ST JOHN'S ANGLICAN CHURCH ALBANY
CONSECRATED 1848

SUNDAY 22ND NOVEMBER 2026
CHRIST THE KING/THE REIGN OF CHRIST



SENTENCE OF THE DAY

O shout to the Lord in triumph all the earth. Serve the Lord with gladness and come before his face with songs of joy. Psalm 100.1

PRAYER OF THE WEEK

Stir up, we pray you, O Lord, the wills of your faithful people, that they, plenteously bringing forth the fruit of good works, may by you be plenteously rewarded; through Jesus Christ our Lord. Amen.

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister and pay respects to elders past and present.



COLLECT

God of power and love,who raised your Son Jesus from death to life, resplendent in glory to rule over all creation:
free the world to rejoice in his peace,
to glory in his justice, and to live in his love.
Unite the human race in Jesus Christ your Son,who lives and reigns with you and the Holy Spirit,one God, for ever and ever. Amen.



A warm welcome to all visitors - all are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

Today's Readings

1st Reading Ezekiel 34.11-16; 34.20-24

11 For thus says the Lord God: I myself will search for my sheep, and will seek them out. 12 As
shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my
sheep. I will rescue them from all the places to which they have been scattered on a day of clouds
and thick darkness. 13 I will bring them out from the peoples and gather them from the countries,
and will bring them into their own land; and I will feed them on the mountains of Israel, by the
watercourses, and in all the inhabited parts of the land. 14 I will feed them with good pasture, and the
mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and
they shall feed on rich pasture on the mountains of Israel. 15 I myself will be the shepherd of my
sheep, and I will make them lie down, says the Lord God. 16 I will seek the lost, and I will bring back
the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I
will destroy. I will feed them with justice. 20 Therefore, thus says the Lord God to them: I myself will
judge between the fat sheep and the lean sheep. 21 Because you pushed with flank and shoulder, and
butted at all the weak animals with your horns until you scattered them far and wide, 22 I will save my
flock, and they shall no longer be ravaged; and I will judge between sheep and sheep. 23 I will set up
over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their
shepherd. 24 And I, the Lord, will be their God, and my servant David shall be prince among them; I,
the Lord, have spoken.

The Psalm for today is Psalm 100

1 O shout to the Lord in triumph, all the earth:
serve the Lord with gladness,
and come before his face with songs of joy.
2 Know that the Lord he is God:
it is he who has made us and we are his;
we are his people and the sheep of his pasture.
3 Come into his gates with thanksgiving,
and into his courts with praise:
give thanks to him, and bless his holy name.
4 For the Lord is good, his loving mercy is for ever:
his faithfulness throughout all generations.

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2nd Reading Ephesians 1.15-23

15 I have heard of your faith in the Lord Jesus and your love towards all the saints, and for
this reason 16 I do not cease to give thanks for you as I remember you in my prayers. 17 I pray
that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom
and revelation as you come to know him, 18 so that, with the eyes of your heart enlightened,
you may know what is the hope to which he has called you, what are the riches of his
glorious inheritance among the saints, 19 and what is the immeasurable greatness of his

power for us who believe, according to the working of his great power. [20] God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, [21] far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. [22] And he has put all things under his feet and has made him the head over all things for the church, [23] which is his body, the fullness of him who fills all in all.

Gospel Reading Matthew 25.31-46

[31] 'When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. [32] All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, [33] and he will put the sheep at his right hand and the goats at the left. [34] Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; [35] for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, [36] I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." [37] Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? [38] And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? [39] And when was it that we saw you sick or in prison and visited you?" [40] And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." [41] Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; [42] for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, [43] I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." [44] Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" [45] Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." [46] And these will go away into eternal punishment, but the righteous into eternal life.'

Next Sunday's Readings

Isaiah 64.1-9; Psalm 80.1-7; 80.17-19; 1 Corinthians 1.1-9; Mark 13.24-37



Children's Church is available at our 9:30am service. This week's Children's Talk is 'Sheep or Goats'.

HYMNS – EUCHARIST SETTING DUDMAN TIS 756

8AM – GRADUAL 256, OFFERTORY 432, RECESSIONAL 152.



9.30AM – INTROIT 246, GRADUAL 256, OFFERTORY 432, RECESSIONAL 152.

