations to inhabit the whole earth, and he allotted the times of their existence and the boundaries of the places where they would live,  
<sup>27</sup> so that they would search for God and perhaps grope for him and find him — though indeed he is not far from each one of us.  
<sup>28</sup> For "In him we live and move and have our being"; as even some of your own poets have said,  
"For we too are his offspring."  
<sup>29</sup> Since we are God's offspring, we ought not to think that the deity is like gold, or silver, or stone, an image formed by the art and imagination of mortals.  
<sup>30</sup> While God has overlooked the times of human ignorance, now he commands all people everywhere to repent,  
<sup>31</sup> because he has fixed a day on which he will have the world judged in righteousness by a man whom he has appointed, and of this he has given assurance to all by raising him from the dead.'

### *2nd Reading 1 Peter 3.8-22*

<sup>8</sup> Finally, all of you, have unity of spirit, sympathy, love for one another, a tender heart, and a humble mind.  
<sup>9</sup> Do not repay evil for evil or abuse for abuse; but, on the contrary, repay with a blessing. It is for this that you were called—that you might inherit a blessing.  
<sup>10</sup> For  
"Those who desire life  
and desire to see good days,  
let them keep their tongues from evil  
and their lips from speaking deceit;  
<sup>11</sup> let them turn away from evil and do good;  
let them seek peace and pursue it.  
<sup>12</sup> For the eyes of the Lord are on the righteous,

and his ears are open to their prayer.  
But the face of the Lord is against those who do evil.'  
<sup>13</sup> Now who will harm you if you are eager to do what is good?  
<sup>14</sup> But even if you do suffer for doing what is right, you are blessed. Do not fear what they fear, and do not be intimidated,  
<sup>15</sup> but in your hearts sanctify Christ as Lord. Always be ready to make your defence to anyone who demands from you an account of the hope that is in you;  
<sup>16</sup> yet do it with gentleness and reverence. Keep your conscience clear, so that, when you are maligned, those who abuse you for your good conduct in Christ may be put to shame.  
<sup>17</sup> For it is better to suffer for doing good, if suffering should be God's will, than to suffer for doing evil.  
<sup>18</sup> For Christ also suffered for sins once for all, the righteous for the unrighteous, in order to bring you to God. He was put to death in the flesh, but made alive in the spirit,  
<sup>19</sup> in which also he went and made a proclamation to the spirits in prison,  
<sup>20</sup> who in former times did not obey, when God waited patiently in the days of Noah, during the building of the ark, in which a few, that is, eight people, were saved through water.  
<sup>21</sup> And baptism, which this prefigured, now saves you—not as a removal of dirt from the body, but as an appeal to God for a good conscience, through the resurrection of Jesus Christ,  
<sup>22</sup> who has gone into heaven and is at the right hand of God, with angels, authorities, and powers made subject to him.

### *Gospel Reading John 14.15-21*

<sup>15</sup> 'If you love me, you will keep my commandments. <sup>16</sup> And I will ask the Father, and he will give you another Advocate, to be with you for ever. <sup>17</sup> This is the Spirit of truth, whom the world cannot receive, because it neither sees him nor knows him. You know him, because he abides with you, and he will be in you. <sup>18</sup> 'I will not leave you orphaned; I am coming to you. <sup>19</sup> In a little while the world will no longer see me, but you will see me; because I live, you also will live. <sup>20</sup> On that day you will know that I am in my Father, and you in me, and I in you. <sup>21</sup> They who have my commandments and keep them are those who love me; and those who love me will be loved by my Father, and I will love them and reveal myself to them.'

