



# St. John's Anglican Church Albany Consecrated 1848.

Sunday 7th June 2026  
Second Sunday After Pentecost



## Sentence of the Day

**'Those who are well have no need of a physician, but those who are sick. For I have come to call not the righteous but sinners.'**

**Matthew 9.12-13**

## Collect

**O God, you have assured the human family of eternal life through Jesus Christ our Saviour: deliver us from the death of sin and raise us to new life in him, who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.**

## Prayer of the Week

**O Lord, from whom alone all good things come: grant that by your holy inspiration we may think those things that are good, and by your merciful guiding may perform them; through our Lord Jesus Christ. Amen**

## Today's Readings

### *1st Reading Genesis 12.1-9*

<sup>1</sup> Now the Lord said to Abram, 'Go from your country and your kindred and your father's house to the land that I will show you. <sup>2</sup> I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. <sup>3</sup> I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed.' <sup>4</sup> So Abram went, as the Lord had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. <sup>5</sup> Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, <sup>6</sup> Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. <sup>7</sup> Then the Lord appeared to Abram, and said, 'To your offspring I will give this land.' So he built there an altar to the Lord, who had appeared to him. <sup>8</sup> From there he moved on to the hill country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the Lord and invoked the name of the Lord. <sup>9</sup> And Abram journeyed on by stages towards the Negeb.

### *2nd Reading Romans 4.13-25*

<sup>13</sup> For the promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. <sup>14</sup> If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. <sup>15</sup> For the law brings wrath; but where there is no law, neither is there violation. <sup>16</sup> For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, <sup>17</sup> as it is written, 'I have made you the father of many nations')—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. <sup>18</sup> Hoping against hope, he believed that he would become 'the father of many nations', according to what was said, 'So numerous shall your descendants be.' <sup>19</sup> He did not weaken in faith when he considered his own body, which was already

as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. <sup>20</sup> No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, <sup>21</sup> being fully convinced that God was able to do what he had promised. <sup>22</sup> Therefore his faith 'was reckoned to him as righteousness.' <sup>23</sup> Now the words, 'it was reckoned to him', were written not for his sake alone, <sup>24</sup> but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, <sup>25</sup> who was handed over to death for our trespasses and was raised for our justification.

### *Gospel Reading Matthew 9.9-13; 9.18-26*

<sup>9</sup> As Jesus was walking along, he saw a man called Matthew sitting at the tax booth; and he said to him, 'Follow me.' And he got up and followed him. <sup>10</sup> And as he sat at dinner in the house, many tax-collectors and sinners came and were sitting with him and his disciples. <sup>11</sup> When the Pharisees saw this, they said to his disciples, 'Why does your teacher eat with tax-collectors and sinners?' <sup>12</sup> But when he heard this, he said, 'Those who are well have no need of a physician, but those who are sick. <sup>13</sup> Go and learn what this means, "I desire mercy, not sacrifice." For I have come to call not the righteous but sinners.' <sup>18</sup> While he was saying these things to them, suddenly a leader of the synagogue came in and knelt before him, saying, 'My daughter has just died; but come and lay your hand on her, and she will live.' <sup>19</sup> And Jesus got up and followed him, with his disciples. <sup>20</sup> Then suddenly a woman who had been suffering from haemorrhages for twelve years came up behind him and touched the fringe of his cloak, <sup>21</sup> for she said to herself, 'If I only touch his cloak, I will be made well.' <sup>22</sup> Jesus turned, and seeing her he said, 'Take heart, daughter; your faith has made you well.' And instantly the woman was made well. <sup>23</sup> When Jesus came to the leader's house and saw the flute-players and the crowd making a commotion, <sup>24</sup> he said, 'Go away; for the girl is not dead but sleeping.' And they laughed at him. <sup>25</sup> But when the crowd had been put outside, he went in and took her by the hand, and the girl got up. <sup>26</sup> And the report of this spread throughout that district.

