ST JOHN'S ANGLICAN CHURCH ALBANY
CONSECRATED 1848

SUNDAY 29TH NOVEMBER 2026
FIRST SUNDAY OF ADVENT



SENTENCE OF THE DAY

'Heaven and earth will pass away,' says the Lord, 'but my words will not pass away.' Mark 13.31

PRAYER OF THE WEEK

Almighty God, give us grace that we may cast away the works of darkness and put on the armour of light, now in the time of this mortal life in which your Son Jesus Christ came among us in great humility, that on the last day, when he shall come again in his glorious majesty to judge the living and the dead, we may rise to the life immortal;
through him who lives and reigns with you and the Holy Spirit, one God, now and for ever. Amen.

We respectfully acknowledge the Menang Noongar people as the traditional custodians of the land on which we worship and minister and pay respects to elders past and present.



COLLECT

Eternal God,
through long generations you prepared a way
for the coming of your Son,
and by your Spirit
you still bring light to illumine our paths:
renew us in faith and hope
that we may welcome Christ to rule our thoughts
and claim our love;
to whom be glory for ever. Amen.



A warm welcome to all visitors - all are welcome at the Lord's table. Baptised, communicant members of all Christian denominations, are very welcome to receive Holy Communion and any person welcome to come forward to receive a blessing. If you are unable to come to the altar rail and wish to receive the Sacrament in your pew, please speak to a sides person.

Today's Readings

1st Reading Isaiah 64.1-9

1 O that you would tear open the heavens and come down,
so that the mountains would quake at your presence —
2 as when fire kindles brushwood
and the fire causes water to boil —
to make your name known to your adversaries,
so that the nations might tremble at your presence!
3 When you did awesome deeds that we did not expect,
you came down, the mountains quaked at your presence.
4 From ages past no one has heard,
no ear has perceived,
no eye has seen any God besides you,
who works for those who wait for him.
5 You meet those who gladly do right,
those who remember you in your ways.
But you were angry, and we sinned;
because you hid yourself we transgressed.
6 We have all become like one who is unclean,
and all our righteous deeds are like a filthy cloth.
We all fade like a leaf,
and our iniquities, like the wind, take us away.
7 There is no one who calls on your name,
or attempts to take hold of you;
for you have hidden your face from us,
and have delivered us into the hand of our iniquity.
8 Yet, O Lord, you are our Father;
we are the clay, and you are our potter;
we are all the work of your hand.
9 Do not be exceedingly angry, O Lord,
and do not remember iniquity for ever.
Now consider, we are all your people.

The Psalm for today is Psalm 80.1-7; 80.17-19

[1] Hear, O Shepherd of Israel,
you that led Joseph like a flock:
you that are enthroned upon the cherubim,
shine out in glory;
[2] Before Ephraim, Benjamin and Manasseh:
stir up your power, and come to save us.
[3] Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.
[4] O Lord God of hosts:
how long will you be angry at your people's prayer?
[5] You have fed them with the bread of tears:
and given them tears to drink in good measure.
[6] You have made us the victim of our neighbours:
and our enemies laugh us to scorn.
[7] Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.
[17] Let your power rest on the man at your right hand:
on that son of man
whom you made so strong for yourself.
[18] And so we shall not turn back from you:
give us life, and we will call upon your name.
[19] Restore us again, O Lord of hosts:
show us the light of your countenance,
and we shall be saved.

2nd Reading 1 Corinthians 1.1-9

[1] Paul, called to be an apostle of Christ Jesus by the will of God, and our brother Sosthenes,
[2] To the church of God that is in Corinth, to those who are sanctified in Christ Jesus, called to be saints, together with all those who in every place call on the name of our Lord Jesus Christ, both their Lord and ours: [3] Grace to you and peace from God our Father and the Lord Jesus Christ. [4] I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, [5] for in every way you have been enriched in him, in speech and knowledge of every kind — [6] just as the testimony of Christ has been strengthened among you — [7] so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. [8] He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. [9] God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