## The Psalm for today is Psalm 66, Verses 7-19

<sup>7</sup> O bless our God, you peoples:  
and cause his praises to resound,  
<sup>8</sup> Who has held our souls in life:  
who has not suffered our feet to  
slip.  
<sup>9</sup> For you have proved us, O God:  
you have tried us as silver is  
tried.  
<sup>10</sup> You brought us into the net:  
you laid sharp torment on our  
loins.  
<sup>11</sup> You let our enemies ride over our  
heads,  
we went through fire and water:  
but you brought us out into a  
place of liberty.  
<sup>12</sup> I will come into your house with burnt-  
offerings:  
and I will pay you my vows,  
<sup>13</sup> The vows that opened my lips:  
that my mouth uttered when I was  
in trouble.  
<sup>14</sup> I will offer you burnt-offerings of  
fatted beasts,  
with the sweet smoke of rams:  
I will sacrifice a bull and the flesh  
of goats.  
<sup>15</sup> Come then and hear, all you that fear  
God:  
and I will tell what he has done  
for me.  
<sup>16</sup> I called to him with my mouth:  
and his praise was on my tongue.  
<sup>17</sup> If I had cherished wickedness in my  
heart:  
the Lord would not have heard  
me.  
<sup>18</sup> But God has heard me:  
he has heeded the voice of my  
prayer.  
<sup>19</sup> Praise be to God:  
who has not turned back my  
prayer,  
or his steadfast love from me.

### Next Sunday's Readings

1st Reading Acts 1.6-14

P111

2nd Reading 1 Peter 5

P225

Gospel Reading John 17.1-11

P105

### HYMNS – EUCHARIST SETTING DUDMAN TIS 756

	8am	9:30am
Introit		447
Gradual	141	141
Offertory	105	105
Recessional	59	59

**Children's Church is available at our 9:30am service. This week's Children's Talk is 'In the World-Not of the World'.**

**A WARM WELCOME TO ALL VISITORS** - All are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister, and pay respect to elders past and present.

Hello Dear Friends

I pray you have had a good week. We find ourselves at the sixth Sunday of Easter and now look forward to Ascension Day and Pentecost and the season to follow. Today is also Mother's Day.

Heavenly Father, Thank You for the gift of mothers and the love they give so freely. Please bless all mothers today, whether they're with us or whether we're grieving their loss. Give all mothers and carers strength, patience, and wisdom as they nurture their families.

Today, our sentence reminds us that when we love Jesus, we keep His word! We pray to love Him above all else! Paul is preaching at Athens and refers to the scornful conduct of the Athenians. Our Psalmist gives praise for God's sovereign power in the creation. For his favour to his church and praise for his experience of God's goodness. Peter encourages Christians to agree to have patience under persecution for righteousness' sake, considering that Christ suffered patiently. Jesus asks us to keep the commandments.

There is the saying that "where love is, God is also". And the theme from our readings this week is love. I read a story!!!! In a certain village in the Swiss Alps there is a small church which has been used by generations of worshippers. Even though it is no work of art, the local people have always had a special affection for it. What is it that makes it so beautiful in the eyes of the people? It is the story of how it came to be built on that particular spot. The story goes like this:

Two brothers worked a family farm, sharing the produce and profit. One was married, the other wasn't. The climate was harsh with the result that grain was sometimes scarce. One day the single brother said to himself: 'It's not fair that we should share the produce equally. I'm alone, but my brother has a family to support'. So, every now and then he would go out at night, take a sack of grain from his own barn, quietly cross the field between their houses, and place it in his brother's bin.

Meanwhile, his brother had a similar idea, and said, 'It's not right that we should share the produce equally. I have a family to support me but my brother is all alone'. So, every now and then he would go at night, take a sack of grain from his barn, and quietly place it in his brother's bin.

This went on for a number of years. Each brother was puzzled how his supply of grain never dwindled. Then one night they bumped into each other in the dark. When they realised what had been happening, they dropped their sacks and embraced each other. Suddenly a voice from heaven said: 'Here I will build my church. For where people meet in love, there my presence shall dwell'.

What's the purpose of life if not to love? William Blake put it like this: 'We are put on earth in a little space that we may learn to bear the beams of love'.

But we cannot give love unless we have first received it. A radiator cannot give out heat unless it has first received heat. This was true of Jesus too. He said to his disciples, 'As the Father has loved me, so I have loved you'. The love he shared so

generously with his disciples and with the people at large was the love he had received from the Father and from others too.