*The Psalm for today is Psalm 33, Verses 1-12*

- <sup>1</sup> Rejoice in the Lord, you righteous:  
for it befits the just to praise him.
- <sup>2</sup> Give the Lord thanks upon the harp:  
and sing his praise to the lute of ten strings.
- <sup>3</sup> O sing him a new song:  
make sweetest melody, with shouts of praise.
- <sup>4</sup> For the word of the Lord is true:  
and all his works are faithful.
- <sup>5</sup> He loves righteousness and justice:  
the earth is filled with the loving-kindness of the Lord.
- <sup>6</sup> By the word of the Lord were the heavens made:  
and their numberless stars by the breath of his mouth.
- <sup>7</sup> He gathered the waters of the sea as in a water-skin:  
and laid up the deep in his treasuries.
- <sup>8</sup> Let the whole earth fear the Lord:  
and let all the inhabitants of the world  
stand in awe of him.
- <sup>9</sup> For he spoke, and it was done:  
he commanded, and it stood fast.
- <sup>10</sup> The Lord frustrates the counsels of the nations:  
he brings to nothing the devices of the peoples.
- <sup>11</sup> But the counsels of the Lord shall endure for ever:  
the purposes of his heart from generation to generation.
- <sup>12</sup> Blessed is that nation whose God is the Lord:  
the people he chose to be his own possession.

*Next Sunday's Readings*

<i>1st Reading</i>	<i>Genesis 18.1-15</i>	<i>P14</i>
<i>2nd Reading</i>	<i>Romans 5.1-11</i>	<i>P147</i>
<i>Gospel Reading</i>	<i>Matthew 9.35-10.8</i>	<i>P09</i>

**HYMNS – EUCHARIST SETTING  
DUDMAN TIS 756**

	8am	9:30am
Introit		231
Gradual	256	256
Offertory	125	125
Recessional	569	569

**Children's Church is available at our 9:30am service. This week's Children's Talk is 'Isaac is Born'.**

**A WARM WELCOME TO ALL VISITORS** - All are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister, and pay respect to elders past and present.

Hello Dear Friends

I pray you have had a good week. We are at the beginning of seasons! Winter and the season after Pentecost. Our liturgical colour will be mostly green until Advent. A wonderful season of growth.

Today in our sentence we hear Jesus inform us who he has come to call! Sinners! We pray collectively to be delivered from sin and in Genesis we hear God's call to Abraham, his departure from Haram and his journeys and worship through Canaan. Psalm 33, probably a Psalm of David is a majestic psalm describing God's absolute authority and faithful protection. In Romans, Paul writes of the doctrine of justification by faith and uses Abraham as an example showing that he received the promise through the righteousness of faith. Our Gospel from Matthew is a busy one! Matthew's call, Matthew's feast, the objections of John's disciples and the pharisees, the healing of Jairus' daughter and the healing of the issue of blood.

Jairus, the leader of the synagogue, came to Jesus begging for a cure for his twelve-year-old daughter. Even though she was still alive, like the woman with the haemorrhage: she was clearly beyond the help of any earthly power! The man's request showed that he believed that Jesus possessed a supernatural power, the power to heal.

Jesus immediately set out for the house of Jairus. But while they were on their way the news came that the girl had died. The messengers suggested that there was no point in troubling Jesus further. In effect what they were saying was that even the power of Jesus could not prevail over death. We see the same attitude of hopelessness expressed in the weeping of the mourners.

But Jesus ignored the words of the messengers. And he rebuked and finally expelled the mourners. His serene hope contrasted sharply with the despair of those around him. He urged Jairus to have faith: faith that even in death his little child was not out of reach of his power. "Don't be afraid: only believe", he said.

Jesus went into the child's room with her parents and the three disciples. Then taking her by the hand he said: "Little girl, I say to you arise". And immediately the little girl got up and began to walk about. Jesus told them to give her something to eat. There is such gentleness and tenderness in the scene. Jesus showed such love for the little girl and for her parents.

But what are we to make of this story? Well first we have to ask what the early Christians made of it. Because they too suffered illnesses, and members of their community were dying off, as well.

