



# St. John's Anglican Church Albany Consecrated 1848.

Sunday 14th June 2026  
Third Sunday After Pentecost



## Sentence of the Day

**'We have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand.'**

**Romans 5.1-2**

## Collect

**All-powerful God, in Jesus Christ you turned death into life, and defeat into victory: increase our faith and trust in him, that we may triumph over evil, in the strength of the same Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. Amen.**

## Prayer of the Week

**Lord we beseech you to keep your family, the Church, in continual godliness, that through your protection it may be free from all adversities, and devoutly given to serve you in good works, to the glory of your name; through Jesus Christ our Lord. Amen.**

## Today's Readings

### *1st Reading Genesis 18.1-15*

<sup>1</sup> The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. <sup>2</sup> He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them, and bowed down to the ground. <sup>3</sup> He said, 'My lord, if I find favour with you, do not pass by your servant. <sup>4</sup> Let a little water be brought, and wash your feet, and rest yourselves under the tree. <sup>5</sup> Let me bring a little bread, that you may refresh yourselves, and after that you may pass on — since you have come to your servant.' So they said, 'Do as you have said.' <sup>6</sup> And Abraham hastened into the tent to Sarah, and said, 'Make ready quickly three measures of choice flour, knead it, and make cakes.' <sup>7</sup> Abraham ran to the herd, and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. <sup>8</sup> Then he took curds and milk and the calf that he had prepared, and set it before them; and he stood by them under the tree while they ate. <sup>9</sup> They said to him, 'Where is your wife Sarah?' And he said, 'There, in the tent.' <sup>10</sup> Then one said, 'I will surely return to you in due season, and your wife Sarah shall have a son.' And Sarah was listening at the tent entrance behind him. <sup>11</sup> Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. <sup>12</sup> So Sarah laughed to herself, saying, 'After I have grown old, and my husband is old, shall I have pleasure?' <sup>13</sup> The Lord said to Abraham, 'Why did Sarah laugh, and say, "Shall I indeed bear a child, now that I am old?"' <sup>14</sup> Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son.' <sup>15</sup> But Sarah denied, saying, 'I did not laugh'; for she was afraid. He said, 'Oh yes, you did laugh.'

### *2nd Reading Romans 5.1-11*

<sup>1</sup> Therefore, since we are justified by faith, we have peace with God through our Lord Jesus Christ, <sup>2</sup> through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. <sup>3</sup> And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, <sup>4</sup> and endurance produces character, and character produces

hope, <sup>5</sup> and hope does not disappoint us, because God's love has been poured into our hearts through the Holy Spirit that has been given to us. <sup>6</sup> For while we were still weak, at the right time Christ died for the ungodly. <sup>7</sup> Indeed, rarely will anyone die for a righteous person — though perhaps for a good person someone might actually dare to die. <sup>8</sup> But God proves his love for us in that while we still were sinners Christ died for us. <sup>9</sup> Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. <sup>10</sup> For if while we were enemies, we were reconciled to God through the death of his Son, much more surely, having been reconciled, will we be saved by his life. <sup>11</sup> But more than that, we even boast in God through our Lord Jesus Christ, through whom we have now received reconciliation.

### *Gospel Reading Matthew 9.35-10.8*

<sup>9</sup> <sup>35</sup> Then Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. <sup>36</sup> When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. <sup>37</sup> Then he said to his disciples, 'The harvest is plentiful, but the labourers are few; <sup>38</sup> therefore ask the Lord of the harvest to send out labourers into his harvest.' **10** <sup>1</sup> Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. <sup>2</sup> These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; <sup>3</sup> Philip and Bartholomew; Thomas and Matthew the tax-collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Cananean, and Judas Iscariot, the one who betrayed him. <sup>5</sup> These twelve Jesus sent out with the following instructions: 'Go nowhere among the Gentiles, and enter no town of the Samaritans, <sup>6</sup> but go rather to the lost sheep of the house of Israel. <sup>7</sup> As you go, proclaim the good news, "The kingdom of heaven has come near." <sup>8</sup> Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment.'