Gospel Reading Mark 13.24-37

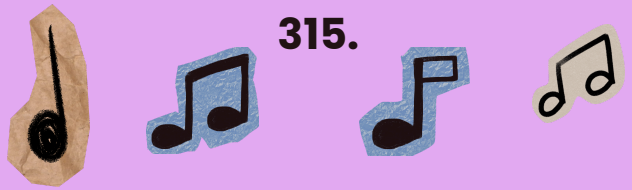
24 ‘But in those days, after that suffering,
the sun will be darkened,
and the moon will not give its light,
25 and the stars will be falling from heaven,
and the powers in the heavens will be shaken.
26 Then they will see “the Son of Man coming in clouds” with great power and glory.
27 Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven.
28 ‘From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near.
29 So also, when you see these things taking place, you know that he is near, at the very gates.
30 Truly I tell you, this generation will not pass away until all these things have taken place.
31 Heaven and earth will pass away, but my words will not pass away.
32 ‘But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father.
33 Beware, keep alert; for you do not know when the time will come.
34 It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch.
35 Therefore, keep awake — for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn,
36 or else he may find you asleep when he comes suddenly.
37 And what I say to you I say to all: Keep awake.’

Next Sunday’s Readings
Isaiah 40.1-11; Psalm 85.1-2; 85.8-13; 2 Peter 3.8-15a; Mark 1.1-8



Children’s Church is available at our 9:30am service. This week’s Children’s Talk is ‘Watching and Waiting’.

HYMNS - EUCHARIST SETTING DUDMAN TIS 756
8AM - GRADUAL 409, OFFERTORY 265, RECESSIONAL 315.



9.30AM - INTROIT 272, GRADUAL 409, OFFERTORY 265, RECESSIONAL 315.

Hello Dear Friends

I pray you have had a good week.

Today is the first Sunday in Advent, and for many Christians the first Sunday of Advent is a sign of hope. Today we begin a new liturgical year and a new cycle of readings. For the past year, our gospel reading each Sunday was from the Gospel of Matthew, but from today for the coming year we read from Mark's Gospel. So, we now start looking forward to celebrating Christmas. Many people erect their Christmas tree today, and so we can begin to think about the coming of Christ and what that event has meant in our lives and our history.

As we start Advent, might I suggest we consciously make a decision to begin the season, and journey through the season, differently - With an attitude that appreciates the present, rather than as a countdown for what is coming in 27 days' time.

So, it is rather strange that our scripture readings for the first Sunday of Advent say nothing about the first coming of Christ and Christmas. Rather, our readings for today lead us to focus instead on the second coming of Christ and the coming fullness of God's kingdom. Our readings for today provide not only a bridge from one liturgical year to another but they also place before us the kingdom of God as the goal and horizon of all Christian hope.

In other words, our readings for today are not focused on what is going to happen in 4 weeks' time on the 25th of December, but rather they are focused on the Christian hope that one day, someday, the Kingdom of God will come in all its fullness.

The Old Testament reading is from a section of the Book of Isaiah that reflects very dark days in Jerusalem, around 500 B.C. when the Hebrew nation had just returned from exile in Babylon. The priests and prophets had expected that once they returned to Jerusalem, there would be a renewed godliness amongst the people, but this had not been realised. And so the prophet Isaiah expresses his frustration at the poor state of the Jewish community in its worship, its morale, its basic morality and its religious observance.

He says, "There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us and have delivered us into the hand of our iniquity. We sinned; because you hid yourself, we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth." He is saying that because there is no physical evidence of the presence of God, the people have stopped worshipping God and become immoral. Does this sound familiar?

Nevertheless, the prophet's hope in God is stronger than his frustration, and he utters the classic statement of biblical hope, "O that you would tear open the heavens and come down." Now of course Christians believe that this cry of hope has been fulfilled literally (and beyond the prophet's dreams) in the person of Jesus.

Then in our New Testament reading from 1 Corinthians, in the midst of offering a greeting to the Christians in Corinth, Paul points to the end - the coming Day of the Lord. And he does this to call the Corinthian Christians to continue to grow and be faithful in using their spiritual gifts. Paul encourages them saying, "God will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus

Christ our Lord."

Then finally in our Gospel passage from Mark 13 Jesus speaks of the end times and he does this within the context of hope for the full coming of God's kingdom. Mark 13 is what we pray for when we say, "Thy kingdom come!" In effect the whole passage is a call to be watchful, to be always on guard and vigilant. The reason for this constant watchfulness is that we do not know exactly when the fullness of God's kingdom will come. But want it to come soon, and so we pray daily, "Thy Kingdom come! Thy will be done!"

Jesus says, "But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake—for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."

The message of the parable is that watching in hope is the proper way to act in the face of the coming kingdom. Waiting for the kingdom is compared to the attitude shown by servants in a household as they await their master's uncertain return. Since they do not know the precise time of his arrival, they should be expecting him always and be careful to be found doing their duty always.