For Matthew and his readers, the story was a manifestation of the power of the risen Lord to dominate death itself. Jesus raises the dead girl because he is "the resurrection and the life". Faith in Jesus can transform life and is victory over death. That's what this story would have meant for the early Christians.

For those who believe in Jesus, death is only a sleep from which he can and will awaken them. In the case of most Christians, this awakening will not happen in this life, but in the world to come. Thus, the early Christians described the dead as 'sleeping' because they believed that they will one day be awakened, just as people who are asleep are awakened. The word the early Christians used for a burial place means 'a sleeping place' – hoimeterion, from which the word 'cemetery' comes.

Both stories in our reading from the Gospel today: show that even when, humanly speaking, there is no hope: the power of God can prevail over sickness and even death itself.

Matthew is telling us that this power is present in Jesus: even today.

Blessings

Karen

**Prayers for:**

**The Diocese of Brisbane** - Archbishop - Jeremy Greaves, Bishops - Sarah Plowden (Northern Region), Cameron Venables (Western Region), John Roundhill (Southern Region), clergy and people.

**The Cathedral Parish of Bunbury** - St Boniface Cathedral and St Elizabeth's Chapel, Priest-in-Charge - Very Revd. Darryl Cotton (Dean), wife Lee-Anne, Assisting Clergy - Revd. Cn. George Harvey (Canon Emeritus), Chaplains to the Prison - Coordinating Chaplain Ven. Brian Newing (Retired) and Revd. Sue Kemp.

**Please pray for:**

- \* The Emergency Relief volunteers who see and listen to the stories of their clients.
- \* Bonnies's Op Shop giving thanks for our volunteers and praying we get more volunteers.
- \* Our Sunday School Ministry and for more teachers.
- \* The many visitors the Cathedral receives both on Sundays and during the week.
- \* The vision to develop the grounds of the Cathedral to become a sacred place with prayer/meditation areas. .

**Diocesan Ministry:** Sustainable Living,

Chair - Adrian Price.

**For the World:**

- \* That the world leaders will govern with wisdom and understanding for the good of their people.
- \* Those who manage the World Bank and the distribution of wealth.
- \* For missionaries who are working in difficult regions, countries and continents around the world.

**Prayers for:**

**Anglican Church of Kenya - Diocese of Kapsabet.**

**St. Peter's Sigilai Parish** - Parish Priest – Revd. Abraham Kemei, wife Rodah, Curate - Revd. Agnes Mitei and husband Nicholas.

**St. John's Cheptingting Parish** - Parish Priest - Revd. Beatrice Moiben and husband Mark.

**Please pray for:**

- \* Unity in the parishes.
- \* Christians to learn the art of giving for spiritual growth.

**Diocesan Ministry** - Pray for our mission to the Missionary Areas that it may be intensified and resources mobilised for the ministry and for people to know more about Christ.

**Mothers Union Monthly Prayer**

**Father, God, we join in and celebrate your love to us through Mothers' Union. We praise you for the past 150 years, for the vision of Mary Sumner and for all who have followed her, praying and serving in Your name. We delight in all Your gifts to us, the joy of family, the wonders of Your creation, the fellowship of our fellow members and, most of all, Your love to us through the gift of Your son, Jesus Christ. May we always walk in Your footsteps. Give us the strength to be different, to stand up for justice and peace, and be a sign of Your reconciling love for all. We ask this in your name. Amen.**

**Mission of The Month for June is The Bible Society**

The Bible Society in Australia is part of the United Bible Societies, which is a Global network that covers 200 countries and territories across the world. The Bible Society Australia was established in Sydney in 1817 and has always been close to the leadership of this country. Australian governors, business leaders, senior clergy and others in positions of authority have been involved directly with the Bible Society over the years. It is Australia's longest-living organisation.

As an international organisation, The Bible Society is one of the most extensive mission groups in the World. It functions through partnership with Christian Churches, and helps by providing resources and supporting Bible-focused campaigns and community programmes. Churches from all denominations offer help and financial support; it also connects with other organisations, such as UNESCO, and provides assistance with publishing, literacy development and Youth Bible engagement.