*The Psalm for today is Psalm 116, Verses 1-2 and 11-18*

- <sup>1</sup> I love the Lord, because he heard my voice:  
the voice of my supplication;  
<sup>2</sup> Because he inclined his ear to me:  
in the day that I called to him.  
<sup>11</sup> How shall I repay the Lord:  
for all his benefits to me?  
<sup>12</sup> I will take up the cup of salvation:  
and call upon the name of the Lord.  
<sup>13</sup> I will pay my vows to the Lord:  
in the presence of all his people.  
<sup>14</sup> Grievous in the sight of the Lord:  
is the death of his faithful ones.  
<sup>15</sup> O Lord, I am your servant,  
your servant and the child of your handmaid:  
you have unloosed my bonds.  
<sup>16</sup> I will offer you a sacrifice of thanksgiving:  
and call upon the name of the Lord.  
<sup>17</sup> I will pay my vows to the Lord:  
in the presence of all his people,  
<sup>18</sup> In the courts of the house of the Lord:  
even in your midst, O Jerusalem. Praise the Lord.

*Next Sunday's Readings*

<i>1st Reading</i>	<i>Genesis 21.8-21</i>	<i>P17</i>
<i>2nd Reading</i>	<i>Romans 6.1-11</i>	<i>P148</i>
<i>Gospel Reading</i>	<i>Matthew 10.24-39</i>	<i>P10</i>

**HYMNS – EUCHARIST SETTING  
DUDMAN TIS 756**

	8am	9:30am
<b>Introit</b>		<b>59</b>
<b>Gradual</b>	<b>137</b>	<b>137</b>
<b>Offertory</b>	<b>217</b>	<b>217</b>
<b>Recessional</b>	<b>147</b>	<b>147</b>

**Children's Church is available at our 9:30am service. This week's Children's Talk is 'God Cares for Ishmael'.**

**A WARM WELCOME TO ALL VISITORS** - All are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister, and pay respect to elders past and present.

Hello Dear Friends

I pray you have enjoyed a good week. This Sunday we celebrate the 3rd After Pentecost - and our Sentence assures us of peace with God through Jesus. We pray to have our faith and trust increased - so fitting as we begin a new liturgical season of growth. Appropriate also as our Gospel for this week sees Jesus proclaiming the good news of the Kingdom then sending the disciples to GO! too.



Our reading from Genesis, I am reminded of the icon Trinity by Andrei Rublev - a beautiful copy can be seen at St George's Wagin.

The subject of this icon received various interpretations at different time periods, but by the 19th–20th century the consensus among scholars was the following: the three angels who visited Abraham represented the Trinity, "one God in three persons" – the Father, the Son, and the Holy Spirit. In his effort to uncover the doctrine of the Trinity, Rublev abandoned most of the traditional elements which were typically included in the paintings of the Abraham and Sarah's Hospitality story. He did not paint Abraham, Sarah, the scene of calf's slaughter, nor did he give any details on the meal. The angels were depicted as talking, not eating. "The gestures of angels, smooth and restrained, demonstrate the sublime nature of their conversation". The silent communion of the three angels is the centre of the composition.

According to Wikipedia, Rublev's icon, represents the Trinity's as a circle. At the same time, the angels are not inserted into the circle, but create it instead, thus our eyes can't stop at any of the three figures and rather dwell inside this limited space. The centre of the composition is the cup with the calf's head. It hints at the crucifixion sacrifice and serves as the reminder of the Eucharist (the left and the right angels' figures make a

silhouette that resembles a cup). Around the cup, which is placed on the table, the silent dialogue of gestures takes place.