So, in effect then, the message of this first Sunday in Advent is that the object of Christian hope is the kingdom of God. The basis of that hope is God's faithfulness to God's people through the centuries.

We as Christians believe that the realisation of this hope has been made possible especially through the first coming of Christ. We believe that God has indeed torn open the heavens and come down. But we hope for even more. The best is yet to come.

So, although Advent is obviously a time of special preparation to celebrate an event of the past: the birth of Jesus Christ as one of us humans, the Scripture readings for the first Sunday of Advent help us to place our Advent and Christmas hopes in the context of the ultimate Christian hope. And the ultimate Christian hope is of course eternal life with Christ in the kingdom of God. They remind us that in the present, Christian life is a matter of watching in hope for the revelation of our Lord Jesus Christ.

But let's remember God exists in what is called the eternal present. So - How awake, how open are we to entrance of God into our lives here and now? How much are we like the doorkeeper in the gospel, with the door half open, looking, waiting, keeping watch for the master's return, lest he find the family fast asleep instead of eager to greet and welcome the returning head of household.

Today as we start this Advent season, we join in with the church throughout the ages and say "Come Lord Jesus. Come in glory. We wait for you. Thy Kingdom come!" And when the master of the house eventually comes suddenly, may he find us awake, alert and watchful.

Blessings

Karen

ADVENT 1

(Light the candle of hope)

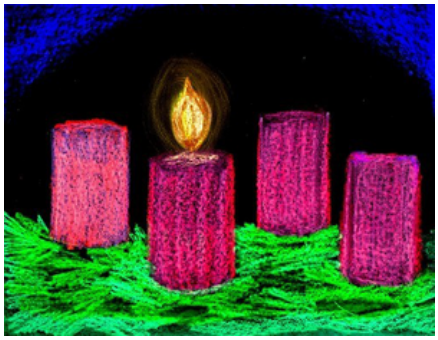
Priest: People of hope,
God desires people to remember the ancient promises and hold fast to the vision of heaven and earth made new.

ALL: Make us those hopeful people!

Priest: God longs for people who will not let discouragement be the last word; but who wait for God's Word.

ALL : Make us those hopeful people!

Priest: God yearns for people who push back against the dark lie of hopelessness.
God's call to hope transforms the world.



ALL: Make us those hopeful people!

Priest: Let's pray together…

ALL: God of yesterday, today
and tomorrow, in this season of Advent,
we hold fast to your promises
and live in hope.
Give us courage to resist the world's anxiety.
Bring light to our path as we await the bright dawn of your presence. Amen.

Prayers for:

Theological Colleges and Church Schools of The Anglican Church of Australia - Staff and students

Ordination Applicants and Trainees for the Diocese.

Bunbury Cathedral Grammar School - Headmaster - Matthew O'Brien, Head of Secondary - Kathy Chiera, Head of Primary - Robert Whirledge and Chaplain.

Frederick Irwin Anglican School - Principal - Ms. Tracey Gray, Deputy Prinicipals - Tamara Cowan, Anne Crock, Karen Watts, Chaplain Revd. Cn. James Tabor, wife Tamara and Assisting Chaplain - Alicia Tearle.

Georgiana Molloy Anglican School - Principal - Brad Evans, Deputy Principal - Meg Watson and Chaplain Revd. Carolyn Ball.

Please pray for:

- Teaching the faith.
- The Senior Executive teams and School Boards.
- Staff and students, past and present.
- Our families and caregivers.
- The Chaplaincy teams.
- Spirituality - that we support spiritual growth and positive wellbeing as we embrace kindness, connection and purpose.
- Authenticity - that we are true to our personal values, are compassionate and respectful.
- Accomplishment - that we support each other to experience success in our own ways.
- Inclusion - that we value diversity, fostering genuine opportunities for meaningful relationships and belonging.

Diocesan Ministry - Young people.

For the World:

- Infant Welfare Centres and Staff.
- Members of the Medical profession.
- For people living with chronic diseases to have access to treatment through government intervention**.**

Anglican Church of Kenya - Diocese of Kapsabet.

Retired Clergy.

Please pray that each Christian would seek meaningful relationships in the church for mutual edification through reading the Bible together, praying for one another, and speaking the gospel in one another's lives.

Diocesan Ministry-Pray for the nature of our bad roads and journey mercies as we travel on those roads and for our government to see the need to repair them.