Bible Society Australia's mission extends across Bible translation, distribution, engagement, and advocacy, working in some of Australia and the world's most remote and challenging regions. From providing Bible-based literacy resources to Indigenous communities in Australia to supporting translation efforts in the Pacific and humanitarian support during international crises, their work brings hope and transformation through God's word. Their projects are as diverse as the needs they serve, yet each is united by a single goal: to make the Bible accessible to all.

The Bible Society is a registered Charity and as such it conforms with the legal requirements of the Charities Commission; it is, therefore, transparent, open and accountable.

The Bible Society is financially dependant on the goodwill and practical contributions of its supporters, and it is the Mission of choice of St John's parish council for the month of June.

As stated on the Bible Society website, contributions made in the past financial year enabled the following:

- 1,018,246 scriptures to be shared around the world.
- 80,000+ people to gain vital literacy skills.
- 16,000+ people to graduate from literacy programs.
- 33 countries to be reached with this impact.
- 28 + languages to have a bible translation.
- 60+ Bible projects in translation, distribution, bible-based literacy and trauma healing.

To find more information regarding The Bible Society go to <https://www.biblesociety.org.au/>



THE ANGLICAN CHURCH OF AUSTRALIA  
THE DIOCESE OF BUNBURY

**PEW SHEET/ PARISH NOTICE**

Bishop Ian will be retiring and "Laying up his staff" on 29<sup>th</sup> August this year. Consequently, the Bishopric Nomination Committee has begun its work searching for a new Bishop. Parishes and Individuals are encouraged to submit the name of possible candidates in writing or by email to any member of the Committee or directly to the Diocesan Secretary, Jenny Duncan, at [secretary@bunbury.org.au](mailto:secretary@bunbury.org.au). The person's name, their contact details, and a brief comment on why this person should be considered as bishop should be included.

Any Anglican Priest or Bishop (women and men) in good standing in the Anglican Communion are eligible for consideration. The deadline for submissions is 14<sup>th</sup> June 2026.

During this time, you may care to use the following prayer:

*Eternal God, shepherd and guide,  
in your mercy give your church in this Diocese a shepherd after your own heart who will  
walk in your ways,  
and with loving care watch over your people.  
Give us a leader of vision and a teacher of your truth.  
So may your Church be built up and your name glorified;  
through Jesus Christ our Lord. Amen.*

(APBA 1995, p211, #35)



Let's stand together to create healthy relationships and a community where everyone feels respected and safe



**Standing Together** is an Anglicare WA initiative offering free one-hour presentations on the signs and drivers of family & domestic violence and how as a community we can work together to prevent it.

## Parish & Community Presentations: **Wed 8 July**

We can all support the prevention of family and domestic violence whether or not we are likely to experience violence in our own lives.

Facilitated by Anglicare WA, the Standing Together presentation provides an opportunity to grow a shared awareness and understanding of family and domestic violence, what drives its prevalence and how as a community we can participate in its prevention.

**When:** Wednesday 8 July, 1.30pm

**Where:** Dorothy Wood Hall, St Johns Anglican Church York Street, Albany

**Who can attend:** Welcoming all local community members (Over 18 years)

The Great Southern Women's Convention is a special day of gathering together to explore the truth of God's Word through Bible teaching, respond to Him in worship, and encourage one another in living for Jesus.

**Saturday 22 August 2026** is only a few months away and registrations are open! Tickets can be purchased online through <https://www.trybooking.com/DLNJY> or directly from Albany Christian Book Centre or Albany Baptist office (exact cash payments only).

Earlybird tickets - \$50 (closing date 5th July).  
Standard tickets - \$60  
Student/Health Care Card tickets - \$35

For further updates and GSWC news, please follow us on [Facebook](#) or [Instagram](#) — and feel free to like, follow, and share our posts to help spread the word!