Hello Dear Friends

I pray you have had a good week. Today is a day of endings and beginnings. Today marks the end and beginning of the church year. Next week, we will celebrate the beginning of the Advent season. It is a season of preparing ourselves, looking inward, for the coming of Christ, and not just his first coming as an infant in that stable in Bethlehem over 2,000 years ago. We will also remember that he will come again.

Christians throughout the centuries, in response to the challenge of this passage from Matthew's Gospel, have tried to help people in need, and in the process have made a better world. We, and they, reap the reward of these earthly actions.

In an age when so much is about how we feel, it is interesting to get another perspective. In the end, it is our will, rather than our feelings, that is the most important governor of our actions. As this year has been for many one of introspection and taking stock today's gospel is amazingly appropriate.

Real love is not about feeling it is about choosing, by our wills, to do good to others even though we may not feel good towards them. Our feelings should not dominate our wills. And so we pray that God will "stir up" our wills, so that they will be in charge of us, doing what we know is right. In this prayer we recognise that we need God's help in order for our wills to function properly.

Today we remember that Jesus is King, Lord of all. The reading from Matthew today tells of the end of time when all will be judged by Jesus. Jesus uses the image of a shepherd who sorts out the sheep from the goats, so there will be a separation of people who have done good things and people who have failed to do good.

Jesus is coming to the end of his teaching in this Gospel, before he goes towards Jerusalem and he will be crucified. As he concludes this teaching session it is as though Jesus is shown by Matthew to say 'Look what I have said is serious, this is important, listen to what I say because there are consequences.'

The good news is that the challenge which Jesus gives can be fulfilled by anybody. We do not need lots of money to give away, we do not need to find a cure for Cancer. Jesus simply tells his followers to be kind to one another. Look after the poor, visit the sick give food to the hungry. We can all do this, and so we become a part of God's family.

In the passage this morning we hear the last teaching which Matthew records from Jesus, so we should expect it to be important. It is about the judgement of all people. We should perhaps begin by recognising the plight of the poor old goat.

The earliest animals to be domesticated were sheep and goats and hence were very common in the Middle East. Sheep came to symbolise honour and strength. Goats came to symbolise shame and shameful behaviour.

In contrast to goats, sheep suffer in silence, and this suffering in silence was seen as honourable.

This parable is portraying corporal works of mercy as being honourable actions of a Christian, actions that will ultimately lead one to be included in the Kingdom of God.

The sheep get all the praise, and it seems as though Jesus is always getting at goats. Of course, goats are not worse animals than sheep. Shepherds separated sheep from the goats because sheep tolerate cold better than goats, so shepherds put goats in a protected spot while the sheep continued to forage. The readers of the book of Matthew would be familiar with the image; they would have seen Shepherds separate sheep and goats. Using this language was also helpful at the time because the word sheep was often used as a metaphor for the people of God. Likewise, the Messiah was often spoken of a shepherd.

So, what is the point that Jesus is making? Matthew appears to be concluding the teaching of Jesus in His gospel, by recording these words which show that Jesus was serious about expecting lives to be changed by the teaching. It wasn't just for fun, God notices what goes on. God thinks that the lives we lead here on earth are of consequence, and so our behaviour has serious consequences. The way in which we treat others has importance to God, he takes note and there is judgement.

Jesus is using a picture which was familiar to his hearers to illustrate the fact that good and bad behaviour is different and is judged. Jews grew up familiar with the image of the Messiah as somebody who would come and judge humanity and separate them as a shepherd separated the sheep from the goats. Of course they expected that the sheep would be the Jews of Israel, and the goats would be everybody else. Jesus tells his hearers that they are in for a surprise. There is going to be judgement, but the criteria for good and bad has changed! From now on the basis for being in God's good books was to be based on the teachings of Jesus and obedience to them. If people wanted to be a part of the Kingdom of God, then there was a sure fire way of ensuring success, treat your neighbour they way that you would wish to be treated.

Jesus mentions six deeds of mercy. They are not meant to be comprehensive, rather they show that Jesus is concerned by specific material acts of kindness towards the needy.

Jesus simply demands charity. These acts of kindness can be provided by anybody; we need not have wealth to offer ourselves. To visit, to care, such things all are within reach of everybody.