The left angel symbolises God the Father. He blesses the cup, yet his hand is painted in a distance, as if he passes the cup to the central angel. It is thought that the central angel represents Jesus, who in turn blesses the cup as well and accepts it with a bow as if saying "My Father, if it is possible, may this cup be taken from me. Yet not as I will, but as you will". (Mt 26:39)

The nature of each of the three hypostases is revealed through their symbolic attributes, i.e. the house, the tree, and the mountain. The starting point of the divine administration is the creative Will of God, therefore Rublev places the Abraham's house above the corresponding angel's head. The Oak of Mamre can be interpreted as the tree of life, and it serves as a reminder of the Jesus's death on the cross and his subsequent resurrection, which opened the way to eternal life. The Oak is located in the centre, above the angel who symbolises Jesus. Finally, the mountain is a symbol of the spiritual ascent, which mankind accomplishes with the help of the Holy Spirit. The unity of the Trinity's three hypostases expresses unity and love between all things: "That they may all be one, just as you, Father, are in me, and I in you, that they also may be in us, so that the world may believe that you have sent me." (John 17:21)

The wings of two angels, the Father and the Son, interlap. The blue colour of the Son's robe symbolises divinity, the brown colour represents earth, his humanity, and the gold speaks of kingship of God. The wings of the Holy Spirit do not touch the Son's wings; they are imperceptibly divided by the Son's spear. The blue colour of the Holy Spirit's robe symbolises divinity, the green colour represents new life. The poses and the inclinations of the Holy Spirit and the Son's heads demonstrate their submission to the Father, yet their placement on the thrones at the same level symbolises equality.

Blessings

Karen

**Prayers for:**

**The Diocese of Melbourne** - Archbishop - Ric Thorpe, Bishops - Genieve Blackwell (Marmigatha Episcopate), Kate Proud (Oodtheong Episcopate), Paul Barker (Jumbunna Episcopate), Brad Billings (Director of Theological Education, John Harrower (Assisting Bishop to Archbishop), clergy and people.

**The Parish of Dunsborough** – Priest-in-Charge - Revd. Justine Richmond, husband Tony and Assisting Clergy. - Deacon - Revd. Caroline Cohen.

**Please pray for:**

- \* Lay leadership in the parish, that new lay ministers and parish councillors might discern God's call to serve.
- \* Our community outreach programs, giving thanks for our volunteers and their community spirit. We pray for all who are involved with or helped by these programs.
- \* The development of community partnerships, that they may continue to bless us and the Dunsborough community.
- \* Those who cannot find affordable housing.
- \* Opportunities for Children's and Youth Ministry.

**Diocesan Ministry:** Mission Council.

**For the World:**

- \* The Fifth Mark of Mission, more active stewardship of God's creation and stopping climate change.
- \* For an end to violence, war and terror and a welcome for refugees and asylum seekers.
- \* An end to racism and discrimination against First Nations People.
- \* Christians everywhere to get right with God and to return to their first love and seek Jesus Christ with all their hearts.

**Prayers for:**

**Anglican Church of Kenya - Diocese of Kapsabet.**

**St. Mary's Soiyeet Parish** - Parish Priest - Revd. Johah Kosgei, wife Teclah, Curate - Revd. Timothy Bittock and wife Pauline.

**Good Shepherd Kamobo Parish** - Parish Priest - Revd. Abraham Lagat and wife Visiline.

**Please pray for:**

- \* God to help us to be better listeners and pray for greater generosity and kindness in all aspects of our public life.
- \* The leadership of the new parish to reach out to the youth and empower them to serve God in and out of season.

**Diocesan Ministry** - Pray that God may grant us peace with our neighbours at all times.

**Mothers Union Monthly Prayer**

**Father, God, we join in and celebrate your love to us through Mothers' Union. We praise you for the past 150 years, for the vision of Mary Sumner and for all who have followed her, praying and serving in Your name. We delight in all Your gifts to us, the joy of family, the wonders of Your creation, the fellowship of our fellow members and, most of all, Your love to us through the gift of Your son, Jesus Christ. May we always walk in Your footsteps. Give us the strength to be different, to stand up for justice and peace, and be a sign of Your reconciling love for all. We ask this in your name. Amen.**

**Mission of The Month for June is The Bible Society**

The Bible Society in Australia is part of the United Bible Societies, which is a Global network that covers 200 countries and territories across the world. The Bible Society Australia was established in Sydney in 1817 and has always been close to the leadership of this country. Australian governors, business leaders, senior clergy and others in positions of authority have been involved directly with the Bible Society over the years. It is Australia's longest-living organisation.