Mothers Union Monthly Prayer

God our creator and sustainer, whose mission brings life and growth to all who call on your name in faith; help and guide us to seek: your vision in our prayers and planning, your wisdom in our practical action, and your power at work within us as we continue to work towards moral, social and economic justice for all. Through your very precious gift of prayer, enable us to reflect your abundant hope and love to those we seek to serve; that they may discover life in all its fullness, finding a place of fefuge and of peace. Amen.

Christmas Services at St John's 2026



Sunday 20th December

8am	Holy Communion
9.30am	Holy Communion followed by Sausage Sizzle
5pm	Nine Lessons and Carols

Tuesday 22nd December

12.30pm	Holy Communion

Thursday 24th December

5pm	Crib Service
11pm	Christmas Eucharist with Carols beginning at 10.30pm

Friday 25th December

9.00am	Christmas Day Eucharist

Mission of the Month - The Bishop's Foundation for Ministry Fund.

The feast of Christ the King on the 24th November, 2020 was chosen to re-launch the Bishop's Foundation for Ministry fund to help pay for more mission initiatives and training costs as well as supporting existing ministry. The Foundation for Ministry fund was established over 30 years ago to support ministry and mission in the Bunbury diocese. Over the years, donations have been coming in from people and congregations, and special collections. There is still a need for funding to help with training costs for both ordained clergy and lay people across the Bunbury diocese, ensuring growth of the Church in our own area. The fund has been chosen as our Mission in November and we are pleased to be able to support the fund and help further mission and ministry on our own patch.

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NOTICES

UPCOMING MEETINGS AND EVENTS

MARTHA'S SOUP KITCHEN - Mon 12pm-1pm.

PREPARE FOR WORSHIP MEETING- Monday 4pm in the D/W Hall.

THURSDAY AT 3 - **Advent studies** commenced on Thursday 26 November. In our LtQ studies we have been looking at a number of different facets of our faith journey. These include - that faith is a journey into a deeper relationship with God through the teachings of Jesus, and how they relate to our lives right now. We have briefly looked at the origin of scripture that points us to mystery, hope and redemption. In Chapter 3 we explored what thinking theologically means. We did this over two sessions as we needed to look at the video and readings twice to fully understand what this means. The LtQ guide explains it this way – "thinking theologically is not about facts", rather it is "exploring the ideas and concepts of generations of faithful people recording their understandings of the divine". This includes often wrestling with abstract ideas and concepts. The LtQ study at times has been challenging and thought provoking. Good and thoughtful discussions have occurred. We have paused further study of the LtQ material until 2027. However, everyone is most welcome to come and join in the Advent Studies on Thursday at 3 pm in the Dorothy Wood Hall.

YOUTHCARE CHRISTMAS CELEBRATON- Tues., Dec 1st at NASH'S Library at 5.30pm.

2026 CHRISTMAS PAGEANT - Saturday, 5th December from 3pm onwards. St John's Gardens will be used as the gathering place for this event.

ST JOHN'S LADIES FELLOWSHIP MEETING - Friday, 4th December - Christmas Luncheon at 11.30am at Hooked Fish and Chips.

INTERNATIONAL VOLUNTEER DAY This year, Albany & Regional Volunteer Service (ARVS) is celebrating a day early with a Picnic in the Park! 🧺🌳

📅 Friday 4 December 2026

⏰ 11am–2pm

📍 Eyres Park, Albany

Come along and enjoy a relaxed afternoon with fellow volunteers and the ARVS team, including:

🍔 A BBQ lunch ☕ A coffee van 🍰 Cupcakes 🎶 Some tunes and good vibes - The amazing musical trio The Offsiders are joining us for the day! 🙂 🎯 Lawn games and activities 🧺 Plenty of time to relax, chat and celebrate!

This is our way of saying THANK YOU to the amazing volunteers who help make our community a better place. Whether you volunteer with a local organisation, community group, club or somewhere else, you're invited!