In the story Jesus tells that those who are rewarded are surprised, because they had no idea that their acts of kindness were noticed by God. They were motivated only by mercy, not by greed for reward. It has been suggested that Jesus only wanted us to be kind to other Christians, but Jesus was never selective in his care for others, and he even encouraged Christians to care for their enemies. Some theologians become quite animated at the thought that people appear to be earning salvation through simple acts of kindness and charity, but to do so is to miss the point of the teaching of Jesus.

Jesus is not speaking about a literal point of judgement in the future history of the world. Rather Jesus is stressing the need for us to take seriously his teaching on the importance of right behaviour now. In so much as people show kindness and mercy, they demonstrate the presence of God within them and live by the standards of the kingdom. Through their behaviour they make themselves citizens of that kingdom of Jesus today, they are one of Christ's sheep.

The faithful will see everyone as a brother or sister in Christ and will respond to the need to care for all God's children. By their deeds they will walk in the way of Jesus, will be in relationship with him, a part of his family. The un-faithful will only look after themselves and will find Christ to be far from them. It is self-determining. If we embrace the teaching of Jesus as our King then we become part of his kingdom now, not at some judgement at the end of time. So, we find the kingdom to give meaning in our lives and we know not only the joy of considering the needs of others, but the delight of serving the King.

So for us, we know that we are called to the service of others, we are also called to work to change oppressive systems and human structures that fail to serve the needy and work against relieving troubled lives and broken sprits. God's calls us to take the resources he has given us and use them for the good of all, and to be considerate of the plight of the weak and powerless.

On Christ the King Sunday we must decide to show that Jesus Christ is our King and we must do so by having the courage and commitment to become more and more a part of the reign of God.

"Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me."

Is it not a good end to one year and a good beginning to another to have hope that Christ will look at us and say, "Well done, my good and faithful servants".

Prayers for:

The Diocese of Sydney– Archbishop - Kanishka Raffel (Cailey), Bishops Peter Lin (Georges River), Chris Edwards (North Sydney), Peter Hayward (Wollongong), Gary Koo (Western Region), Michael Stead (South Sydney), clergy and people.

The Parish of Oyster Harbour - Living Water Anglican Church - Priest-in-Charge Revd. Shane Marques, wife Heidi, Assisting Clergy Revd. Brent Findlay, wife Sue, Rev. Allyson Charles, husband Richard, Revd. Richard Goetz, wife Tammy, Revd. Dorothy Bailey (Retired), Youth Minister - Cam Fildes and wife Elizabeth.

Please pray for:

- Unity of heart and mind in the love of Jesus and his gospel as we serve him and Albany this year. Ask God for boldness of conviction and gentleness of compassion as we proclaim Jesus Christ; his death on the cross for the forgiveness of sins and his res3urrection from the dead for everlasting life.
- Community Store and Good Life Community Garden to continue to flourish in reaching out and bringing hope and connection to people in whatever life situation they may be.
- To bless and increase ministry with children and families as we seek to build healthy communities through Jesus centred families.

Diocesan Ministry - The Stirling Deanery. Area Dean - Revd. Cn. Karen Cave.

For the World:

- All involved in the transport industry: air, sea, rail and road.
- That all governments will stand up to people trafficking and put an end to it.
- Those who work in men's and women's refuge centres and those who use them.
- That 2027 may be a year of release and abundance with issues easily resolved.

Anglican Church of Kenya - Diocese of Kapsabet.

St Paul's Theological College - Principal – Revd. Elizabeth Cheruiyot, Deputy Principal/Academic Dean - Revd. Kizito Anjononi, Dean of Students and Liturgy - Revd. Joan Krop, Revd. Kenneth Kemboi and wife Nancy.

Please pray for those doing research in various fields that their findings may be useful in their areas of study and thus bring noticeable change.

Diocesan Ministry - Pray for the Diocesan Boards so that they may be wise in decision making for the ministry.

Mothers Union Monthly Prayer

God our creator and sustainer, whose mission brings life and growth to all who call on your name in faith; help and guide us to seek: your vision in our prayers and planning, your wisdom in our practical action, and your power at work within us as we continue to work towards moral, social and economic justice for all. Through your very precious gift of prayer, enable us to reflect your abundant hope and love to those we seek to serve; that they may discover life in all its fullness, finding a place of fefuge and of peace. Amen.

Mission of the Month - The Bishop's Foundation for Ministry Fund.