As an international organisation, The Bible Society is one of the most extensive mission groups in the World. It functions through partnership with Christian Churches, and helps by providing resources and supporting Bible-focused campaigns and community programmes. Churches from all denominations offer help and financial support; it also connects with other organisations, such as UNESCO, and provides assistance with publishing, literacy development and Youth Bible engagement.

Bible Society Australia's mission extends across Bible translation, distribution, engagement, and advocacy, working in some of Australia and the world's most remote and challenging regions. From providing Bible-based literacy resources to Indigenous communities in Australia to supporting translation efforts in the Pacific and humanitarian support during international crises, their work brings hope and transformation through God's word. Their projects are as diverse as the needs they serve, yet each is united by a single goal: to make the Bible accessible to all.

The Bible Society is a registered Charity and as such it conforms with the legal requirements of the Charities Commission; it is, therefore, transparent, open and accountable.

The Bible Society is financially dependant on the goodwill and practical contributions of its supporters, and it is the Mission of choice of St John's parish council for the month of June.

As stated on the Bible Society website, contributions made in the past financial year enabled the following:

- 1,018,246 scriptures to be shared around the world.
- 80,000+ people to gain vital literacy skills.
- 16,000+ people to graduate from literacy programs.
- 33 countries to be reached with this impact.
- 28 + languages to have a bible translation.
- 60+ Bible projects in translation, distribution, bible-based literacy and trauma healing.

To find more information regarding The Bible Society go to <https://www.biblesociety.org.au/>



THE ANGLICAN CHURCH OF AUSTRALIA  
THE DIOCESE OF BUNBURY

**PEW SHEET/ PARISH NOTICE**

Bishop Ian will be retiring and "Laying up his staff" on 29<sup>th</sup> August this year. Consequently, the Bishopric Nomination Committee has begun its work searching for a new Bishop. Parishes and Individuals are encouraged to submit the name of possible candidates in writing or by email to any member of the Committee or directly to the Diocesan Secretary, Jenny Duncan, at [secretary@bunbury.org.au](mailto:secretary@bunbury.org.au). The person's name, their contact details, and a brief comment on why this person should be considered as bishop should be included.

Any Anglican Priest or Bishop (women and men) in good standing in the Anglican Communion are eligible for consideration. The deadline for submissions is 14<sup>th</sup> June 2026.

During this time, you may care to use the following prayer:

*Eternal God, shepherd and guide,  
in your mercy give your church in this Diocese a shepherd after your own heart who will  
walk in your ways,  
and with loving care watch over your people.  
Give us a leader of vision and a teacher of your truth.  
So may your Church be built up and your name glorified;  
through Jesus Christ our Lord. Amen.*

(APBA 1995, p211, #35)

**Christian Spirituality-Workshop  
With Sr. Elisa Helen CSC.**



In this workshop we explore elements of the Christian experience of God and how it impacts our lives.

- We look at and experience God through prayer, bible reading, Christian meditation and worship.
- We look at and experience God through our lives as attending to and following Jesus.
- We look at and experience God through attending to the commandments to love God, love our neighbour and love ourselves.
- We look at and experience God through attending to being members of the body of Christ the church and how as a community of God's people we are to carry into the world the Good News of Jesus Christ.
- And finally, we give thanks for the amazing gift of God, Father, Son and Holy Spirit in our lives and go out with joy and peace to love and serve the Lord. Amen.

**Monday June 15<sup>th</sup>**

**10am - 2.30pm**

**BCLH Hall, 2 Spring Street, Kojonup**

**Enquiries: 0437 288 128**



Let's stand together to create healthy relationships and  
a community where everyone feels respected and safe



**Standing Together** is an Anglicare WA initiative offering free one-hour presentations on the signs and drivers of family & domestic violence and how as a community we can work together to prevent it.

**Parish & Community Presentations: Wed 8 July**

We can all support the prevention of family and domestic violence whether or not we are likely to experience violence in our own lives.

Facilitated by Anglicare WA, the Standing Together presentation provides an opportunity to grow a shared awareness and understanding of family and domestic violence, what drives its prevalence and how as a community we can participate in its prevention.