Your sisters in Christ,

*The Great Southern Women's Convention Committee*

**REGISTER AT**




[www.trybooking.com/DLNJY](http://www.trybooking.com/DLNJY)

**\$50** Early bird (until 5th July)  
**\$60** Standard  
**\$35** Concession  
(includes morning tea & lunch)

Cash payments  
Albany Christian Book Centre or  
Albany Baptist Office

Questions?  
[gswconvention@gmail.com](mailto:gswconvention@gmail.com)

 [@gs\\_womensconvention](#)  
 [@greatsouthernwomensconvention](#)

ALBANY BAPTIST CHURCH  
28 BETHEL WAY, YAKAMIA

## **NOTICES**

### **Upcoming Meetings and Events**

**Finance Committee Meeting** - Thurs.  
11th June at 10am via Zoom.

**Parish Council Meeting** - Tues. 16th  
June at 5.30pm in the D/W Hall. **Reports**  
due to Parish Administrator by 5pm Wed.,  
10th June via email please. Please note  
this is a full reporting month.

**Mothers' Union meeting** - 17th June.  
This will commence at the Dorothy Wood  
hall at 1.30pm. After that we will go out for  
coffee and cake. Enquiries to Amanda  
0456 417 252

**Thursday at 3** – you are warmly invited to  
join others in exploring, living and sharing  
our faith at 3 pm on Thursday in the  
Dorothy Wood Hall. Discovery guides will  
be available, as will light refreshments. For  
any queries please see Revd. Karen,  
Jenny Taylor, Amanda Greenhow or  
Yvette Elms.

**The funeral service for Cathryne  
Brooks** will held at Bethany Funeral Home  
on Friday 12th June at 11am.

**Bicentennial Fete Reminder** - October or  
November are months away but wont take  
long to get there. Now is the season to  
start making jams, pickles, etc for our  
Bicentennial fete, with most fruits ready for  
picking. Thank you all in advance. Mike T.

**2026 Lectionaries** - 1 left. Available from  
the office for \$12.50.

**Emergency Relief** - Hi everyone Thanks  
for your previous donations which we very  
much appreciated. We urgently require the  
following items:

- \* Egg cartons
- \* 1 litre full cream long life milk.
- \* 1kg plain or self-raising flour.
- \* 1kg white rice.

Thank you and best wishes from the ER  
team.

**Ministry opportunities** - The Church

cleaning team and Op Shop are looking  
for extra volunteers to join them. Please  
contact our Op Shop Manager, Wardens  
or Revd. Karen.

**Church Watch** Fridays from 11am-2pm.  
If anyone is interested in assisting with this  
ministry please speak to Revd. Karen or  
one of our Wardens

**Prayer Chain** - A parish prayer chain has  
been re-established. If you have prayer  
requests please contact Revd. Karen  
(0434 702 343), who will communicate  
with other members of the team. Prayer  
requests will not be discussed by prayer  
chain members and will be kept in  
confidence. If you wish for prayers to  
continue for more than one week, please  
contact Rev. Karen again. The importance  
and power of prayer is intrinsic in our faith.  
Prayer is an act of worship that glorifies  
God and reinforces our need for God. "Do  
not worry about anything, but in everything  
by prayer and supplication with  
thanksgiving let your requests be made  
known to God. And the peace of God,  
which surpasses all understanding, will  
guard your hearts and your minds in Christ  
Jesus." Philippians 4:6-7(NRSV).

**CONTEMPLATIVE PRAYER - NOW  
HELD ON TUESDAYS - As of the  
Tuesday, 2nd June**, the contemplative  
prayer service held in the Lady Chapel will  
now revert back to being held every  
**Tuesday at 11am**. The format is flexible,  
but follows The Rhythm of Life: Celtic  
Daily Prayer by David Adam and includes  
a time of silent prayer, up to 20 minutes for  
regulars. The service is chosen as a result  
of discussion about matters on the hearts  
of those attending, and the contemplation  
based on a mantra taken from the psalm.  
The service usually takes less than an  
hour. The books are supplied, and  
contemplative time can be modified for  
those new to this form of prayer. You are  
most welcome to come and try a new  
experience! Cherry O'Donnell.