The feast of Christ the King on the 24th November, 2020 was chosen to re-launch the Bishop's Foundation for Ministry fund to help pay for more mission initiatives and training costs as well as supporting existing ministry. The Foundation for Ministry fund was established over 30 years ago to support ministry and mission in the Bunbury diocese. Over the years, donations have been coming in from people and congregations, and special collections. There is still a need for funding to help with training costs for both ordained clergy and lay people across the Bunbury diocese, ensuring growth of the Church in our own area. The fund has been chosen as our Mission in November and we are pleased to be able to support the fund and help further mission and ministry on our own patch.

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Christmas Services at St John's 2026



Sunday 20th December

8am	Holy Communion
9.30am	Holy Communion followed by Sausage Sizzle
5pm	Nine Lessons and Carols

Tuesday 22nd December

12.30pm	Holy Communion

Thursday 24th December

5pm	Crib Service
11pm	Christmas Eucharist with Carols beginning at 10.30pm

Friday 25th December

9.00am	Christmas Day Eucharist

NOTICES

UPCOMING MEETINGS AND EVENTS

Martha's Soup Kitchen - Mon 12pm-1pm.

Prepare for Worship Meeting - Monday 4pm in the D/W Hall.

Thursday at 3 -We are pausing our Living the Questions (LtQ) study from Thursday this week. We will **commence Advent studies on Thursday 26 November at 3 pm**. In our LtQ studies we have been looking at a number of different facets of our faith journey. These include - that faith is a journey into a deeper relationship with God through the teachings of Jesus, and how they relate to our lives right now. We have briefly looked at the origin of scripture that points us to mystery, hope and redemption. In Chapter 3 we explored what thinking theologically means. We did this over two sessions as we needed to look at the video and readings twice to fully understand what this means. The LtQ guide explains it this way – "thinking theologically is not about facts", rather it is "exploring the ideas and concepts of generations of faithful people recording their understandings of the divine". This includes often wrestling with abstract ideas and concepts. The LtQ study at times has been challenging and thought provoking. Good and thoughtful discussions have occurred. We will pause further study of the LtQ material until 2027. However, everyone is most welcome to come and join in the Advent Studies which start this week, on Thursday at 3 pm in the Dorothy Wood Hall.

Police Legacy Service - St John's at 3pm on Saturday, 28th November.

YouthCare Christmas Celebration - NASH'S Library at 5.30pm.

2026 Christmas Pageant - Saturday, 5th December from 3pm onwards. St John's Gardens will be used as the gathering place for this event.

St John's Ladies Fellowship Meeting - Friday, 4th December - Christmas Luncheon at 11.30am at Hooked Fish and Chips.

International Volunteer Day This year, Albany & Regional Volunteer Service (ARVS) is celebrating a day early with a Picnic in the Park! 🧺🌳

📅 Friday 4 December 2026

⏰ 11am–2pm

📍 Eyres Park, Albany

Come along and enjoy a relaxed afternoon with fellow volunteers and the ARVS team, including:

🍔 A BBQ lunch ☕ A coffee van 🍰 Cupcakes 🎶 Some tunes and good vibes - The amazing musical trio The Offsiders are joining us for the day! 🙂 🎯 Lawn games and activities 🧺 Plenty of time to relax, chat and celebrate!

This is our way of saying THANK YOU to the amazing volunteers who help make our community a better place. Whether you volunteer with a local organisation, community group, club or somewhere else, you're invited!

Bring your chair, picnic rug and your volunteer group, and come along for a fun afternoon of appreciation. You're also welcome to bring your own food if you'd like to make a real day of it, last year a couple of groups used this opportunity/event to 'host' their volunteer Christmas party, which was lovely to see 🙂 It's a busy time of year - so it's a great opportunity to make the most of everyone being in one place at the same time 🙂Please RSVP so we know how many people to cater for.https://events.humanitix.com/picnic-in-the-park-international-volunteer-day-2026 We hope you can join us! 💚💛

The ARVS TeamCelebrating our amazing volunteering community! 🌟

PRAYER CHAIN - A parish prayer chain has been re-established. If you have prayer requests, please contact Revd. Karen (0434 702 343), who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith.
Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7(NRSV).