**When:** Wednesday 8 July, 1.30pm

**Where:** Dorothy Wood Hall, St Johns Anglican Church York Street, Albany

**Who can attend:** Welcoming all local community members (Over 18 years)

The Great Southern Women's Convention is a special day of gathering together to explore the truth of God's Word through Bible teaching, respond to Him in worship, and encourage one another in living for Jesus.

**Saturday 22 August 2026** is only a few months away and registrations are open! Tickets can be purchased online through <https://www.trybooking.com/DL NJY> or directly from Albany Christian Book Centre or Albany Baptist office (exact cash payments only).

Earlybird tickets - \$50 (closing date 5th July).  
Standard tickets - \$60  
Student/Health Care Card tickets - \$35

For further updates and GSWC news, please follow us on [Facebook](#) or [Instagram](#) — and feel free to like, follow, and share our posts to help spread the word!

Your sisters in Christ,


*The Great Southern Women's Convention Committee*



**The Unexpected Jesus**

SATURDAY 22<sup>ND</sup> AUGUST  
9AM - 2.30PM

REGISTER AT



[www.trybooking.com/DL NJY](http://www.trybooking.com/DL NJY)

**\$50** Early bird (until 5th July)  
**\$60** Standard  
**\$35** Concession  
(includes morning tea & lunch)

Cash payments  
Albany Christian Book Centre or  
Albany Baptist Office

Questions?  
[gsconvention@gmail.com](mailto:gsconvention@gmail.com)

 @gs\_womensconvention  
 @greatsouthernwomensconvention

ALBANY BAPTIST CHURCH  
28 BETHEL WAY, YAKAMIA

## **NOTICES**

### **Upcoming Meetings and Events**

**Parish Council Meeting** - Tues. 16th June at 5.30pm in the D/W Hall.

**Mothers' Union meeting** - 17th June. This will commence at the Dorothy Wood hall at 1.30pm. After that we will go out for coffee and cake. Enquiries to Amanda 0456 417 252

**Thursday at 3** - Come and join us from 18 June us as we begin examining the miracles of Jesus, using a study guide and a series of short talks on DVD. Guides are \$13 and will be available when we meet in the Dorothy Wood Hall at 3 pm. Payment for the study guides can be made to the office during office hours. Please see Revd. Karen, Jenny Taylor, Yvette Elms or Amanda Greenhow if you have any queries. Many thanks, Jenny Taylor.

**Bicentennial Fete Reminder** - October or November are months away but wont take long to get there. Now is the season to start making jams, pickles, etc for our Bicentennial fete, with most fruits ready for picking. Thank you all in advance. Mike T.

**2026 Lectionaries** - 1 left. Available from the office for \$12.50.

**Emergency Relief** - Hi everyone Thanks for your previous donations which we very much appreciated. We urgently require the following items:

- \* Egg cartons
- \* 1 litre full cream long life milk.
- \* 1kg plain or self-raising flour.
- \* 1kg white rice.

Thank you and best wishes from the ER team.

**Ministry opportunities** - The Church cleaning team and Op Shop are looking for extra volunteers to join them. Please

contact our Op Shop Manager, Wardens or Revd. Karen.

**Church Watch** Fridays from 11am-2pm. If anyone is interested in assisting with this ministry please speak to Revd. Karen or one of our Wardens

**Prayer Chain** - A parish prayer chain has been re-established. If you have prayer requests please contact Revd. Karen (0434 702 343), who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith.

Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7(NRSV).

### **CONTEMPLATIVE PRAYER - NOW HELD ON TUESDAYS - As of the**

**Tuesday, 2nd June**, the contemplative prayer service held in the Lady Chapel will now revert back to being held every **Tuesday at 11am**. The format is flexible, but follows The Rhythm of Life: Celtic Daily Prayer by David Adam and includes a time of silent prayer, up to 20 minutes for regulars. The service is chosen as a result of discussion about matters on the hearts of those attending, and the contemplation based on a mantra taken from the psalm. The service usually takes less than an hour. The books are supplied, and contemplative time can be modified for those new to this form of prayer. You are most welcome to come and try a new experience! Cherry O'Donnell.