It is not a sign of weakness to admit one's need of love. We should acknowledge and be grateful for the love we have received. As far as God's love is concerned, we don't have to earn it. It is God who first loved us. God loves us, not because we are good, but because he is good. Our very existence is a sign of God's love. All we have to do is receive it and then try to share it with others.

Love is well-being. It makes life fruitful. To refuse to love is to begin to die. To love is to begin to live. Few get the opportunity of showing their love for others by dying for them. But all have the opportunity to live for others.

Love is costly. To love is to accept that we might die another death, before we die our own. The way of love is the way of the cross, and it is only through the cross that we come to the resurrection. There is nothing terrible about suffering a bit on earth if it has taught us how to love.

There is a prayer which goes like this: 'Lord, don't let me die yet, because I haven't loved enough'. It's a prayer we would do well to make our own.

Blessings

Karen

### **Prayers for:**

**The Diocese of Gippsland** - Bishop Richard Treloar, clergy and people.

**The Parish of Collie** - Priest-in-Charge - Revd. Dr Gail Smit and husband Hennie.

### **Please pray for :**

- ◆ Growth spiritually and numerically.
- ◆ Those suffering hardship in our community.
- ◆ Those working on the mines.

**Diocesan Ministry** - The Northern Harvest Deanery - Revd. Canon James Tabor (Area Dean).

### **For the world:**

- ◆ Those who suffer from dementia and brain injuries, as well as their carers.
- ◆ Judges, Magistrates and those who serve in the legal system.
- ◆ That God may give us patience as we face challenges in this life so that we may not easily lose hope.

### **Anglican Church of Kenya - Diocese of Kapsabet.**

**Emmanuel Kapng'etuny Parish** - Parish Priest - Revd. Rhoda Tomno and husband Peter.

**St. Stephen's Tulwo Parish** - Parish Priest - Revd. Isaack Maiyo and wife Sarah.

### **Please pray:**

- ◆ All those who are serving in institutions of learning at various levels that God may use them to disseminate relevant and right knowledge.
  - ◆ Those who are unemployed within our congregations that they may find peace in God as they await their prayers to be answered.
- Diocesan Ministry** - For Christians in the new parishes within our diocese that they may be grounded in the Word of God and that they may prosper and grow holistically.

### **Mothers Union Monthly Prayer**

**Our Father, Thy kingdom come, on earth as it is in heaven. Let us make a heaven here on earth, for all, acting as Your hands and feet, ensuring that the world is a place of plenty for all, safe for all, loving for all, comfort for all. Let Your wondrous earth be a place where all can not just grow, but flourish and become everything Your wish them to be. Amen.**

### **Mission of The Month for May is Boniface Care**

Boniface Care" is the outward expression of our call as Anglicans to meet human need through loving service. In our diocese, through our network of 32 Parishes in the Southwest and Great Southern, we seek to lovingly serve the needs of people within our Communities, by meeting them where they are, forming a relationship with them and providing them with the resources they need to improve their quality of life, or simply to assist them to overcome a particular hurdle they are facing at that time in their life.

### **Boniface Care funding helps provide the following services throughout the Diocese:**

- On a weekly basis food is distributed to those in need, either by way of prepared

meals (casseroles), food hampers, bread, fresh fruit and vegetables.

- Soup kitchens to feed just short of 300 people per week.

- Financial assistance is provided via assistance with bill payments or the provision of food vouchers.

- Financial Counselling with the assistance of Anglicare WA.

There are currently over 400 registered volunteers assisting in these ministries making an enormous contribution to the life of their Community by assisting others to improve their quality of life, and feel loved and appreciated as well.

For further detail on the services provided by Boniface Care please go to <https://www.bunburyanglican.org/boniface-care>



Let's stand together to create healthy relationships and a community where everyone feels respected and safe



**Standing Together** is an Anglicare WA initiative offering free one-hour presentations on the signs and drivers of family & domestic violence and how as a community we can work together to prevent it.

### **Parish & Community Presentations: Wed 8 July**

We can all support the prevention of family and domestic violence whether or not we are likely to experience violence in our own lives.