CONTEMPLATIVE PRAYER - A contemplative prayer service is held in the Lady Chapel every Tuesday at 11am. The format is flexible, but follows The Rhythm of Life: Celtic Daily Prayer by David Adam and includes a time of silent prayer, up to 20 minutes for regulars. The service is chosen as a result of discussion about matters on the hearts of those attending, and the contemplation based on a mantra taken from the psalm. The service usually takes less than an hour. The books are supplied, and contemplative time can be modified for those new to this form of prayer. You are most welcome to come and try a new experience! Cherry O'Donnell.

PEACE OF MIND - Regardless of age, an enduring power of attorney (EPA) , an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney and are recommended to be in place to provide peace of mind to our families. Do you have a will?

AND FUNERALS - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

2027 LECTIONARIES are now available from the office for $17.

EMERGENCY RELIEF - Hi everyone Thanks for your previous donations which we very much appreciated. We urgently require the following items:

- 1 litre full cream long life milk.
- 1kg plain or self-raising flour.
- 1kg white rice.

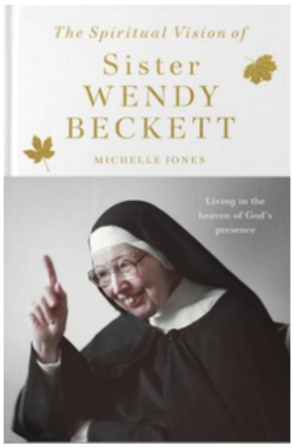
Thank you and best wishes from the ER team.

MINISTRY OPPORTUNITIES - The Church cleaning team and Op Shop are looking for extra volunteers to join them. Please contact our Op Shop Manager, Wardens or Revd. Karen.

CHURCH WATCH - Fridays from 11am-2pm. If anyone is interested in assisting with this ministry please speak to Revd. Karen or one of our Wardens.

LOCAL WRITERS:

Amber Wise has written "My Psalms Through Seasons of Life." Amber is a private educator at Bethel Christian School, and a Christ-centred author who has written this book about her journey with the Lord, exploring how God has helped her lean entirely on Him through all times- both times of deep sorrow and times of joy. Prices are Hardback - $40, Paperback - $25. If interested, please email: amber@wisebookcompany.com.au or text:0480 007 630. For further detail, please see the flyer on the notice board in the D/W Hall.



Do you remember Sister Wendy Beckett? Even if you don't recall TV's famous "art nun" you're sure to love her luminous and down-to-earth spiritual wisdom. "The Spiritual Vision of Sister Wendy Beckett," by local theologian Dr Michelle Jones, is now available at Paperbark Merchants. A perfect Christmas gift!

CONTAINERS FOR CHANGE - We are now registered with the "Containers for Change" scheme. Our Member Number is C11770281. Would you kindly consider donating your refunds to St John's?

TOTAL FETE FUNDRAISING TO DATE is well in excess of $5,000.
The final total will be provided at the end of November.

ONLINE DIRECT DEPOSITS- Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

Free Will Offering for St John's - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.
BSB: 706-001
Acc: 3000 3081

Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference. Banking details are:
BSB: 706-001
Acc: 3000 8763

PLANNING FOR OUR ANNUAL MEETING OF PARISHIONERS 2027

Our AMP will be held on Sunday 21st February 2027. In order to prepare for this please find detailed the timeline of events.

Forms are now available in the Parish Office and at the back of Church for you to register as a voting parishioner. You will not need to register again if you did so last year. Registration will be available until end of January. (a list of those already registered is available with the registration forms)

From 7th December 2026 until 22nd January 2027, nomination forms for elections to an office in the parish will be available. The following positions will be elected:

Wardens x 2
Parish Councilors x 6
Synod Representatives x 2

Please hand these completed forms to Revd Karen.