Bring your chair, picnic rug and your volunteer group, and come along for a fun afternoon of appreciation. You're also welcome to bring your own food if you'd like to make a real day of it, last year a couple of groups used this opportunity/event to 'host' their volunteer Christmas party, which was lovely to see 🙂 It's a busy time of year - so it's a great opportunity to make the most of everyone being in one place at the same time 🙂Please RSVP so we know how many people to cater for.https://events.humanitix.com/picnic-in-the-park-international-volunteer-day-2026 We hope you can join us! 💚💛

The ARVS Team Celebrating our amazing volunteering community! 🌟

SUMMER OUTDOOR MARKETS will be held every Saturday in the gardens at St John's during December and January, starting 5TH December.
PARISH COUNCIL REPORTS due by Wed.,9th Dec to Parish Administrator.
REMINDER this is an **ALL REPORTING** Month.
FINANCE COMMITTEE MEETING - Thurs. 10th Dec. at 10am.
OP SHOP CHRISTMAS GATHERING - Thursday 10th Dec in the D/W Hall at 2pm.
ALBANY POTTERY GROUP CHRISTMAS MARKET - St. John's Hall Friday 11th December to Sunday 13th December in St John's Hall.
NEXT CRUISE SHIP VISIT TO ALBANY - Tues. Dec. 8th, the Noordam with 2,596 passenger on board will be docking at Albany Port from 9.30am-6pm. We welcome all and wish them safe a journey.



PRAYER CHAIN - A parish prayer chain has been re-established. If you have prayer requests, please contact Revd. Karen (0434 702 343), who will communicate with other members of the team. Prayer requests will not be discussed by prayer chain members and will be kept in confidence. If you wish for prayers to continue for more than one week, please contact Rev. Karen again. The importance and power of prayer is intrinsic in our faith. Prayer is an act of worship that glorifies God and reinforces our need for God. "Do not worry about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus." Philippians 4:6-7(NRSV).
CONTEMPLATIVE PRAYER - A contemplative prayer service is held in the Lady Chapel every Tuesday at 11am. The format is flexible, but follows The Rhythm of Life: Celtic Daily Prayer by David Adam and includes a time of silent prayer, up to 20 minutes for regulars. The service is chosen as a result of discussion about matters on the hearts of those attending, and the contemplation based on a mantra taken from the psalm. The service usually takes less than an hour. The books are supplied, and contemplative time can be modified for those new to this form of prayer. You are most welcome to come and try a new experience! Cherry O'Donnell.
PEACE OF MIND - Regardless of age, an enduring power of attorney (EPA) , an enduring power of guardianship (EPG) and an advanced health directive (AHD) can be accessed at https://www.wa.gov.au/service/justice/civil-law/enduring-power-of-attorney and are recommended to be in place to provide peace of mind to our families. Do you have a will?
AND FUNERALS - Information to assist you make your wishes known re funeral arrangements can be accessed via the Parish Office. The completed information is for your family and/or support persons to ensure your wishes are carried out.

2027 LECTIONARIES are now available from the office for $17.

EMERGENCY RELIEF - Hi everyone Thanks for your previous donations which we very much appreciated. We urgently require the following items:

- 1 litre full cream long life milk.
- 1kg plain or self-raising flour.
- 1kg white rice.

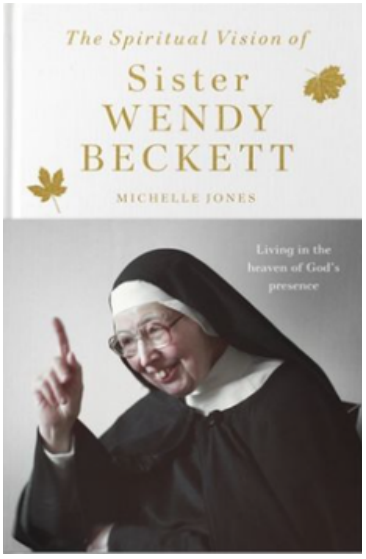
Thank you and best wishes from the ER team.

MINISTRY OPPORTUNITIES - The Church cleaning team and Op Shop are looking for extra volunteers to join them. Please contact our Op Shop Manager, Wardens or Revd. Karen.

CHURCH WATCH - Fridays from 11am-2pm. If anyone is interested in assisting with this ministry please speak to Revd. Karen or one of our Wardens.

LOCAL WRITERS:

Amber Wise has written **"My Psalms Through Seasons of Life.**" Amber is a private educator at Bethel Christian School, and a Christ-centred author who has written this book about her journey with the Lord, exploring how God has helped her lean entirely on Him through all times- both times of deep sorrow and times of joy. Prices are Hardback - $40, Paperback - $25. If interested, please email: amber@wisebookcompany.com.au or text:0480 007 630. For further detail, please see the flyer on the notice board in the D/W Hall.



Do you remember Sister Wendy Beckett? Even if you don't recall TV's famous "art nun" you're sure to love her luminous and down-to-earth spiritual wisdom. **"The Spiritual Vision of Sister Wendy Beckett**," by local theologian Dr Michelle Jones, is now available at Paperbark Merchants. A perfect Christmas gift!