Facilitated by Anglicare WA, the Standing Together presentation provides an opportunity to grow a shared awareness and understanding of family and domestic violence, what drives its prevalence and how as a community we can participate in its prevention.

**When:** Wednesday 8 July, 1.30pm

**Where:** Dorothy Wood Hall, St Johns Anglican Church York Street, Albany

**Who can attend:** Welcoming all local community members (Over 18 years)



THE ANGLICAN CHURCH OF AUSTRALIA  
THE DIOCESE OF BUNBURY

**PEW SHEET/ PARISH NOTICE**

Bishop Ian will be retiring and "Laying up his staff" on 29<sup>th</sup> August this year. Consequently, the Bishopric Nomination Committee has begun its work searching for a new Bishop. Parishes and Individuals are encouraged to submit the name of possible candidates in writing or by email to any member of the Committee or directly to the Diocesan Secretary, Jenny Duncan, at [secretary@bunbury.org.au](mailto:secretary@bunbury.org.au). The person's name, their contact details, and a brief comment on why this person should be considered as bishop should be included.

Any Anglican Priest or Bishop (women and men) in good standing in the Anglican Communion are eligible for consideration. The deadline for submissions is 14<sup>th</sup> June 2026.

During this time, you may care to use the following prayer:

*Eternal God, shepherd and guide,  
in your mercy give your church in this Diocese a shepherd after your own heart who will  
walk in your ways,  
and with loving care watch over your people.  
Give us a leader of vision and a teacher of your truth.  
So may your Church be built up and your name glorified;  
through Jesus Christ our Lord. Amen.*

(APBA 1995, p211, #35)

## "Amber Downs Soul Care in 2026"

### Contemplative Retreat, Quiet Days and Spiritual Direction in a rural setting.

(From July 2026, Pastoral Supervision will also be offered.)



Amber Downs is a family home with a guest wing offering hospitality for contemplative retreat and quiet days. The guest wing has a double and a single bedroom, (both with an en suite), a private reading room and a kitchenette for preparing breakfast or tea and coffee breaks. The large retreat garden has a labyrinth, swimming pool and spaces for contemplation. The property adjoins a bush reserve.

*"Hospitality is a gift from God to share with others"*

#### What is a Contemplative Retreat?

A retreat is a sacred time for getting away from the busyness of life to grow your relationship with God. Contemplative retreat at Amber Downs is an invitation to stay for a few nights and listen to God in whatever way suits your journey. Contemplative retreats are self-directed; however resources are available for those who would like some direction or creative activity. Guests are encouraged to bring their own breakfast and enjoy an uninterrupted morning. A simple lunch and evening meal is provided, on a tray inside, a picnic outside or kitchen table hospitality. Donations are gratefully received but not obligatory.

#### What is a Quiet Day?

Scheduled contemplative quiet days during Eastertide and late Spring are an opportunity to join others in corporate solitude. Email packs or ZOOM is an option. There is no cost for quiet days at Amber Downs. You may prefer to organise a quiet day for a group in your own community. Vicki is happy to provide resources and can attend if asked to facilitate the group. A small fee helps to cover travel costs.

#### What is Spiritual Direction?

Spiritual direction or spiritual companionship is 'soul care' and takes place when one person accompanies another in their unique life journey, attentive to the presence and movement of the divine manifesting in everyday life. A spiritual director explores with the person seeking spiritual direction how the divine is working in their life. Vicki is a trained spiritual director and member of the Australian Network of Spiritual Directors (ANSD). Spiritual direction and companionship can be face to face but also electronically via ZOOM, phone and email. Regular spiritual direction sessions lasting an hour are offered as well as intentional spiritual companionship in times of transition or challenge. There is no cost involved.

#### What is Pastoral Supervision?

Supervision for pastoral workers such as Clergy, Chaplains, Spiritual Directors and Pastoral Carers is an important tool for employers to ensure they support pastoral workers to remain sensitive to vulnerable people in their care. Supervision provides a safe space to discuss role, context, values and workplace expectations. Formal supervision for employees, who provide pastoral care to others, is usually a requirement with sessions paid for by the employer. In July this year Vicki will be a qualified Professional Supervisor, adopting a contemplative approach to supervise pastoral workers.