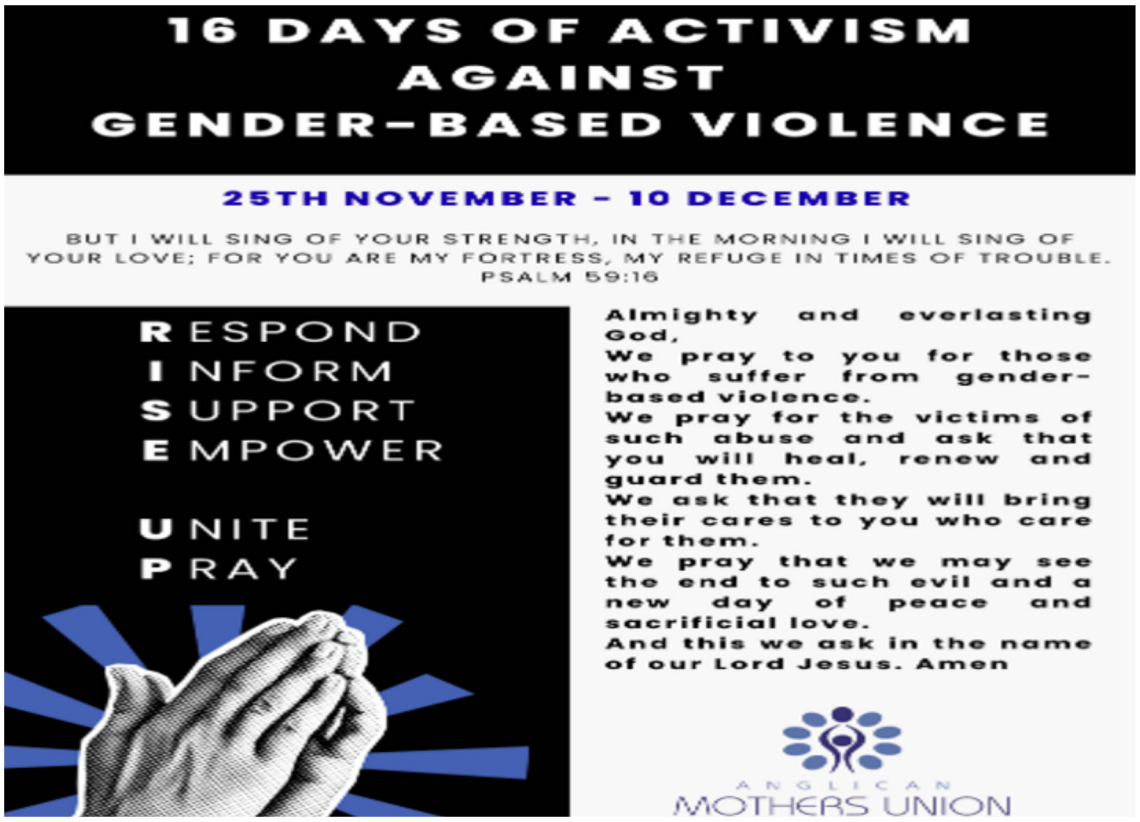
Voting will take place on 14th February 2027 and 21st February 2027 and end before the AMP.

All Ministry reports should be completed and send to Parish Office before 15th January 2027.

Please pray for those called to serve.

Thank you and Blessings

Revd. Karen.



Worship at St John's:
Sunday 8:00am - Sung Eucharist
Sunday 9.30am - Live streamed Sung Eucharist
Sunday 7.00pm - Live Streamed Compline
Tuesday 12.30pm - Eucharist in the Lady Chapel.
Monday - Friday - Morning and Evening Prayer live streamed at 8am & 5pm.
Order of St Luke Healing Service is held on the **2nd Thursday of every month at 9.30 am** in the Lady Chapel.
Live streaming access.
Facebook: "Like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings.
Website: Visit our website www.anglicanchurchalbany.org.au and click on the link for Facebook Livestream

CONTACT DETAILS
Priest-in-Charge: Reverend Canon Karen Cave - Mob: 0434 702 343
Email: priest@anglicanchurchalbany.org.au
Safe Church email - safechurch@anglicanchurchalbany.org.au
Wardens:
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Mike Taylor: Mob: 0417 967 368
John Blake: Mob: 0438 761 950, (H) 9844 4587
Georgie Walker: Mob: 0428 425 293
Parish Office: admin@anglicanchurchalbany.org.au
Rachel Matthews – 9841 5015
Parish Office Volunteer: Amy Mengler and Kate Britton.
Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.
Op Shop: Manager - Ann Robinson Trading Hrs are 10am-2pm Mon-Fri.

Director of Professional Standards: Ms Davina Goldthorpe - Ph: 9425 7203. Email: safeministry@perth.anglican.org

Mandatory Reporting Service:
Ph: 1800 708 704. Website: www.mandatoryreporting.dcp.wa.gov.au

Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.