## Shoe Box Project Update – May 20<sup>th</sup>, 2026

Dear Parishioners, I am pleased to advise that an important meeting will be conducted in the **Dorothy Wood Hall on Thursday the 18<sup>th</sup> June.**

The WA Area Manager, AJ Joubert, will be coming to advise us on the necessary changes and conditions of the **Operation Christmas Child Project for 2026.**

**This meeting will be for all Churches and organisations in Albany and the Great Southern Regional Area. We will be hosting at St John's Church as a central location. The meeting will commence at 5pm, in the hope of giving access to people who work in the daytime and find it difficult to attend meetings at earlier times.**

It is great to have all this new information given to us firsthand, as AJ has just returned from an important meeting in Sydney with all the changes and procedures that have been decided for Australia and New Zealand.

As we all know, the current financial situation is very difficult for many people, so any new efficiency that can be made to ensure this important Christian project can continue, has got to be the right way to go.

Hopefully we can also attract some younger members to take on some of the necessary roles.

**Since we are hosting the meeting,** it would be great if we could have a number of our own parishioners attending this meeting.

Many thanks to the many people that have already contributed to this year's postage and goods purchase, we are going very well and many boxes are still available for anyone wishing to fill their own. The new 2026 leaflets and collection details will become available when AJ comes to conduct the meeting. However, I do have last years leaflets

with information already available in the boxes.

Yours with many thanks and prayers for a good meeting.

Ethel Halliday – OCC Representative.  
May 20<sup>th</sup> 2026

### PEACE OF MIND

Regardless of age, an enduring power of attorney (EPA), an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at <https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney> and are recommended to be in place to provide peace of mind to our families. Do you have a will?

**AND FUNERALS** - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

### Direct Giving via Electronic Banking

- Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

**Ordinary Direct giving - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.**

**BSB: 706-001  
Acc: 3000 3081**

**Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference.**

**Banking details are:  
BSB: 706-001  
Acc: 3000 8763**

## Services at St John's.

We have implemented live streaming of services on Facebook - If you use Facebook please "like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings. We will also put a link on the website [www.anglicanchurchalbany.org.au](http://www.anglicanchurchalbany.org.au) so you can watch the recordings.

### Normal Worship times:

**Sunday 8:00am**

**Sunday 9.30am**

**Sunday 7.00pm**

**Tuesday 12.30 pm**

**Monday - Friday**

**Sung Eucharist with Hymns**

**Live streamed sung Eucharist with Hymns**

**Live Streamed Compline**

**Eucharist**

**Morning and Evening Prayer live streamed at 8am and 5pm.**

**The next Order of St Luke Healing Service will be held on Thursday 9th of July at 9.30am in the Lady Chapel.**

## CONTACT DETAILS

**Priest-in-Charge:** Reverend Canon Karen Cave - Mob: 0434 702 343

Email: [priest@anglicanchurchalbany.org.au](mailto:priest@anglicanchurchalbany.org.au)

Safe Church email - [safechurch@anglicanchurchalbany.org.au](mailto:safechurch@anglicanchurchalbany.org.au)

### Wardens:

Email: [wardens@anglicanchurchalbany.org.au](mailto:wardens@anglicanchurchalbany.org.au)

Mike Taylor: Mob: 0417 967 368

John Blake: Mob: 0438 761 950, (H) 9844 4587

Georgie Walker: Mob: 0428 425 293

### Parish Office:

[admin@anglicanchurchalbany.org.au](mailto:admin@anglicanchurchalbany.org.au)

Rachel Matthews – 9841 5015

Parish Office Volunteer: Amy Mengler and Kate Britton.

Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.

### Op Shop:

**Manager** - Ann Robinson

Trading Hrs are 10am-2pm Mon-Fri.

### Director of Professional Standards:

Ms Davina Goldthorpe - Ph: 9425 7203. Email:

[safeministry@perth.anglican.org](mailto:safeministry@perth.anglican.org)

### Mandatory Reporting Service:

Ph: 1800 708 704. Website: [www.mandatoryreporting.dcp.wa.gov.au](http://www.mandatoryreporting.dcp.wa.gov.au)

**Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.**