## Shoe Box Project Update – May 20<sup>th</sup>, 2026

Dear Parishioners, I am pleased to advise that an important meeting will be conducted in the **Dorothy Wood Hall on Thursday the 18<sup>th</sup> June.**

The WA Area Manager, AJ Joubert, will be coming to advise us on the necessary changes and conditions of the **Operation Christmas Child Project for 2026.**

**This meeting will be for all Churches and organisations in Albany and the Great Southern Regional Area. We will be hosting at St John's Church as a central location. The meeting will commence at 5pm, in the hope of giving access to people who work in the daytime and find it difficult to attend meetings at earlier times.**

It is great to have all this new information given to us firsthand, as AJ has just returned from an important meeting in Sydney with all the changes and procedures that have been decided for Australia and New Zealand.

As we all know, the current financial situation is very difficult for many people, so any new efficiency that can be made to ensure this important Christian project can continue, has got to be the right way to go.

Hopefully we can also attract some younger members to take on some of the necessary roles.

**Since we are hosting the meeting,** it would be great if we could have a number of our own parishioners attending this meeting.

Many thanks to the many people that have already contributed to this year's postage and goods purchase, we are going very well and many boxes are still available for anyone wishing to fill their own. The new 2026 leaflets and collection details will become available when AJ comes to conduct the meeting.

However, I do have last years leaflets with information already available in the

boxes.

Yours with many thanks and prayers for a good meeting.  
Ethel Halliday – OCC Representative.  
May 20<sup>th</sup> 2026

### PEACE OF MIND

Regardless of age, an enduring power of attorney (EPA), an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at <https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney> and are recommended to be in place to provide peace of mind to our families.

Do you have a will?

**AND FUNERALS** - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

### Direct Giving via Electronic Banking -

Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

**Ordinary Direct giving - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.**

**BSB: 706-001**

**Acc: 3000 3081**

**Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference.**

**Banking details are:**

**BSB: 706-001**

**Acc: 3000 8763**

### Services at St John's.

We have implemented live streaming of services on Facebook - If you use Facebook please "like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings. We will also put a link on the website [www.anglicanchurchalbany.org.au](http://www.anglicanchurchalbany.org.au) so you can watch the recordings.

### Normal Worship times:

**Sunday 8:00am**

**Sung Eucharist with Hymns**

**Sunday 9.30am**

**Live streamed sung Eucharist with Hymns**

**Sunday 7.00pm**

**Live Streamed Compline**

**Tuesday 12.30 pm**

**Eucharist**

**Monday - Friday**

**Morning and Evening Prayer live streamed at 8am and 5pm.**

**The next Order of St Luke Healing Service will be held on Thursday 11th of June at 9.30am in the Lady Chapel.**

### CONTACT DETAILS

**Priest-in-Charge:** Reverend Canon Karen Cave - Mob: 0434 702 343

Email: [priest@anglicanchurchalbany.org.au](mailto:priest@anglicanchurchalbany.org.au)

Safe Church email - [safechurch@anglicanchurchalbany.org.au](mailto:safechurch@anglicanchurchalbany.org.au)

### Wardens:

Email: [wardens@anglicanchurchalbany.org.au](mailto:wardens@anglicanchurchalbany.org.au)

Mike Taylor: Mob: 0417 967 368

John Blake: Mob: 0438 761 950, (H) 9844 4587

Georgie Walker: Mob: 0428 425 293

### Parish Office:

[admin@anglicanchurchalbany.org.au](mailto:admin@anglicanchurchalbany.org.au)

Rachel Matthews – 9841 5015

Parish Office Volunteer: Amy Mengler and Kate Britton.

Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.

### Op Shop:

**Manager** - Ann Robinson

Trading Hrs are 10am-2pm Mon-Fri.

### Director of Professional Standards:

Ms Davina Goldthorpe - Ph: 9425 7203. Email:

[safeministry@perth.anglican.org](mailto:safeministry@perth.anglican.org)

### Mandatory Reporting Service:

Ph: 1800 708 704. Website: [www.mandatoryreporting.dcp.wa.gov.au](http://www.mandatoryreporting.dcp.wa.gov.au)

**Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.**