CONTAINERS FOR CHANGE - We are now registered with the "Containers for Change" scheme. Our Member Number is C11770281. Would you kindly consider donating your refunds to St John's?

TOTAL FETE FUNDRAISING TO DATE is well in excess of $5,000. The final total will be provided next week.

ONLINE DIRECT DEPOSITS- Thanks again to those who are continuing to support the church in one form or another. Could I please ask that those that are electronically transferring money to the church follow the following instructions.

Free Will Offering for St John's - quote the word "Donation" in the reference section and deposit into Anglican Community Fund.

BSB: 706-001

Acc: 3000 3081

Mission giving should be deposited into the Parish Holding Account using the word "Mission" as a reference. Banking details are:

BSB: 706-001

Acc: 3000 8763

PLANNING FOR OUR ANNUAL MEETING OF PARISHIONERS 2027

Our AMP will be held on Sunday 21st February 2027. In order to prepare for this please find detailed the timeline of events.

Forms are now available in the Parish Office and at the back of Church for you to register as a voting parishioner. You will not need to register again if you did so last year. Registration will be available until end of January. (a list of those already registered is available with the registration forms)

From 7th December 2026 until 22nd January 2027, nomination forms for elections to an office in the parish will be available. The following positions will be elected:

Wardens x 2
Parish Councilors x 6
Synod Representatives x 2

Please hand these completed forms to Revd Karen.

Voting will take place on 14th February 2027 and 21st February 2027 and end before the AMP.

All Ministry reports should be completed and send to Parish Office before 15th January 2027.

Please pray for those called to serve.

Thank you and Blessings

Revd. Karen.

16 DAYS OF ACTIVISM AGAINST GENDER-BASED VIOLENCE

25TH NOVEMBER - 10 DECEMBER

BUT I WILL SING OF YOUR STRENGTH, IN THE MORNING I WILL SING OF YOUR LOVE; FOR YOU ARE MY FORTRESS, MY REFUGE IN TIMES OF TROUBLE
PSALM 59:16

RESPOND
INFORM
SUPPORT
EMPOWER

UNITE
PRAY



Almighty and everlasting God,
We pray to you for those who suffer from gender-based violence.
We pray for the victims of such abuse and ask that you will heal, renew and guard them.
We ask that they will bring their cares to you who care for them.
We pray that we may see the end to such evil and a new day of peace and sacrificial love.
And this we ask in the name of our Lord Jesus. Amen

ANGLICAN
MOTHERS UNION
AUSTRALIA

Worship at St John's:
Sunday 8:00am - Sung Eucharist
Sunday 9.30am - Live streamed Sung Eucharist
Sunday 7.00pm - Live Streamed Compline
Tuesday 12.30pm - Eucharist in the Lady Chapel.
Monday - Friday - Morning and Evening Prayer live streamed at 8am & 5pm.
Order of St Luke Healing Service is held on the **2nd Thursday of every month at 9.30 am** in the Lady Chapel.
Live streaming access.
Facebook: "Like" the following pages Anglican Parish of Albany and Anglican Parish Albany Service Stream for live services or recordings.
Website: Visit our website www.anglicanchurchalbany.org.au and click on the link for Facebook Livestream

CONTACT DETAILS
Priest-in-Charge: Reverend Canon Karen Cave - Mob: 0434 702 343
Email: priest@anglicanchurchalbany.org.au
Safe Church email - safechurch@anglicanchurchalbany.org.au
Wardens:
Email: wardens@anglicanchurchalbany.org.au
Mike Taylor: Mob: 0417 967 368
John Blake: Mob: 0438 761 950, (H) 9844 4587
Georgie Walker: Mob: 0428 425 293
Parish Office: admin@anglicanchurchalbany.org.au
Rachel Matthews – 9841 5015
Parish Office Volunteer: Amy Mengler and Kate Britton.
Office Hours – Mon - Thurs 9am to 12pm and Fri 9am –5pm.
Op Shop: Manager - Ann Robinson Trading Hrs are 10am-2pm Mon-Fri.

Director of Professional Standards: Ms Davina Goldthorpe - Ph: 9425 7203. Email: safeministry@perth.anglican.org

Mandatory Reporting Service:
Ph: 1800 708 704. Website: www.mandatoryreporting.dcp.wa.gov.au

Please check out our Facebook, Twitter and Instagram pages at Anglican Parish of Albany and encourage your friends to follow us.