Contact Vicki Webb on 0429 323 025 or [va.webb@bigpond.com](mailto:va.webb@bigpond.com)

## Contemplative Quiet Days at Amber Downs in 2026

*You are always welcome to arrange a personal quiet day or overnight retreat at Amber Downs for a time that suits you, however two contemplative quiet days are scheduled this year for those who like to be in solitude with others. The morning will be simple with a time of welcome before morning prayer and contemplation. Arrive by 9.30 am for a quick cuppa and catch up or by 10 am ready for the short morning prayer and contemplation. You then remain in silence for as long as you wish. There will be snacks available throughout the day, and I am happy to offer lunch to those wishing to share experiences or stay in silence for the afternoon. However, you may prefer to bring your own lunch and remain in solitude for the whole day.*

*This year Amber Downs quiet days will be contemplative, with an option to participate via ZOOM or an emailed package; either at home or as a group in your community.*

*My prayer is for a contemplative approach to refresh your relationship with God.*

### Save the Dates – Eastertide and Late Spring 2026

#### Eastertide Quiet Day 'Knowing'

Saturday May 9<sup>th</sup>, 2026, at Amber Downs - 9.30 for a 10 am start.

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#### Spring Quiet Day 'Preparing'

Saturday November 7<sup>th</sup>, 2026, at Amber Downs - 9.30 for a 10 am start.

*Further information and registration will be sent closer to the dates.*

*Every Blessing, Vicki*

*Contact Vicki Webb on 0429 323 025 or [va.webb@bigpond.com](mailto:va.webb@bigpond.com)*

### NOTICES

#### Upcoming Meetings and Events

**Finance Committee Meeting** - Thurs., 14th May at 10am via Zoom.

**Parish Council Meeting** - Tues 19th May at 5.30pm in the DW Hall. Reports are due to the Parish Administrator by 5pm Wed., 13th May.

**Thursday at 3** - you are warmly invited to gather with others in looking at the miracles of Jesus over a period of 6 weeks, starting on Thursday May 7 at 3pm in the Dorothy Wood Hall. Light refreshments will be available. A discovery guide will be available beforehand or at our first session for a cost of \$20.00. For any queries please see Revd. Karen, Jenny Taylor, Amanda Greenhow or Yvette Elms.

**Ascension Day Service of Holy Communion will be held** on Thursday 14th May at 12.30pm.

**CWCI Australia 2026 Day Conference** - is being held on Sat., 23rd May at the Juniper Community Centre, Lockyer from 8:30am-3:30pm. For registration and further details please see the postcards left in the Church Porch.

**Bicentennial Fete Reminder** - October or November are months away but wont take long to get there. Now is the season to start making jams, pickles, etc for our Bicentennial fete, with most fruits ready for picking. Thank you all in advance. Mike T.

**2026 Lectionaries** are still available from the Office for \$12.50.

**Emergency Relief** - Hi everyone Thanks for your previous donations which we very much appreciated. We urgently require the following items:

- \* Egg cartons
- \* 1 litre full cream long life milk.
- \* 1kg plain or self-raising flour.
- \* 1kg white rice.

Thank you and best wishes from the ER team.

**Ministry opportunities** - The Church cleaning team and Op Shop are looking for extra volunteers to join them. Please contact our Op Shop Manager, Wardens or Revd. Karen.

**Church Watch** Fridays from 11am-2pm. If anyone is interested in assisting with this ministry please speak to Revd. Karen or one of our Wardens

#### PEACE OF MIND

Regardless of age, an enduring power of attorney (EPA), an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at <https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney> and are

recommended to be in place to provide peace of mind to our families. Do you have a will?  
**AND FUNERALS** - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

**Prayer Chain** - A parish prayer chain has been re-established. If you have prayer requests please contact Revd. Karen (0434 702 343), who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith.

Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7 (NRSV).

**CONTEMPLATIVE PRAYER. - CHANGE OF DATE AND TIME** - A contemplative prayer service is held in the Lady Chapel every Wednesday at 10:45am. The format is flexible, but follows The Rhythm of Life: Celtic Daily Prayer by David Adam and includes a time of silent prayer, up to 20 minutes for regulars. The service is chosen as a result of discussion about matters on the hearts of those attending, and the contemplation based on a mantra taken from the psalm. The service usually takes less than an hour. The books are supplied, and contemplative time can be modified for those new to this form of prayer. You are most welcome to come and try a new experience! Cherry O'Donnell.

**Direct Giving via Electronic Banking** - Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

**Ordinary Direct giving - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.**  
**BSB: 706-001**  
**Acc: 3000 3081**

**Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference.**

**Banking details are:**  
**BSB: 706-001**  
**Acc: 3000 8763**

## Mothers Union Albany



20<sup>th</sup> May 2026 1.30pm

Dorothy Wood Hall

MU Gathering

Guest Speaker, Ann Robinson

Dress theme: OP Shop

(with hat if you have one)

Please bring a plate for afternoon tea

**ALL WELCOME**



Wendy Minchin, Albany Branch Secretary  
Email: [wendyminchin1@gmail.com](mailto:wendyminchin1@gmail.com)  
Jane Settler 048 858 024

Albany Sinfonia  
**BEETHOVEN'S FIRST SYMPHONY**

Also featuring famous works by Bizet, Elgar and Mozart and a newly arranged version of Waltzing Matilda, by Conductor, Adam Cook.

The 9 Beethoven Symphonies will be played in chronological order (one per season) to showcase his elegance and grace of the classical period.

3pm | SATURDAY 23rd MAY | 2026  
Free Reformed Church

Tickets through Paperbark Merchants or at the door  
Adults \$40 | Concession \$30 | Students \$10

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### Services at St John's.

We have implemented live streaming of services on Facebook - If you use Facebook please "like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings. We will also put a link on the website [www.anglicanchurchalbany.org.au](http://www.anglicanchurchalbany.org.au) so you can watch the recordings.

### Normal Worship times:

Sunday 8:00am	Sung Eucharist with Hymns
Sunday 9.30am	Live streamed sung Eucharist with Hymns
Sunday 7.00pm	Live Streamed Compline
Tuesday 12.30 pm	Eucharist
Monday - Friday	Morning and Evening Prayer live streamed at 8am and 5pm.

The next Order of St Luke Healing Service will be held on Thursday 11th of June at 9.30am in the Lady Chapel.

### CONTACT DETAILS

**Priest-in-Charge:** Reverend Canon Karen Cave - Mob: 0434 702 343

Email: [priest@anglicanchurchalbany.org.au](mailto:priest@anglicanchurchalbany.org.au)

Safe Church email - [safechurch@anglicanchurchalbany.org.au](mailto:safechurch@anglicanchurchalbany.org.au)

### Wardens:

Email: [wardens@anglicanchurchalbany.org.au](mailto:wardens@anglicanchurchalbany.org.au)

Mike Taylor: Mob: 0417 967 368

John Blake: Mob: 0438 761 950, (H) 9844 4587

Georgie Walker: Mob: 0428 425 293

### Parish Office:

[admin@anglicanchurchalbany.org.au](mailto:admin@anglicanchurchalbany.org.au)

Rachel Matthews – 9841 5015

Parish Office Volunteer: Amy Mengler and Kate Britton.

Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.

### Op Shop:

**Manager** - Ann Robinson

Trading Hrs are 10am-2pm Mon-Fri.

### Director of Professional Standards:

Ms Davina Goldthorpe - Ph: 9425 7203. Email:

[safeministry@perth.anglican.org](mailto:safeministry@perth.anglican.org)

### Mandatory Reporting Service:

Ph: 1800 708 704. Website: [www.mandatoryreporting.dcp.wa.gov.au](http://www.mandatoryreporting.dcp.wa.gov.au)

Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.